# Sienna Ridge

## A Single-Family Home and Townhome Community ZON23-00140 PAD Amendment



Request to Amend the Development Standard for Residential Garage Dimensions for the RM-2 PAD Zoned Parcel on Approximately 3.7 Acres

Generally located east of the Loop 202 Freeway, at the NWC and SWC of E. Aspen Avenue and South 90<sup>th</sup> Street

#### **SUBMITTED TO:**

**City of Mesa Planning Division** 

#### **PREPARED BY:**

**Iplan Consulting** 

CC Approved: November 2023 Amendment Submitted: April 2025 / Revised May 2025

#### PROJECT TEAM

Land Use Entitlements/Applicant: Iplan Consulting

3317 S. Higley Road #114-622

Gilbert, AZ 85297

**Contact:** Jason Sanks

Email: jason@iplanconsulting.com

Phone: (602) 326-0581

Owner: 5228 S. Blackstone LLC

P.O. Box 4807

Oak Brook, IL 60522

**Contact:** Margaret Pacult Phone: (630) 363-2477

Architectural Services: MNF Design, Drafting & Planning

832 S. 34<sup>th</sup> Street Mesa, AZ 85204

**Contact:** Mark Fowler Phone: (480) 206-9959

Civil Engineer: Watson Civil Engineering

3746 E. Omega Circle

Mesa, AZ 85215

**Contact:** Joel Watson, P.E. Phone: (480) 330-0803

Landscape Architecture: Harrington Planning + Design

4711 E. Falcon Dr., Suite 222

Mesa, AZ 85215

**Contact:** Jason Harrington

Phone: (480) 250-0116

#### Introduction

Iplan Consulting presents to the City of Mesa a request for a PAD amendment for the Sienna Ridge townhome project. The property sits on approximately 3.7 acres generally located east of the Loop 202 freeway and south of Main Street. It is more specifically bound on its east side by S. 90<sup>th</sup> Street and has ease of access to three nearby arterials: Main Street, Broadway Road, and Ellsworth Road. The property is designated "Neighborhoods" in the City's 2050 General Plan and is zoned R-2 PAD. The project received broad-based approval from the public and City Council when approved in November 2023.

#### PURPOSE OF REQUEST

This unique rental community of medium density single-family homes and townhomes was well received by the surrounding neighborhood, City planning staff, Planning and Zoning Commission, and the City Council. The City Council approved the R-2 PAD zoning for the project on November 6, 2023. Due to the small community size of just 29 residential homes, the project did not require formal Design Review Board review and approval.

The residential enclave includes centralized amenities with a pool, alley-loaded garages, and attractive contemporary architecture. It is important to note that the quality of this project, which is now in its plan review phase, remains *unchanged* since City Council approval. The purpose of our amendment request pertains only to the minimum residential garage dimensions required.

Basically, the project was designed from its onset with a 19'wide x 20' deep residential garage dimension that was discretely noted on the floor plans but not specifically shown or requested as a PAD development standard deviation at the time of rezoning.

#### MESA 2050 GENERAL PLAN AND THE "MISSING MIDDLE HOUSING" SOLUTION

The property is located within the General Plan's "Neighborhoods" land use designation which allows for a broad range of residential density and housing types. Specifically, it notes this focus: "a neighborhood can contain a wide variety of housing options". Further, the land use designation notes the RM-2 zoning category as a "primary" zoning district in the Neighborhood Character type, which allows for the approved detached single-family homes and attached townhomes. Our approved density is approximately 8.6 units per net acre and therefore in the range of generally anticipated densities for the RM-2 zoning district. The site's unique adjacency to the Loop 202 Freeway and tall noise attenuation wall, drainage channel separation from the homes to the south, and 90<sup>th</sup> Street to the east buffers the homes and townhomes from adjacent land uses well. Please note that Table 7-4 of the General Plan, called "General Intensity 2040" indicates that the City anticipates this area will develop with a mid-intensity range due to its proximity to key transportation corridors and existing variety of somewhat denser housing types including neighborhoods of manufactured housing which tend to be denser than larger lot site-built residential developments.

The City's General Plan specifically notes the need for "middle housing" throughout the City. This is best captured on page 4-12 of the General Plan: "The Missing Middle Housing". The most salient points of this section are captured below as a reference when considering our project:

"Most residential development focuses on single-residence development at or below four units per acre or multi-residence development over 12 units per acre. In the middle is a housing type that is often overlooked that is important for young families and other middle-income workers...Key elements to ensure neighborhoods provide this type of housing in a quality way in the future include:

- Evaluating and updating zoning code and subdivision requirements to ensure there are no hindrances to this type of housing.
- Ensuring that housing in this range includes associated amenities such as parks and open space, and that it is located in areas that have close access to a variety of transportation modes.
- Integration of these housing types into the larger neighborhood framework
- Ensuring the integration of a mix of housing options in each area of the city"

Our amendment will have a negligible impact on the site's development. The proposed garage dimensions are appropriately sized for a denser, mixed-housing development of detached and attached homes in a compact development pattern. The 2050 General Plan supports a variety of housing types, and our amendment seeks a minor adjustment in the development standard requirements for garages that is consistent with urban planning principles for compact residential development patterns, much the same as compact parking spaces in commercial centers. Current code requirements make sense for larger homes built on larger lots, but consideration should be provided for compact R-2 zoned designs like ours where garages are a feature of our infill project, rather than a requirement.

#### IMPACT OF DESIGN

Article 4, Chapter 32 11-32-4.F.2 of the Mesa Zoning Ordinance notes that "a double-car garage shall be at least 20 feet wide and 22 feet long. This is a fairly generous size for a residential garage that would be common in a typical new single-family home. Since Sienna Ridge is a more urban-style project with compact building footprints, we seek to provide a more standard size 19' x 20' design. At the time of the original PAD zoning case, we were not aware of the larger garage requirement otherwise we would have sought relief from this standard as part of the PAD.

In an effort to avoid having to amend the PAD for this request, we did take time to analyze the floor plans and project site plan, as approved by the City Council in case ZON23-00140, to determine if they could reasonably be modified to accommodate an additional 2' of depth. Unfortunately, we found the first level floor plan would not be livable with a 2' reduction in floor space as the dining room and kitchen would no longer have functional space for cooking and dining.

The project architect also verified that it would not be tenable for the project to simply lengthen all of the residential units by 2' to accommodate deeper garages. The longer footprints of the homes would immediately have an adverse impact on perimeter building and landscape setbacks and impact project density. Any loss of units in this small residential project would render it unviable economically by driving up the cost of each unit proportionally to an unreasonable level. This, in turn, would have an adverse impact on the community by not bringing much needed "middle housing" for home seekers in the area.

The street scene for the project along 90<sup>th</sup> Street has remained unchanged since its approval, showing that the garages will not be seen nor contemplated by the surrounding community. The same quality that was embraced by the City Council in our original PAD approval has been maintained:

Street Scene:



The RM-2 PAD zoning development standards are shown below and modified in **BOLD** where the *new* deviation through the PAD is requested. As already described, we seek relief from just the one development standard as shown:

Development Standard Allowed/Required R-2 PAD Approved
Proposed Amended

		1 Toposcu Amenacu
Maximum Density	15 DU/acre	8.6 DU/net acre
Minimum Lot Area/Unit	2904 SF	5,558 SF (161,172 SF/29 units)
Maximum Building Height	30'	30'
Maximum Lot Coverage	70%	<50%
Min. Yard -Freeway	30'	30'
Min. Yard - 90 <sup>th</sup> Street	25'	25'
Min. Yard – to RS-6 PAD on S.	25'	35'
Setbacks – Interior	0'	0' (between townhomes)
Setbacks – Between Buildings	30'	10' (between single-family homes)
Parking Req'd – 2.1 spaces per unit	61	58 garage spaces (2 car garage per unit), + 19 open guest parking spaces = 77 TTL
Double-Car Garage Min. Dimensions	20' wide, 22' deep	19'11" wide, 20' deep
Landscape Shade Coverage Area	50% of landscape area	60%
Private Open Space – Detached Units	400 SF per unit	740 SF per unit
Private Open Space – Attached Units	100 SF per Unit	233 SF per Unit
Landscape Setback to Loop 202	15'	0' (for select parking stalls and s/w)

#### JUSTIFICATION FOR RELIEF

The PAD for this project captures the uniqueness of this high-quality residential enclave. Sienna Ridge provides a 2-car attached garage in each rental home which is not a common feature in other rental home communities. Most "build-to-rent" projects often do not provide garages at all, rather they provide carport covered and uncovered parking spaces. Sienna Ridge stands out with this amenity for its residents.

Sienna Ridge provides community trash enclosures for commercial waste pick-up, so residents do not need to fit standard residential trash and recycle bins in their garages like many single-family neighborhoods. This reduces the pressure on resident garages from accommodating these extra items that can make parking vehicles more difficult. Without these bulky items in the garage, we can effectively manage a 19w'x 20d' garage dimension.

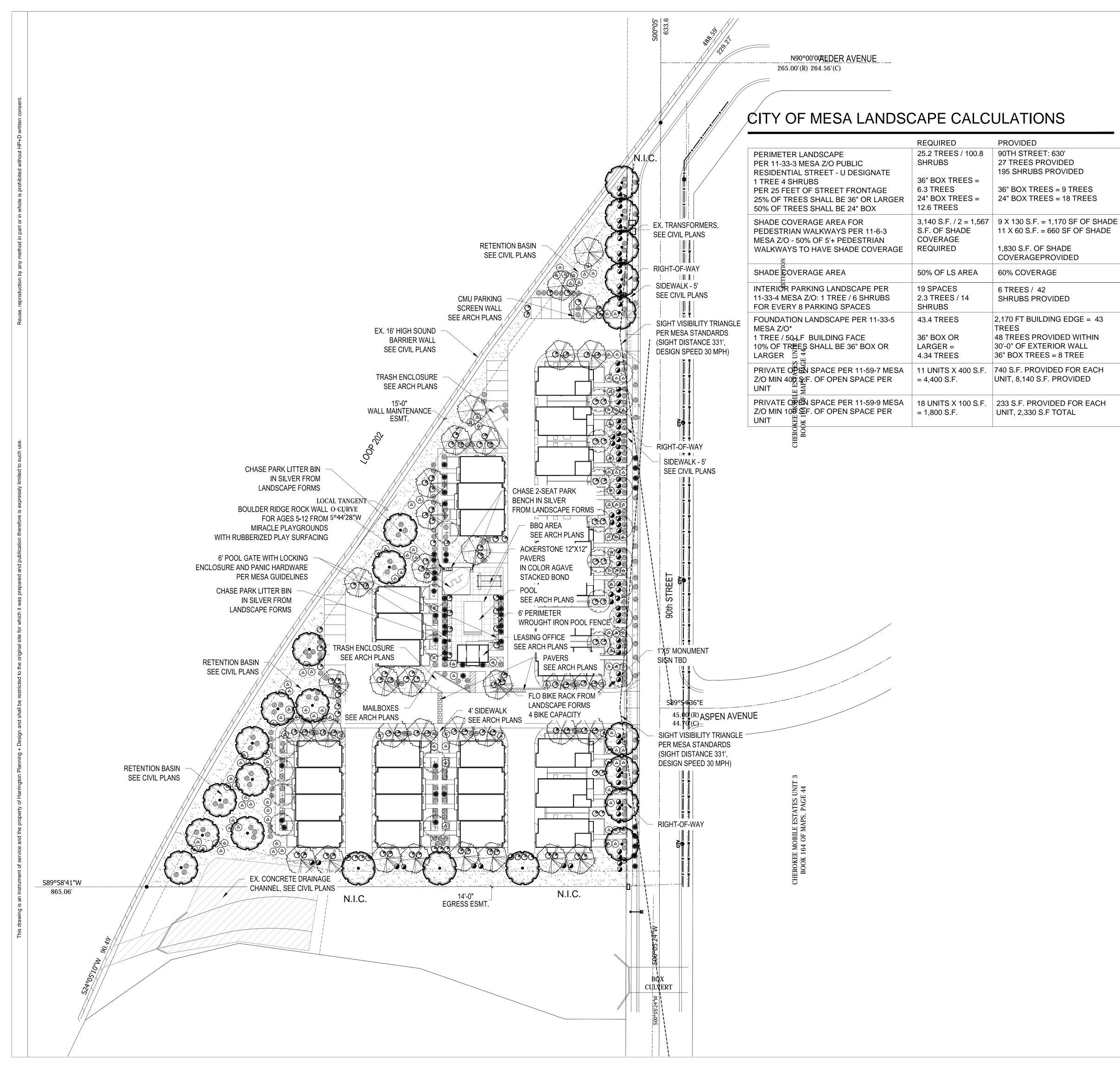
A typical encumbrance in many residential garages is the hot water heater. These are generally located in the corner of the garage, adjacent to the main wall of the house. For Sienna Ridge, we purposely moved the hot water heater to a location under the stairs to ensure our compact garage design would not be further impacted by the encumbrance of this appliance. This space-saving technique saves an approximately 2.5'x 2.5' area (30 inches square) in the corner of the garage.

In addition to every unit having its own garage, the 29 homes share an additional 19 guest parking spaces. This is sixteen extra spaces than what the code would normally require for this project. These extra spaces ensure that all residents and their guests will have ample parking available to them. Also, in the event that a resident has an oversized vehicle that does not fit in their garage, they may utilize one of the many guest parking spaces in the project.

The development team also wants to ensure it is clearly conveyed that although marginally smaller than the City's code standard, our proposed garage will still accommodate nearly all typical passenger vehicles and light trucks. The 19'x20' size can still accommodate large vehicles, including full-size SUVs like a Ford Expedition (17'5" long) or full-size trucks like a Ford F-150 Super Cab (19'3" long).

#### **SUMMARY**

The Sienna Ridge PAD community of 29 single family homes and town homes seeks a minor deviation from the residential garage dimension requirements to be a successful project. Fortunately, the PAD provides clear support and justification for the request by providing ample additional parking and commercial trash pick-up. We seek the City's approval for our request and look forward to bringing this beautiful community to fruition.



## **DEVELOPER CONTACT**

**IPLAN CONSULTING** 3317 S. HIGLEY ROAD GILBERT, AZ 85297 JASON SANKS (602) 326-0581 JASON@IPLANCONSULTING.COM

## LANDSCAPE ARCHITECT

HARRINGTON PLANNING + DESIGN (HP+D) 4711 E. FALCON DRIVE, SUITE 222 MESA, AZ 85215 JASON HARRINGTON, RLA, ASLA, ASIC, APWA (480) 250-0116 JASON@HARRINGTONPLANNINGDESIGN.COM

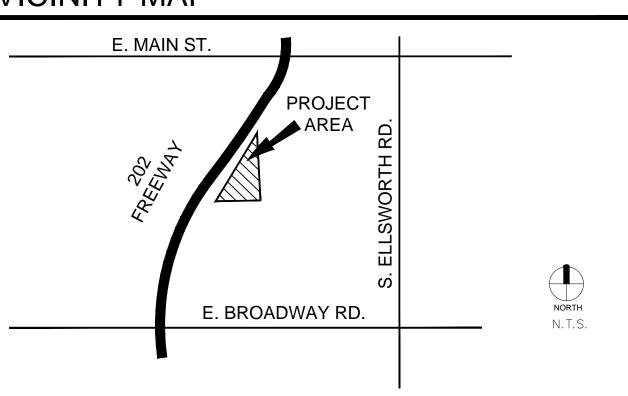
## VICINITY MAP

**TREES** 

Acacia salicina

Russelia equisetiformis

Coral Fountain



SIZE

36" Box

NOTES

\*ADWR

QTY

23

133

130

## PLANTING MATERIAL LEGEND

	Willow Leaf Acacia Caliper Size: 2.0"		*ADWR	
	Chitalpa tashkentensis Chitalpa Caliper Size: 1.5"	24" Box	*ADWR	34
+	Acacia aneura Mulga Caliper Size: 1.5"	24" Box	*ADWR	27
	GROUNDCOVERS			QTY
	Lantana montevidensis Trailing Lantana 'gold'	5 Gallon can full	*ADWR	223
	SHRUBS / ACCENTS	S		QTY
*	Aloe x 'Blue Elf' Blue Elf Aloe	5 Gallon can full	*ADWR	46
	Leucohyllum frutescens Texas Sage	5 Gallon can full	*ADWR	76

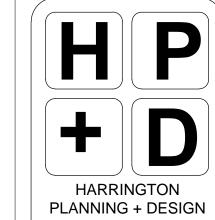
Muhlenbergia rigida 'Nashville' 5 Gallon Nashville Muhly Grass \*ADWR LANDSCAPE MATERIALS

Decomposed Granite. 1/2" screened "Painted Desert", 64,720 2" deep in planting areas per plan. S.F.

\*ADWR = Arizona Department of Water Resources

Approved Low-Water Use Plant

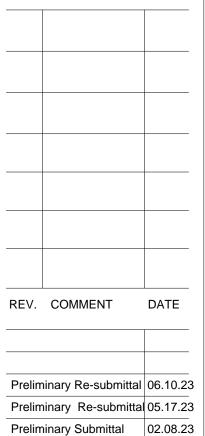
5 Gallon



4711 N. Falcon Drive, Suite 222 Mesa, Arizona 85215 Tel: 480-250-0116 www. Harrington Planning Design. com

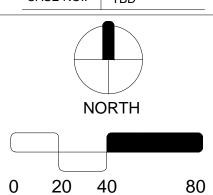
PRELIMINARY NOT PROTECTION JASON E. HARRINGTON 07/10/23

> AMILY **(** RD SIENNA



LANDSCAPE PACKAGE

July 10, 2023 DRAWN BY: BZS CHECK BY: JEH PROJ. NO.: 2022-065 CASE NO.: TBD



PRELIMINARY LANDSCAPE PLAN

ARIZONA BLUESTAKE CALL TWO WORKING DAYS 1.800.782.5348 1 of 1

A PART OF THE SOUTHEAST QUARTER OF SECTION 21 T1N, R7E, G.&S.R.B.M., MARICOPA COUNTY, ARIZONA

#### CITY OF MESA GENERAL NOTES

- ALL WORK AND MATERIALS SHALL CONFORM TO THE CURRENT UNIFORM STANDARD SPECIFICATIONS AND DETAILS FOR PUBLIC WORKS CONSTRUCTION AS FURNISHED BY THE MARICOPA ASSOCIATION OF GOVERNMENTS AND AS AMENDED BY THE CITY OF MESA. ALL WORK AND MATERIALS NOT IN CONFORMANCE WITH THESE AMENDED SPECIFICATIONS AND DETAILS ARE SUBJECT TO REMOVAL AND REPLACEMENT AT THE CONTRACTOR'S EXPENSE
- SEPARATE RIGHT-OF-WAY PERMITS ARE REQUIRED FOR ALL PUBLIC UTILITIES, PUBLIC STREET IMPROVEMENTS, AND RIGHT-OF-WAY LANDSCAPING. FOR INFORMATION REGARDING AVAILABILITY AND COST OF RIGHT-OF-WAY PERMITS, CONTACT THE DEVELOPMENT SERVICES DEPARTMENT AT (480) 644-4273 OR AT

HTTP://WWW.MESAAZ.GOV/DEVSUSTAIN/CONSTRUCTIONPERMITS.ASPX. THE CONTRACTOR SHALL OBTAIN ALL PERMITS REQUIRED UNLESS OTHERWISE NOTED. CONTRACTORS MUST HOLD THE APPROPRIATE CLASS OF LICENSE AND SHALI HAVE ON FILE WITH THE PERMIT SERVICES SECTION PROOF OF INSURANCE COVERAGE. PERMITS BECOME INVALID AND MUST BE UPDATED IF WORK HAS NOT BEGUN WITHIN NINETY (90) DAYS. PERMITS ALSO BECOME INVALID IF THE CONTRACTOR'S INSURANCE LAPSES OR IS VOIDED.

- TWENTY-FOUR (24) HOURS PRIOR TO THE COMMENCEMENT OF ANY WORK, CONSTRUCTION OR INSTALLATIONS ASSOCIATED WITH THIS PERMIT, THE PERMITTED SHALL NOTIFY CITY OF MESA ENGINEERING DEPARTMENT AT 644-2251 OF INTENT TO BEGIN AND REQUEST/SCHEDULE PRELIMINARY FIELD REVIEW AT THE PROJECT SITE WITH THE CITY OF MESA ENGINEERING DEPARTMENT CONSTRUCTION INSPECTOR (CITY INSPECTOR). FAILURE TO PROVIDE PROPER INSPECTION NOTIFICATION AS PRESCRIBED ABOVE SHALL RESULT IN THIS PERMIT BECOMING INVALID AND WORK BEING STOPPED.
- CONTRACTOR'S SHALL COMPLY WITH THE REQUIREMENTS TO OBTAIN THE NECESSARY RIGHT-OF-WAY PERMITS AND SHALL COMPLY WITH THE RIGHT-OF-WAY PERMIT CONDITIONS AS FOUND ON THE BACK OF THE PERMIT FORM.
- THE CITY OF MESA PARKS & RECREATION DIVISION IS NOT REPRESENTED BY BLUE STAKE. WHEN THE CONTRACTOR EXCAVATES NEAR OR ADJACENT TO A CITY PARK, THE CONTRACTOR SHALL CONTACT THE PARKS & RECREATION ADMINISTRATION SECTION AT (480) 644-2354 TO REQUEST ASSISTANCE IN LOCATING ALL THEIR UNDERGROUND
- THE CONTRACTOR SHALL OBTAIN AN EARTH-MOVING PERMIT FROM THE MARICOPA COUNTY ENVIRONMENTAL SERVICES DEPARTMENT AND SHALL COMPLY WITH ITS REQUIREMENTS FOR DUST CONTROL
- THE ENGINEER HEREBY CERTIFIES AS EVIDENCED BY A PROFESSIONAL SEAL & SIGNATURE. THAT ALL AFFECTED UTILITY COMPANIES BOTH PUBLIC AND PRIVATE HAVE BEEN CONTACTED AND ALL EXISTING AND/OR PROPOSED UTILITY LINES AND OTHER RELATED INFORMATION HAVE BEEN TRANSFERRED ONTO THESE PLANS. THE ENGINEER OR ARCHITECT ALSO HEREBY CERTIFIES THAT ALL EXISTING AND/OR PROPOSED PUBLIC RIGHT-OF-WAY AND EASEMENTS HAVE BEEN CORRECTLY PLOTTED/SHOWN.
- THE ENGINEER, OR LAND SURVEYOR OF RECORD SHALL CERTIFY UPON COMPLETION OF CONSTRUCTION THAT ALL PUBLIC IMPROVEMENTS (WATER AND SEWER UTILITIES, STORM SEWER, CONCRETE, PAVING, STREET LIGHTS, ETC.) HAVE BEEN INSTALLED AT THE LOCATIONS AND ELEVATIONS SHOWN ON THE APPROVED PLANS. ANY CHANGES SHALL BE REFLECTED ON "AS-BUILT" DRAWINGS PROVIDED BY THE ENGINEER TO THE CITY'S ENGINEERING DEPARTMENT.
- THE REGISTERED ENGINEER OR LAND SURVEYOR SHALL CERTIFY THAT THE MINIMUM HORIZONTAL AND VERTICAL SEPARATIONS BETWEEN UTILITIES WITHIN PUBLIC RIGHT-OF-WAY AND EASEMENTS HAVE BEEN MAINTAINED AS REQUIRED BY LAW OR POLICY.
- 10. THE DEVELOPER SHALL PROVIDE ALL CONSTRUCTION STAKING FOR THE PROJECT.
- 11. THE DEVELOPER OR THE ENGINEER IS RESPONSIBLE FOR ARRANGING FOR THE RELOCATION OR REMOVAL OF ALL UTILITIES OR FACILITIES THAT ARE IN CONFLICT WITH THE PROPOSED PUBLIC IMPROVEMENTS. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE RELOCATION OF ALL UTILITIES, POWER POLES, IRRIGATION DRY-UPS, RESETS REMOVALS BY OTHERS, ETC.
- 12. THE CONTRACTORS SHALL LOCATE ALL UTILITIES PRIOR TO EXCAVATION AND AVOID DAMAGE TO SAME. CALL 263-1100 FOR BLUE STAKE TWO WORKING DAYS PRIOR TO DIGGING. CALL SALT RIVER PROJECT FOR POLE BRACING, ELECTRIC SERVICE OR CONSTRUCTION SCHEDULING AT (602) 273-8888.
- 13. WHEN GAS MAINS AND/OR SERVICES ARE EXPOSED, CONTACT THE CITY OF MESA AT (480) 644-2261 FOR INSPECTION OF THE EXPOSED PIPE AND COATING PRIOR TO BACKFILLING OF THE TRENCH.
- 14. CONTRACTORS SHALL COMPLY WITH THE PROVISIONS FOR TRAFFIC CONTROL AND BARRICADING PER THE CURRENT CITY OF MESA TRAFFIC BARRICADE MANUAL
- 15. IF A FIRE HYDRANT IS NEEDED TO OBTAIN CONSTRUCTION WATER, THE CONTRACTOR SHALL OBTAIN A FIRE HYDRANT METER FROM PERMIT SERVICES AND PAY ALL APPLICABLE FEES AND CHARGES.
- 16. IF DURING THE CONSTRUCTION OF A PUBLIC FACILITY. THE CONTRACTOR FAILS TO OR IS UNABLE TO COMPLY WITH A REQUEST OF THE CITY INSPECTOR. AND IT IS NECESSARY FOR CITY FORCES TO DO WORK THAT IS NORMALLY THE CONTRACTOR'S RESPONSIBILITY, THE CITY SHALL BE JUSTIFIED IN BILLING THE CONTRACTOR. EACH INCIDENT REQUIRING WORK BY CITY FORCES SHALL BE COVERED BY A SEPARATE BILLING AT THE CURRENT APPLICABLE
- 17. THE CONTRACTOR IS ADVISED THAT DAMAGE TO PUBLIC SERVICES OR SYSTEMS AS A RESULT OF THIS PROJECT SHALL BE REPAIRED BY THE CONTRACTOR AND INSPECTED BY THE CITY INSPECTOR. UNLESS OTHERWISE APPROVED BY THE CITY, ALL REPAIRS SHALL BE DONE WITHIN 24 HOURS. THE CONTRACTOR IS ADVISED THAT ANY COSTS RELATED TO REPAIR OR REPLACEMENT OF DAMAGED PUBLIC SERVICES AND SYSTEMS AS A RESULT OF CONTRACTOR'S ACTIVITIES SHALL BE BORNE BY THE CONTRACTOR.

## CITY OF MESA STORM WATER DRAINAGE & RETENTION NOTES

THE FOLLOWING NOTE(S) ARE REQUIRED WHENEVER A PRIVATE LAND DEVELOPMENT PROJECT IS REQUIRED TO PROVIDE RETENTION OF STORM WATER. THESE NOTES ARE IN ADDITION TO THE GENERAL REQUIREMENTS NOTES.

- THE ENGINEER, OR LAND SURVEYOR SHALL CERTIFY THAT THE REQUIRED STORM WATER RETENTION HAS BEEN PROVIDED. THE CERTIFICATION SHALL ALSO INDICATE THE ACTUAL VOLUME PROVIDED. SUCH CERTIFICATION SHALL BE PROVIDED TO THE DEVELOPMENT SERVICES DEPARTMENT WHEN THE RETENTION AREA IS TO REMAIN PRIVATE PROPERTY AND TO THE ENGINEERING DEPARTMENT WHEN THE RETENTION AREA IS TO BECOME CITY OF MESA PROPERTY.
- ALL DRYWELLS SHOWN ON THIS PROJECT SHALL BE MAINTAINED BY THE OWNERS AND ARE TO BE REPLACED BY THE OWNERS WHEN THEY CEASE TO DRAIN WATER IN A 36HOUR PERIOD. REGULAR MAINTENANCE OF THE DRYWELL-SILTING CHAMBER IS REQUIRED TO ACHIEVE THE BEST OPERATION OF THE DRYWELL. IN ACCORDANCE WITH ARIZONA REVISED STATUTES, DRYWELLS ARE REQUIRED TO BE REGISTERED WITH THE ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY (ADEQ). IT IS THE OWNER'S RESPONSIBILITY TO REGISTER ALL DRYWELLS. AN AQUIFER PROTECTION PERMIT MAY BE REQUIRED BY ADEQ FOR DRYWELLS DEEMED TO BE HAZARDOUS TO GROUNDWATER.

## **ENGINEER'S GENERAL NOTES**

REPLACEMENT AT THE CONTRACTOR'S EXPENSE.

- ALL CONSTRUCTION WITHIN THE PUBLIC RIGHT OF WAY MUST CONFORM TO THE LATEST MARICOPA ASSOCIATION OF GOVERNMENTS (MAG) UNIFORM STANDARD SPECIFICATIONS AND UNIFORM STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION AS AMENDED BY THESE PLANS AND THE LATEST VERSION OF THE CITY OF MESA SUPPLEMENTAL STANDARD SPECIFICATIONS AND DETAILS. IF THERE IS A CONFLICT, THESE PLANS AND THEN THE JURISDICTION'S SUPPLEMENTS SHALL GOVERN.
- 2. UNLESS SPECIFICALLY NOTED ON THESE PLANS OR OTHERWISE REQUIRED BY THE CITY OF MESA, ONSITE WORK FOR COMMERCIAL PROJECTS SHALL CONFORM TO THE LATEST VERSION OF THE INTERNATIONAL BUILDING CODE (IBC) AND INTERNATIONAL PLUMBING CODE (IPC) AS APPLICABLE.
- RESIDENTIAL PROJECTS SHALL CONFORM TO THE LATEST INTERNATIONAL RESIDENTIAL CODE (IRC) AS APPLICABLE. 4. ANY WORK PERFORMED WITHOUT APPROVAL OF THE CITY OF MESA OR AFFECTED UTILITY COMPANY AND/OR ALL WORK AND MATERIAL NOT IN CONFORMANCE WITH THESE CONSTRUCTION DOCUMENTS IS SUBJECT TO REMOVAL AND

UNLESS SPECIFICALLY NOTED ON THESE PLANS OR OTHERWISE REQUIRED BY THE CITY OF MESA, ONSITE WORK FOR

### PROPERTY OWNER

5228 S BLACKSTONE LLC P.O. BOX 4807 OAK BROOK, IL 60522 CONTACT: JASON SANKS PHONE: 602-326-0581 Jason@iplanconsulting.com

### **ENGINEER**

JOEL WATSON, P.E. WATSON CIVIL ENGINEERING 3746 E OMEGA CIRCLE MESA, AZ 85215 PHONE: 480.330.0803

EMAIL: joelwatson@watsoncivilengineering.com

### **SURVEYOR**

LAND SURVEY SERVICES PLC 20651 W. PASADENA AVE BUCKEYE, AZ 85396-1255 PHONE: 602-703-7010

### DATE OF FIELD SURVEY

AUGUST 2020

### LEGAL DESCRIPTION

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION TWENTY-ONE (21), TOWNSHIP ONE (1) NORTH, RANGE SEVEN (7) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 21, ALSO KNOWN AS THE CENTER OF SAID SECTION 21; THENCE NORTH 89° 56' 58" EAST, 165.82 FEET, ALONG THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 21, TO THE NORTHEAST CORNER OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST OF THE NORTHWEST QUARTER OF THE SOUTHEAST OF SAID SECTION 21, SAID POINT BEING THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 89° 56' 58" EAST 1159.31 FEET, ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 21 TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21;

THENCE SOUTH 00° 03' 03" WEST, 1320.20 FEET, ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21, TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21;

THENCE SOUTH 89° 56' 44" WEST, 1325.18 FEET ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21, TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21;

THENCE NORTH 00° 03' 44" EAST, 660.18 FEET, ALONG THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 21, TO THE SOUTHWEST CORNER OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST OF THE SOUTHEAST QUARTER OF SAID SECTION 21;

THENCE NORTH 89° 56' 51" EAST, 165.63 FEET, TO THE SOUTHEAST CORNER OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21;

THENCE NORTH 00° 03' 39" EAST, 660.14 FEET TO THE POINT OF BEGINNING.

## BASIS OF BEARING

THE BASIS OF BEARINGS SHOWN HEREON IS THE EAST-WEST MID-SECTION LINE OF SEACTION 21, T1N, R7E, BEING NORTH 89° 58' 48" EAST AS TAKEN FROM ADOT RESULTS OF SURVEY IN BOOK 513 OF MAPS, PAGE 16.

### PROTECTION OF EXISTING UTILITIES

- . CONTRACTOR SHALL COMPLETE AN ARIZONA 811 TICKET AND OR CALL THE BLUE STAKE CENTER 602-263-1100, TWO WORKING DAYS PRIOR TO BEGINNING EXCAVATION.
- 2. EXISTING UTILITIES AND IMPROVEMENTS NOT DESIGNATED FOR REMOVAL SHALL BE PROTECTED IN PLACE. ANY DAMAGES TO EXISTING UTILITIES AND FACILITIES WHETHER THEY ARE SHOWN ON THE PLANS OR NOT, WILL BE REPAIRED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE CONTRACTING ENTITY. REFER TO MAG STANDARD SPECIFICATION SECTION 601.
- 3. CONTRACTOR SHALL ENSURE THAT ALL UTILITIES ARE MARKED IN THE FIELD PRIOR TO THE START OF CONSTRUCTION AND SHALL REVIEW THE SCOPE OF WORK ON THE PLANS AND NOTIFY THE ENGINEER IMMEDIATELY CONCERNING POSSIBLE CONFLICTS WITH EXISTING UTILITIES.
- 4. LOCATION OF EXISTING UTILITIES AS SHOWN ON THE PLANS IS APPROXIMATE. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UTILITIES WITHIN THE AREA OF WORK PRIOR TO THE START OF GROUND DISTURBING ACTIVITIES.

## PROJECT DESCRIPTION

GRADING AND DRAINAGE PLAN FOR A NEW MULTI FAMILY DEVELOPMENT.

#### SHEET INDEX

C1 PRELIMINARY COVER SHEET AND NOTES C2 PRELIMINARY GRADING AND DRAINAGE PLAN C3 PRELIMINARY FIRE, WATER AND SEWER PLAN C4 SECTIONS

### SITE INFORMATION

218-41-278D ZONING: RS-43 ADDRESS: N/A TOTAL AREA: 166,804 SF SQUARE FEET ( $\pm 3.8293$  ACRES) TOTAL DISTURBED AREA: 153,751 S.F. (3.52 ACRES)

### **EARTHWORK**

RAW CUT 1,581 C.Y. RAW FILL = 4,339 C.Y. NET EXPORT = 2.821 C.Y.

### FLOODPLAIN DESIGNATION

CURRENT FLOOD ZONE IS "ZONE X" (AREA OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WIDTH DRAINAGE AREAS LESS THAN I SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD); PER FIRM MAP NO. 04013C2295L, DATED OCTOBER 16, 2013.

## BENCHMARK

NAIL AND BRASS TAG IN TOP OF WEST MEDIAN CURB, SOUTH END, AT THE INTERSECTION OF APACHE BOULEVARD (MAIN STREET) AND ELLSWORTH ROAD.

ELEVATION = 1530.02 FEET (CITY OF MESA NAVD 88 DATUM)

#### TEMPORARY BENCHMARK

PROJECT B.M.: BRASS CAP FLUSH AT THE SOUTHEAST CORNER OF THE SUBJECT PROPERTY, CENTERLINE OF 90TH STREET.

ELEVATION = 1505.48 FEET

### **OUTDOOR LIGHTING NOTE**

OUTDOOR LIGHTING SHEILDING SHALL CONFORM WITH MARICOPA COUNTY ZONING ORDINANCE ARTICLE 1112.4.2.

### FINISH FLOOR CERTIFICATION

FINISHED FLOORS ARE SAFE FROM INUNDATION DURING A 100-YEAR PEAK RUN-OFF EVENT IF CONSTRUCTED IN ACCORDANCE WITH THE APPROVED PLANS.

### STANDARDS

1. MAG STANDARD SPECIFICATIONS AND DETAILS, 2020 EDITION.

## **GENERAL SURVEY NOTES**

- 1. THIS SURVEY IS BASED UPON A TITLE COMMITMENT PREPARED BY GRAND CANYON TITLE AGENCY, ORDER NO. 75000156-075-SC4-LER, AMENDMENT NO. 3 DATED MARCH 1,
- 2. THE SURVEYOR HAS RELIED ON SAID TITLE COMMITMENT TO DISCLOSE ALL MATTERS OF RECORD AFFECTING THE SUBJECT PROPERTY. THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER MATTERS THAT MAY AFFECT THE PROPERTY
- 4. THIS PROPERTY IS ZONED RS-43 BY THE CITY OF MESA. 5. THERE ARE NO BUILDINGS ON THIS PROPERTY.

ABBRE	VIATIONS
AC ACP APN BCHH BFE BLDG	ASSESSOR'S PARCEL NUMBER BRASS CAP IN HANDHOLE BASE FLOOD ELEVATION BUILDING
BOC BOW BSL BTM C/L CLR	BACK OF CURB FINISHED GROUND AT BASE OF WALL BUILDING SETBACK LINE BOTTOM (ELEVATION) CENTERLINE CLEAR
CMP CMU CONT COR D/W	CORRUGATED METAL PIPE CONCRETE BLOCK CONTINUOUS CORNER DRIVEWAY
EL, ELEV	EAST, EASTING ELEVATION EDGE OF PAVEMENT EXISTING
FG FH FND FOC FT <sup>3</sup>	FINISHED GROUND FIRE HYDRANT FOUND FACE OF CURB CUBIC FEET
G GB HP HW HWSE INV	GUTTER GRADE BREAK HIGH POINT HIGH WATER HIGH WATER SURFACE ELEVATION INVERT
LP LSE MAS N NIC	LOW POINT, LIQUID PROPANE LANDSCAPE EASEMENT MASONRY NORTH, NORTHING NOT IN CONTRACT (NOT A PART OF
NTS OC P PCC	THE WORK) NOT TO SCALE ON CENTER PAVEMENT PORTLAND CEMENT CONCRETE
•	PROPERTY LINE PINAL COUNTY RECORDER PUBLIC UTILITY EASEMENT RADIUS, RANGE RIGHT OF WAY
RJ S SF	RESTRAINED JOINT SLOPE, SOUTH SQUARE FEET

SANITARY SEWER

TEMPORARY

TOP OF FOOTING

VOLUME PROVIDED

VOLUME REQUIRED

WELDED WIRE MESH

TOP OF WALL

WATER, WEST

TYPICAL

TELEPHONE, TOWNSHIP

TEMPORARY BENCHMARK

TOP OF RETAINING WALL

VERTICAL CURB AND GUTTER

WATER SURFACE ELEVATION

VEHICLE NON-ACCESS EASEMENT

TEMPORARY CONSTRUCTION EASEMENT

TEMPORARY DRAINAGE EASEMENT

SW. S/W SIDEWALK. SWALE

TEMP

TF

WSE

WWM

# SITE LOOP 202 EAST R/W **VICINITY MAP** NOT TO SCALE

AIL AND BRASS TAG IN TOP OF WEST MEDIAN CURB, SOUTH END, AT THE INTERSECTION OF APACHE BOULEVARD

ELEVATION = 1530.02 FEET (CITY OF MESA NAVD 88

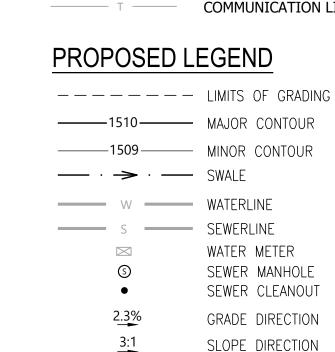
(MAIN STREET) AND ELLSWORTH ROAD.

## EVICTING LEGENIE

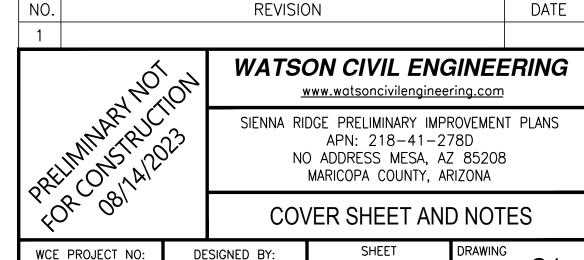
SCALE: N/A

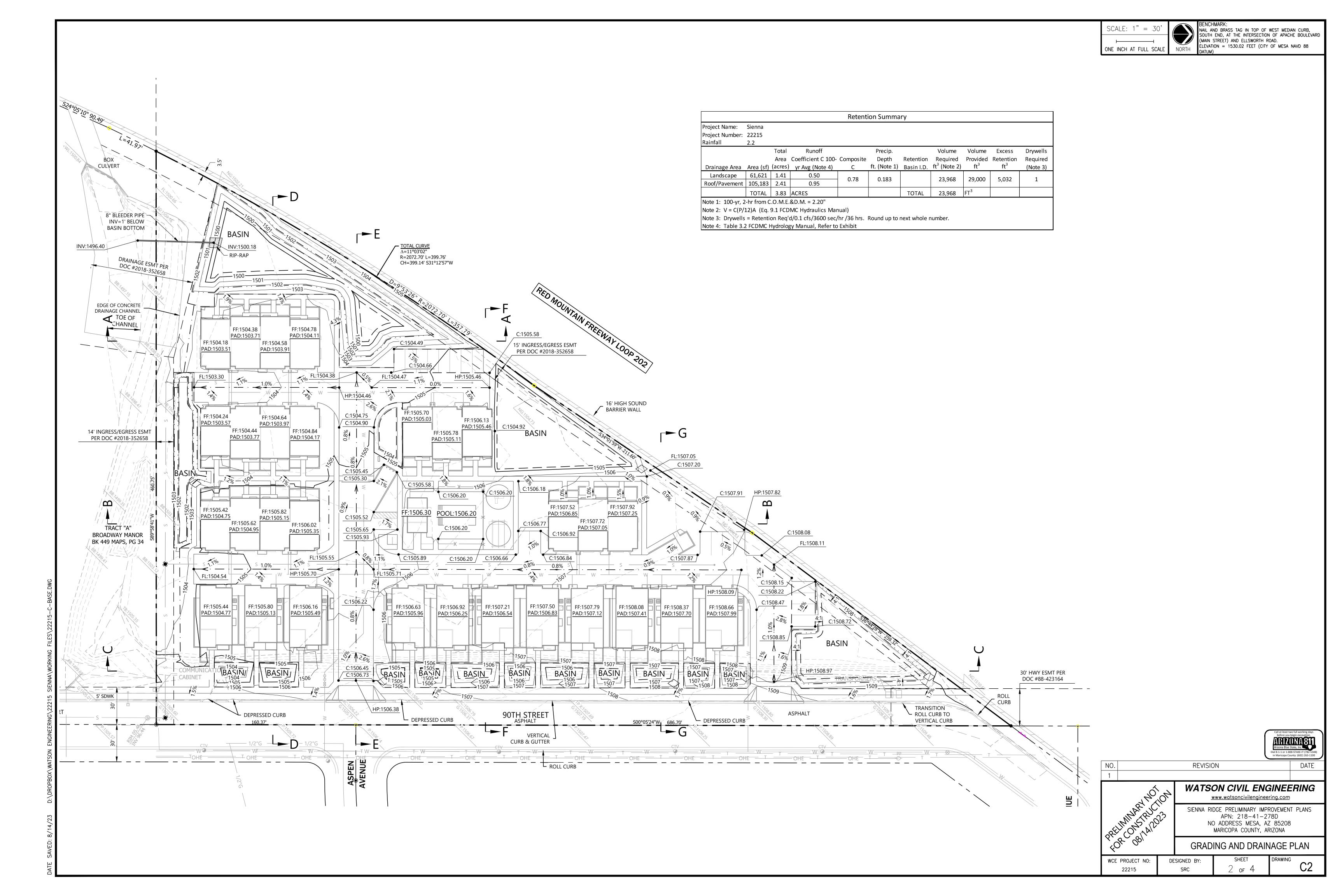
ONE INCH AT FULL SCALE

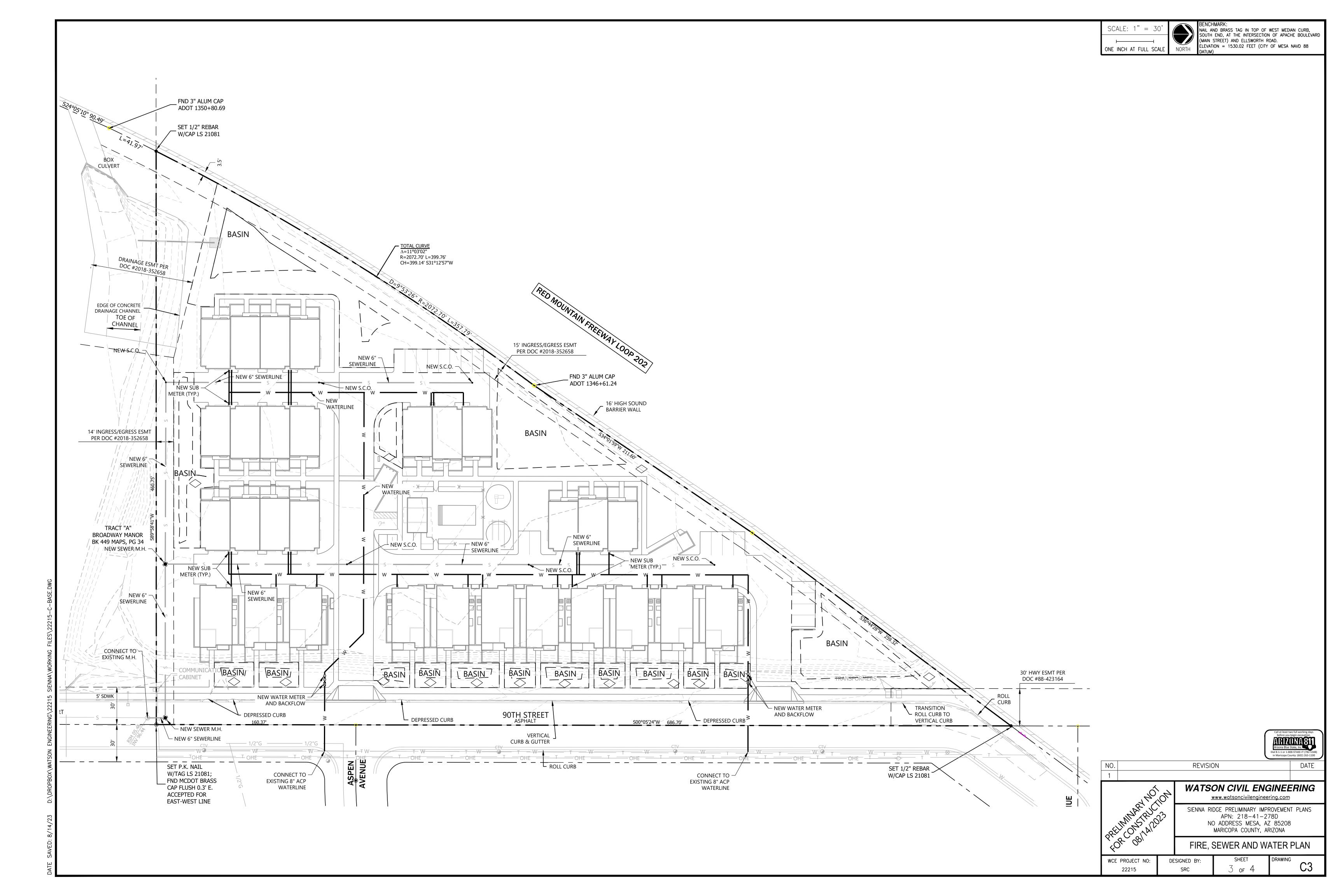
EXISTING LEGEND		
$\triangle$	SECTION CORNER	
•	BRASS CAP	
•	MONUMENT AS NOTED	
0	A.D.O.T. ALUMINUM CAP	
(\$)	SANITARY SEWER MANHOLE	
-0 0-	SIGN	
$\langle 1 \rangle$	SCHEDULE B ITEM NO.	
(C)	CALCULATED	
(M)	MEASURED	
(R)	RECORD	
	SOUND BARRIER WALL	
	PROPERTY LINE	
	EASEMENT LINE	
OE	OVERHEAD ELECTRIC	
s	SANITARY SEWER LINE	
W	WATER LINE	
— т —	COMMUNICATION LINE	

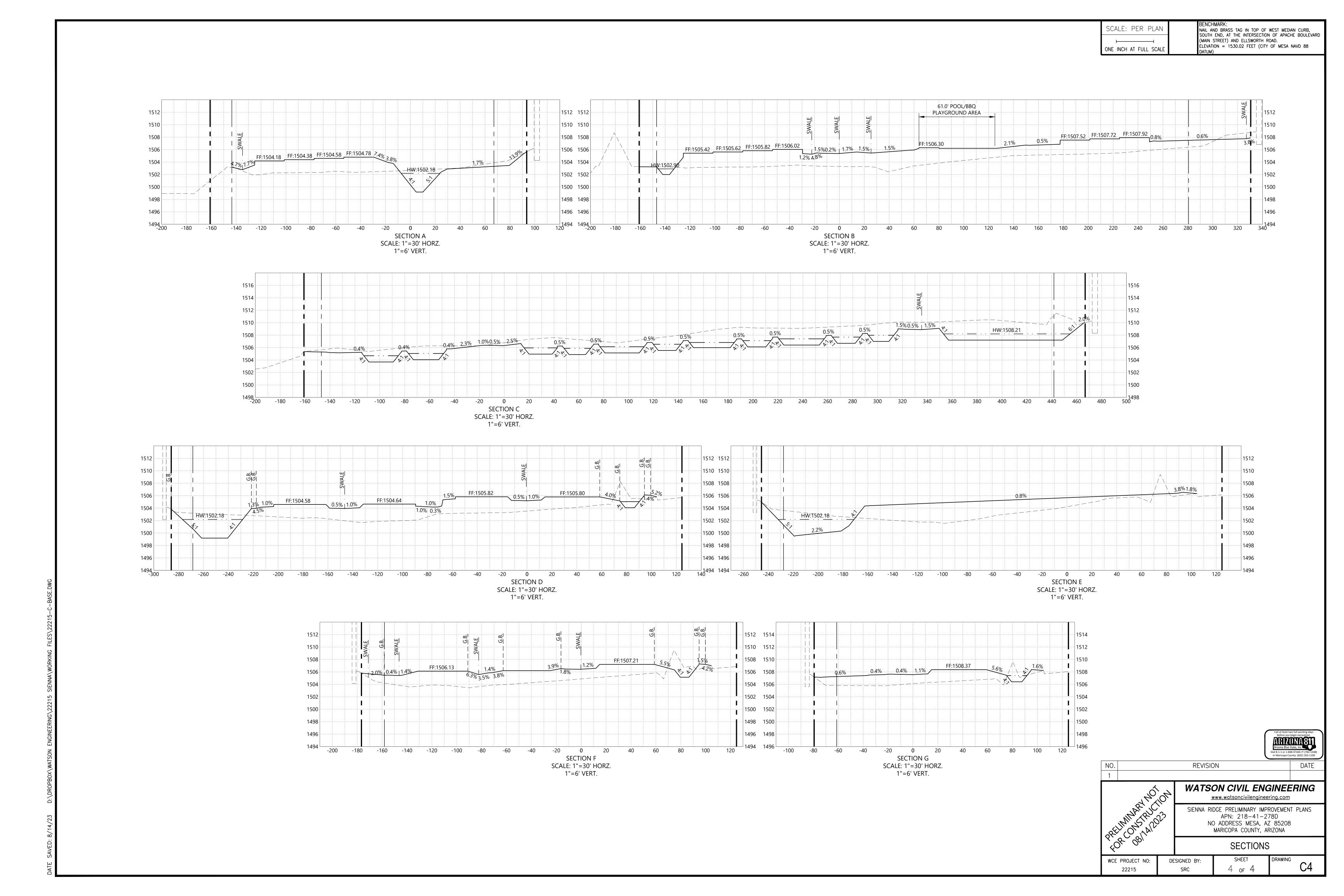


ARIZONA 811
Arizona Blue Stake, Inc.











DETACHED HOUSING FRONT ELEVATIONS



2158 E. Virginia Street Mesa,AZ 85213 (480) 330-7192 david@adgibsonarchitects.com

The designs represented by these drawings may not be electronically, photographically, or otherwise be copied without the written authorization of A. David Gibson, Architects, LLC.

SIENNA RIDGE

PROJECT
29 SINGLE FAMILY DETACHED
& ATTACHED LUXURY HOMES

**OWNER**SILVERADO DEVELOPMENT INC.

**DRAWN BY** DG

**ISSUE** 8/11/23

, , -

RE-ISSUE MM.DD.YY

**DESCRIPTION**PRELIMINARY
BUILDING
MATERIALS

**A**0.1

PERCENTAGES OF MATERIALS USED ON EXTERIOR WALLS:

MATERIAL SURFACE AREA INCLUDING STUCCO AND SCORED STUCCO = 3,328 S.F.

MATERIAL SURFACE AREA INCLUDING BOARD & BATTEN = 777 S.F.

777 S.F./3,328 S.F. = 24% BOARD & BATTEN

100% -24% = 76 % STUCCO







2158 E. Virginia Street Mesa,AZ 85213 (480) 330-7192 david@adgibsonarchitects.com

The designs represented by these drawings may not be electronically, photographically, or otherwise be copied without the written authorization of A. David Gibson, Architects, LLC.

SIENNA RIDGE

PROJECT
29 SINGLE FAMILY DETACHED
& ATTACHED LUXURY HOMES

**OWNER**SILVERADO DEVELOPMENT INC.

**DRAWN BY** DG

**ISSUE** 8/11/23

RE-ISSUE MM.DD.YY

**DESCRIPTION**PRELIMINARY
BUILDING
MATERIALS

**A**0.2

PERCENTAGES OF MATERIALS USED ON EXTERIOR WALLS:
MATERIAL SURFACE AREA INCLUDING STUCCO AND SCORED STUCCO = 3,328 S.F.
MATERIAL SURFACE AREA INCLUDING BOARD & BATTEN = 777 S.F.
777 S.F./3,328 S.F. = 24% BOARD & BATTEN
100% -24% = 76 % STUCCO



PERCENTAGES OF MATERIALS USED ON EXTERIOR WALLS: MATERIAL SURFACE AREA INCLUDING STUCCO AND SCORED STUCCO = 4,088 S.F. MATERIAL SURFACE AREA INCLUDING BOARD & BATTEN = 1,303 S.F. 1,303 S.F./4,088 S.F.= 31% BOARD & BATTEN 100% -31% = 69 % STUCCO

ATTACHED HOUSING REAR ELEVATIONS



2158 E. Virginia Street Mesa,AZ 85213 (480) 330-7192 david@adgibsonarchitects.com

The designs represented by these drawings may not be electronically, photographically, or otherwise be copied without the written authorization of A. David Gibson, Architects, LLC.

SIENNA RIDGE

**PROJECT** 29 SINGLE FAMILY DETACHED & ATTACHED LUXURY HOMES

**OWNER**SILVERADO DEVELOPMENT INC.

**DRAWN BY** DG

**ISSUE** 8/11/23

RE-ISSUE MM.DD.YY

**DESCRIPTION**PRELIMINARY
BUILDING
MATERIALS





A. David

Gibson

ARCHITECT,
LLC

2158 E. Virginia Street Mesa,AZ 85213 (480) 330-7192 david@adgibsonarchitects.com

The designs represented by these drawings may not be electronically, photographically, or otherwise be copied without the written authorization of A. David Gibson, Architects, LLC.

SIENNA RIDGE

PROJECT
29 SINGLE FAMILY DETACHED
& ATTACHED LUXURY HOMES

**OWNER**SILVERADO DEVELOPMENT INC.

DRAWN BY

ISSUE

8/11/23

RE-ISSUE MM.DD.YY

**DESCRIPTION**PRELIMINARY
BUILDING
MATERIALS

ATTACHED HOUSING FRONT ELEVATIONS

**A**0.4

PERCENTAGES OF MATERIALS USED ON EXTERIOR WALLS:

MATERIAL SURFACE AREA INCLUDING STUCCO AND SCORED STUCCO = 4,088 S.F.

MATERIAL SURFACE AREA INCLUDING BOARD & BATTEN = 1,303 S.F.

1,303 S.F./4,088 S.F. = 31% BOARD & BATTEN

100% -31% = 69 % STUCCO

# Sienna Ridge

## A Single-Family Home and Townhome Community ZON23-00140 PAD Amendment Citizen Participation Plan



Request to Amend the Development Standard for Residential Garage Dimensions for the RM-2 PAD Zoned Parcel on Approximately 3.7 Acres

Generally located east of the Loop 202 Freeway, at the NWC and SWC of E. Aspen Avenue and South 90<sup>th</sup> Street

#### **SUBMITTED TO:**

City of Mesa Planning Division

#### **PREPARED BY:**

**Iplan Consulting** 

CC Approved: November 2023 Amendment Submitted: April 2025



#### **PURPOSE**

The purpose of this Citizen Participation Plan is to inform citizens, property owners, neighborhood associations, agencies, and businesses in the area of the proposed amendment to the Sienna Ridge PAD through case number ZON23-00140. Iplan Consulting, on behalf of 5228 S. Blackstone LLC, presents these groups a request to amend the minimum residential garage dimensions for the project to be a minimum of 19' wide and 20' deep whereas the standard minimum requirements are 20' x 22'.

The plan has been prepared to clearly outline the applicant's intent to inform the community about the details and schedule surrounding the development schedule for the proposed residences. This plan will ensure that those who may have a concern about the proposal have an adequate opportunity to learn about the project and provide comments back to the developer and the City.

Over the course of the plan, it is anticipated that comments will be received via email, phone, and letter to either the developer or the city. Those will be carefully collected and tracked and provided in the form of a final Citizen Participation Report which is due to the City a minimum of 10 days prior to the PZ public hearing.

Due to the very limited nature of this request, the City determined that a Neighborhood Meeting for the proposed amendment was not necessary as there would be virtually no impact on surrounding properties.

PZ public hearing notices (approximately 103) will be dropped off at the City to be mailed (DATE), and any inquiries resulting from these notices will be added to the report and submitted to the City of Mesa for the public record.

The Citizen Participation Plan for this project can be summarized as follows:

- 1) Coordination and information sharing with District 5 Councilmember Alicia Goforth.
- 2) <u>DATE TBD</u> Notice of Public Hearings were prepared by the applicant, but sent by City staff, to all property owners within 500' of subject property. The letters were prepared following the City's preferred format from the Citizen Participation Plan guide provided and dropped off to City Staff on (DATE) in advance of the (DATE) deadline.

One public hearing sign was placed on the property per the City's adopted sign template on (DATE). An affidavit of public posting and hearing sign photos were provided to the City by the (DATE) deadline. The PZ hearing date is scheduled for (DAY/DATE/TIME) in City Council Chambers.

The CC dates for the project are projected to be in (MONTH) and (MONTH) with



Ordinance introduction anticipated on (DATE) and Ordinance adoption on (DATE).

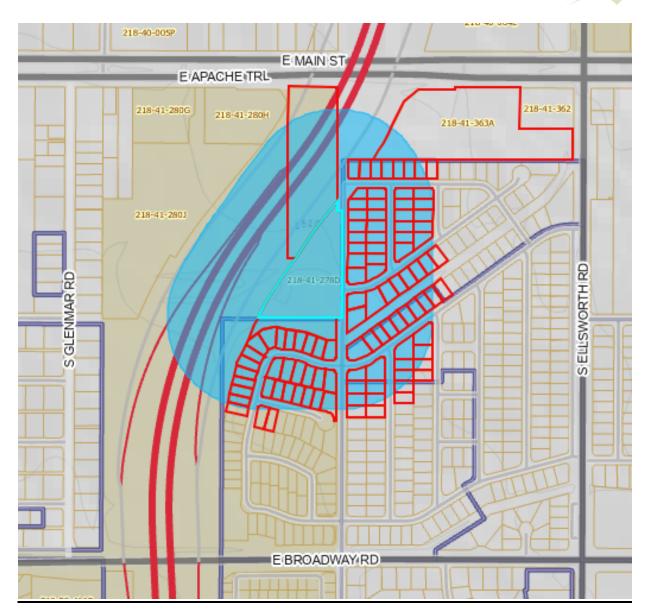
- 3) <u>DATE TBD</u> Citizen Participation Report was provided to City Staff on (DATE). Any correspondence received after that date will be added to the report on file at the City
- 4) <u>DATE TBD</u> PZ public hearing on the proposed amendment ZON23-00140.
- 5) <u>DATE TBD</u> CC public hearing, ordinance introduction
- 6) <u>DATE TBD</u> CC ordinance adoption

#### NEIGHBORHOOD NOTIFICATION 500' BUFFER MAP

#### Iplan Consulting

## Sienna Ridge Townhomes





#### **NEIGHBORHOOD NOTIFICATION 500' ADDRESS LIST**

Parcel		
Number	Owner	Property Address
218-41-278D	5228 S BLACKSTONE LLC	
218-41-153	ACHINO RONALD	227 S 90TH PL MESA 85208
218-41-294	AMH 2014-2 BORROWER LLC	244 S 89TH ST MESA 85208
218-41-154	ANDERSON JOHN MICHAEL	233 S 90TH PL MESA 85208
218-41-129	APACHE PLACE LLC	227 S 90TH ST MESA 85208
218-41-279A	ADOT	8955 E APACHE MESA 85207
218-41-245	ARIZONA STATE OF	9014 E ALDER AVE MESA 85208



218-41-356	ATKINS JAMES/TAMMY	8953 E BALSAM AVE MESA 85208
218-41-268	BARASHKOVA TAMARA	129 S 90TH PL MESA 85208
218-41-127	BOYD DARLENE D	9102 E BALSAM AVE MESA 85208
218-41-123	BOYKIN KEN/STANLEY-BOYKIN KRISTI L	9024 E BALSAM AVE MESA 85208
218-41-358A	BROADWAY MANOR HOA	202 S 90TH ST MESA 85208
218-41-114	BRUCE E GORDON DECLARATION OF TRUST	217 S 90TH PL MESA 85208
218-41-289	BUSSO JORGE/ESTOPELLAN LUZ MARIA	214 S 89TH ST MESA 85208
218-41-264	CAIN MICHAEL L	101 S 90TH PL MESA 85208
218-41-119A	CHAPMAN TRAYNOR TRUST/ELLA JANE	9002 E BALSAM AVE MESA 85208
218-41-253	CHAVEZ ELQUEN M ROCHA/CARLOS	135 S 90TH ST MESA 85208
218-41-243	CORDOVA CANDELARIO/EUGENIO	9026 E ALDER AVE MESA 85208
218-41-353	CURTIS SHELDON L/SHORTER DOMINIQUE	8929 E BALSAM AVE MESA 85208
218-41-281	DACOSTA DANIEL	8962 E BALSAM AVE MESA 85208
218-41-287	EGELHOFF JULIE RENEE	8914 E BALSAM AVE MESA 85208
218-41-272	FELIX EDUARDO/DEBBIE	118 S 91ST ST MESA 85208
218-41-263	FERNANDEZ DONNA	102 S 90TH PL MESA 85208
218-41-242	FIGUEROA EMMANUEL/HAMELIN DESIREE	9032 E ALDER AVE MESA 85208
218-41-121	FLANARY JASPER J/BRENDA C	9014 E BALSAM AVE MESA 85208
218-41-357	GIOVANETTI MICHAEL J/KINDELLY K	8961 E BALSAM AVE MESA 85208
218-41-256	GRESKO CARRIE LYNNE	148 S 90TH PL MESA 85208
218-41-217	GRILL MICHAEL R/MARTHA E	9019 E ASPEN AVE MESA 85208
218-41-240	GUTIER VICTOR MANUEL RODRIGUEZ	9046 E ALDER AVE MESA 85208
218-41-131	HAMBY TIMOTHY WAYNE/MISTY MARIE	239 S 90TH ST MESA 85208
218-41-124	HANCOCK WILLIAM D	9028 E BALSAM AVE MESA 85208
218-41-267	HARTER JAMES/ROBERTA	123 S 90TH PL MESA 85208
218-41-284	HARTWIG DAVID/CAROL TR	8938 E BALSAM AVE MESA 85208
218-41-252	HATHORN TODD/CAROLYN	129 S 90TH ST MESA 85208
218-41-117A	HERNANDEZ JUDY L	202 S 90TH PL MESA 85208
218-41-349	HICKS JUSTIN L	8932 E BIRCHWOOD CIR MESA 85208
218-41-222	HILL CHRISTIANNE D	9045 E ASPEN AVE MESA 85208
218-41-116	HOLDER KYLE PATRICK	201 S 90TH PL MESA 85208
218-41-269	HOLDERBY NATHAN N SR	137 S 90TH PL MESA 85208
218-41-346	HUANG ANDY/YONEMASU SAYAKA	8952 E BIRCHWOOD CIR MESA 85208
218-41-125	HUGHES FIDEL/MARY	9032 E BALSAM AVE MESA 85208
218-41-219	JONES DANIELLE M	9029 E ASPEN AVE MESA 85208
218-41-292	JONES JANET LOUISE	232 S 89TH ST MESA 85208
218-41-118	JUDKINS JARON D	201 S 90TH ST MESA 85208
218-41-251	JUN SUNG	123 S 90TH ST MESA 85208
218-41-218	KANSCHAT RONALD E	9025 E ASPEN AVE MESA 85208



218-41-258       KHAN SHAFAT U/JANICE L       136 S 90TH PL       MESA 85208         218-41-130       KIMBER BRIAN/POWELL CHERYL BROOKE       233 S 90TH ST       MESA 85208         218-41-274       KINNARD DANNY D JR       102 S 91ST ST       MESA 85208         218-41-111       LAZCANO ALVARO       212 S 91ST ST       MESA 85208         218-41-115       LAZCANO ALVARO       209 S 90TH PL       MESA 85208	
218-41-274         KINNARD DANNY D JR         102 S 91ST ST MESA 85208           218-41-111         LAZCANO ALVARO         212 S 91ST ST MESA 85208	
218-41-111 LAZCANO ALVARO 212 S 91ST ST MESA 85208	
219_41_115   IA7CANO ALVARO   200 C 00TH DI NAECA 0E200	
T T T T T T T T T T T T T T T T T T T	
218-41-257 LLOYD ELIZABETH J 142 S 90TH PL MESA 85208	
218-41-270 LONG XIAOZHOU 130 S 91ST ST MESA 85208	
218-41-338 LOPEZ JOSEPH A 8925 E BIRCHWOOD CIR MESA 8	5208
218-41-110 LUGO VERONICA URIBE 202 S 91ST ST MESA 85208	
218-41-113 LUNA MIGUEL GARCIA/JAIMES ROSALES 222 S 91ST ST MESA 85208	
218-41-291 MALDONADO LISA ANNA 226 S 89TH ST MESA 85208	
218-41-128 MARIN JUVENTINO 9108 E BALSAM AVE MESA 8520	8
218-41-259 MARTINEZ DANIEL SALVADOR F 130 S 90TH PL MESA 85208	
218-41-122 MARTINEZ MARIA/MACIAS LUIS 9020 E BALSAM AVE MESA 8520	8
218-41-348 MAURIZO PAUL J 8938 E BIRCHWOOD CIR MESA 8	5208
218-41-337 MCCUNE PATRICK D/BRENDA 8919 E BIRCHWOOD CIR MESA 8	5208
218-41-112 MERANTE DOROTHY/PALAFOX FRANCISCO 218 S 91ST ST MESA 85208	
218-41-126 MERCADO SAUL SOSA 9038 E BALSAM AVE MESA 8520	8
218-41-266 MESSMER RONALD F/MARILYN TR 117 S 90TH PL MESA 85208	
218-41-262 MIRANDA JESUS A/LUNA MARIA C 112 S 90TH PL MESA 85208	
218-41-295 MMR REAL ESTATE HOLDINGS LLC 250 S 89TH ST MESA 85208	
218-41-260 MONK DAVID/CINDRA 124 S 90TH PL MESA 85208	
218-41-350 MOSTRALES JESSE 8926 E BIRCHWOOD CIR MESA 8	5208
218-41-273 MOUSY HELMEY K/HANNA EIZABIL E 112 S 91ST ST MESA 85208	
218-41-265 MOUSY HELMY/HANNA EIZABIL 111 S 90TH PL MESA 85208	
218-41-249A NGABU HUBERT NSONA 111 S 90TH ST MESA 85208	
218-41-352 NOWAKOWSKI KURTIS 8921 E BALSAM AVE MESA 8520	8
218-41-248A ORTEGA EDER VALDEZ 101 S 90TH ST MESA 85208	
218-41-250 PAMELA LYNETTE NORRIS PROP TRUST 117 S 90TH ST MESA 85208	
218-41-150 PATRON AGUSTIN/VIZCARRA MELVA 240 S 90TH PL MESA 85208	
218-41-290 PEREZ GABRIEL RAMOS/DE AVILA ELENA 220 S 89TH ST MESA 85208	
218-41-288 PITTMAN CRAIG N 208 S 89TH ST MESA 85208	
218-41-282 PROGRESS RESIDENTIAL BORROWER 14 LLC 8954 E BALSAM AVE MESA 8520	8
218-41-215 RAMOS JOSE 167 S 90TH ST MESA 85208	
218-41-151 SAGASTA TOMMY A 234 S 90TH PL MESA 85208	
218-41-261 SALINAS JOSE V MARTINEZ 118 S 90TH PL MESA 85208	
218-41-351 SARRA L STEVEN 8920 E BIRCHWOOD CIR MESA 8	5208
218-41-152A SCHNEBLY DWIGHT WILCOX 228 S 90TH PL MESA 85208	
218-41-271 SCHNEIDER JEAN & MARILYN SCHNEIDER 124 S 91ST ST MESA 85208	
218-41-363A SIMONCRE RUBICON V LLC 40 S ELLSWORTH RD MESA 8520	7



218-41-347	SMITH SUSAN E	8944 E BIRCHWOOD CIR MESA 85208
218-41-214	SPRINGATE KENNETH R/DEANNA K	9114 E BALSAM AVE MESA 85208
218-41-244	STENNERSON WAYNE E/JUDITH A	9020 E ALDER AVE MESA 85208
218-41-355	STRANGIS PASQUALE/THERESA	8945 E BALSAM AVE MESA 85208
218-41-286	TAYLOR KENNETH/TYLER KANDICE	8922 E BALSAM AVE MESA 85208
218-41-254	THIEL JULIE A/DECORSE MICHAEL W	143 S 90TH ST MESA 85208
218-41-241	TORRES ARMANDO/HERNANDEZ OLIVIA	9038 E ALDER AVE MESA 85208
218-41-345	TREVINO MICHEAL/DODGE LINDA J	8960 E BIRCHWOOD CIR MESA 85208
218-41-221	TRIPLETT MAXINE	9039 E ASPEN AVE MESA 85208
218-41-283	VO PROPERTIES LLC	8946 E BALSAM AVE MESA 85208
218-41-220	WEAVER BARBARA J	9035 E ASPEN AVE MESA 85208
218-41-255	WELLMAN COREY	151 S 90TH ST MESA 85208
218-41-293	WINGERSON STEVEN R/DIANE K	238 S 89TH ST MESA 85208
218-41-285	YAMASA CO LTD	8930 E BALSAM AVE MESA 85208
218-41-216	ZACHARA JENNIE K	159 S 90TH ST MESA 85208
218-41-223	ZAMBRANO BLANCA MARIBEL RODRIGUEZ	9051 E ASPEN AVE MESA 85208

# Sienna Ridge

# A Single-Family Home and Townhome Community ZON23-00140 PAD Amendment Citizen Participation Report



Request to Amend the Development Standard for Residential Garage Dimensions for the RM-2 PAD Zoned Parcel on Approximately 3.7 Acres

Generally located east of the Loop 202 Freeway, at the NWC and SWC of E. Aspen Avenue and South 90<sup>th</sup> Street

#### **SUBMITTED TO:**

City of Mesa Planning Division

#### **PREPARED BY:**

**Iplan Consulting** 

CC Approved: November 2023
Amendment Submitted: April 2025
Citizen Participation Report Submitted: June 2025

#### Iplan Consulting





#### **OVERVIEW**

This report provides results of the implementation of the Citizen Participation Plan for the Sienna Ridge PAD Amendment. This site is located at 144 S. 90<sup>th</sup> Street, and is an application for an amendment to the approved PAD ZON23-00140 related to interior vehicular garage dimensions. This report provides evidence that citizens, neighbors, public agencies, and interested persons have had adequate opportunity to learn about and comment on the proposed plans and actions addressed in the application. The public noticing letter, sign, and affidavits are attached for reference.

#### **CONTACT**

Jason Sanks Company: Iplan Consulting 3317 S. Higley Road #114-622, Gilbert, AZ 85297 (602) 326-05814 jason@iplanconsulting.com

#### **NEIGHBORHOOD MEETING**

Due to the very limited nature of this request, the City determined that a Neighborhood Meeting for the proposed amendment was not necessary as there would be virtually no impact on surrounding properties.

#### **CORRESPONDENCE AND TELEPHONE CALLS**

- 1) Planning and Zoning Board notices of public hearing were mailed to 103 owners of property within 500' of the subject site as well as HOAs within ½ mile on June 24, 2025. A copy of this letter, list of property owners notified, and affidavit attesting to this action have been provided as part of this report.
- 2) A notice of hearing sign was placed on the property on January 23, 2025 by GDI signs and a photo was taken of the sign immediately following installation. The sign photo and an affidavit of posting attesting to this action have been provided as part of this report.

#### **RESULTS**

1) No public input has been received from the community.

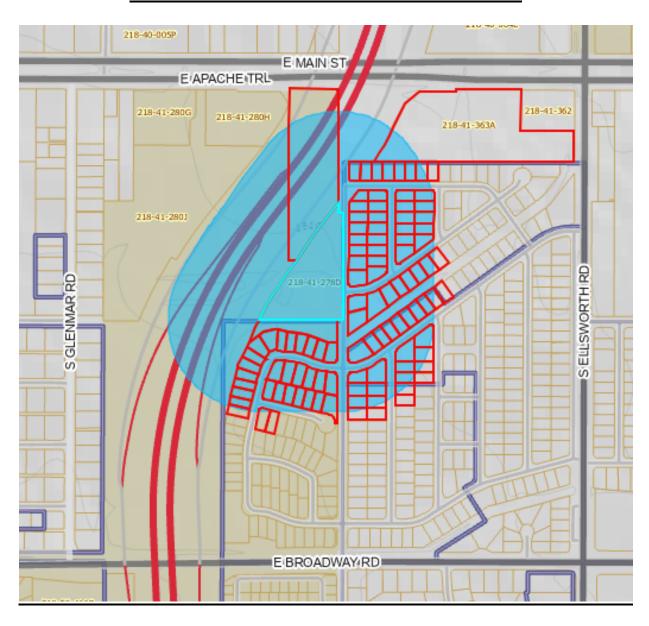
#### **HEARINGS**

- 1) July 9 Planning and Zoning Board Hearing
- 2) TBD City Council Ordinance Introduction
- 3) TBD City Council Ordinance Adoption





#### **NEIGHBORHOOD NOTIFICATION 500' BUFFER MAP**







#### **NEIGHBORHOOD NOTIFICATION 500' ADDRESS LIST**

Parcel		
Number	Owner	Property Address
218-41-278D	5228 S BLACKSTONE LLC	
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218-41-289	BUSSO JORGE/ESTOPELLAN LUZ MARIA	214 S 89TH ST MESA 85208
218-41-264	CAIN MICHAEL L	101 S 90TH PL MESA 85208
218-41-119A	CHAPMAN TRAYNOR TRUST/ELLA JANE	9002 E BALSAM AVE MESA 85208
218-41-253	CHAVEZ ELQUEN M ROCHA/CARLOS	135 S 90TH ST MESA 85208
218-41-243	CORDOVA CANDELARIO/EUGENIO	9026 E ALDER AVE MESA 85208
218-41-353	CURTIS SHELDON L/SHORTER DOMINIQUE	8929 E BALSAM AVE MESA 85208
218-41-281	DACOSTA DANIEL	8962 E BALSAM AVE MESA 85208
218-41-287	EGELHOFF JULIE RENEE	8914 E BALSAM AVE MESA 85208
218-41-272	FELIX EDUARDO/DEBBIE	118 S 91ST ST MESA 85208
218-41-263	FERNANDEZ DONNA	102 S 90TH PL MESA 85208
218-41-242	FIGUEROA EMMANUEL/HAMELIN DESIREE	9032 E ALDER AVE MESA 85208
218-41-121	FLANARY JASPER J/BRENDA C	9014 E BALSAM AVE MESA 85208
218-41-357	GIOVANETTI MICHAEL J/KINDELLY K	8961 E BALSAM AVE MESA 85208
218-41-256	GRESKO CARRIE LYNNE	148 S 90TH PL MESA 85208
218-41-217	GRILL MICHAEL R/MARTHA E	9019 E ASPEN AVE MESA 85208
218-41-240	GUTIER VICTOR MANUEL RODRIGUEZ	9046 E ALDER AVE MESA 85208
218-41-131	HAMBY TIMOTHY WAYNE/MISTY MARIE	239 S 90TH ST MESA 85208
218-41-124	HANCOCK WILLIAM D	9028 E BALSAM AVE MESA 85208
218-41-267	HARTER JAMES/ROBERTA	123 S 90TH PL MESA 85208
218-41-284	HARTWIG DAVID/CAROL TR	8938 E BALSAM AVE MESA 85208
218-41-252	HATHORN TODD/CAROLYN	129 S 90TH ST MESA 85208
218-41-117A	HERNANDEZ JUDY L	202 S 90TH PL MESA 85208
218-41-349	HICKS JUSTIN L	8932 E BIRCHWOOD CIR MESA 85208
218-41-222	HILL CHRISTIANNE D	9045 E ASPEN AVE MESA 85208



218-41-116	HOLDER KYLE PATRICK	201 S 90TH PL MESA 85208
218-41-269	HOLDERBY NATHAN N SR	137 S 90TH PL MESA 85208
218-41-346	HUANG ANDY/YONEMASU SAYAKA	8952 E BIRCHWOOD CIR MESA 85208
218-41-125	HUGHES FIDEL/MARY	9032 E BALSAM AVE MESA 85208
218-41-219	JONES DANIELLE M	9029 E ASPEN AVE MESA 85208
218-41-292	JONES JANET LOUISE	232 S 89TH ST MESA 85208
218-41-118	JUDKINS JARON D	201 S 90TH ST MESA 85208
218-41-251	JUN SUNG	123 S 90TH ST MESA 85208
218-41-218	KANSCHAT RONALD E	9025 E ASPEN AVE MESA 85208
218-41-354	KATIFI AMEER	8937 E BALSAM AVE MESA 85208
218-41-258	KHAN SHAFAT U/JANICE L	136 S 90TH PL MESA 85208
218-41-130	KIMBER BRIAN/POWELL CHERYL BROOKE	233 S 90TH ST MESA 85208
218-41-274	KINNARD DANNY D JR	102 S 91ST ST MESA 85208
218-41-111	LAZCANO ALVARO	212 S 91ST ST MESA 85208
218-41-115	LAZCANO ALVARO	209 S 90TH PL MESA 85208
218-41-257	LLOYD ELIZABETH J	142 S 90TH PL MESA 85208
218-41-270	LONG XIAOZHOU	130 S 91ST ST MESA 85208
218-41-338	LOPEZ JOSEPH A	8925 E BIRCHWOOD CIR MESA 85208
218-41-110	LUGO VERONICA URIBE	202 S 91ST ST MESA 85208
218-41-113	LUNA MIGUEL GARCIA/JAIMES ROSALES	222 S 91ST ST MESA 85208
218-41-291	MALDONADO LISA ANNA	226 S 89TH ST MESA 85208
218-41-128	MARIN JUVENTINO	9108 E BALSAM AVE MESA 85208
218-41-259	MARTINEZ DANIEL SALVADOR F	130 S 90TH PL MESA 85208
218-41-122	MARTINEZ MARIA/MACIAS LUIS	9020 E BALSAM AVE MESA 85208
218-41-348	MAURIZO PAUL J	8938 E BIRCHWOOD CIR MESA 85208
218-41-337	MCCUNE PATRICK D/BRENDA	8919 E BIRCHWOOD CIR MESA 85208
218-41-112	MERANTE DOROTHY/PALAFOX FRANCISCO	218 S 91ST ST MESA 85208
218-41-126	MERCADO SAUL SOSA	9038 E BALSAM AVE MESA 85208
218-41-266	MESSMER RONALD F/MARILYN TR	117 S 90TH PL MESA 85208
218-41-262	MIRANDA JESUS A/LUNA MARIA C	112 S 90TH PL MESA 85208
218-41-295	MMR REAL ESTATE HOLDINGS LLC	250 S 89TH ST MESA 85208
218-41-260	MONK DAVID/CINDRA	124 S 90TH PL MESA 85208
218-41-350	MOSTRALES JESSE	8926 E BIRCHWOOD CIR MESA 85208
218-41-273	MOUSY HELMEY K/HANNA EIZABIL E	112 S 91ST ST MESA 85208
218-41-265	MOUSY HELMY/HANNA EIZABIL	111 S 90TH PL MESA 85208
218-41-249A	NGABU HUBERT NSONA	111 S 90TH ST MESA 85208
218-41-352	NOWAKOWSKI KURTIS	8921 E BALSAM AVE MESA 85208
218-41-248A	ORTEGA EDER VALDEZ	101 S 90TH ST MESA 85208
218-41-250	PAMELA LYNETTE NORRIS PROP TRUST	117 S 90TH ST MESA 85208
218-41-150	PATRON AGUSTIN/VIZCARRA MELVA	240 S 90TH PL MESA 85208



218-41-290	PEREZ GABRIEL RAMOS/DE AVILA ELENA	220 S 89TH ST MESA 85208
218-41-288	PITTMAN CRAIG N	208 S 89TH ST MESA 85208
218-41-282	PROGRESS RESIDENTIAL BORROWER 14 LLC	8954 E BALSAM AVE MESA 85208
218-41-215	RAMOS JOSE	167 S 90TH ST MESA 85208
218-41-151	SAGASTA TOMMY A	234 S 90TH PL MESA 85208
218-41-261	SALINAS JOSE V MARTINEZ	118 S 90TH PL MESA 85208
218-41-351	SARRA L STEVEN	8920 E BIRCHWOOD CIR MESA 85208
218-41-152A	SCHNEBLY DWIGHT WILCOX	228 S 90TH PL MESA 85208
218-41-271	SCHNEIDER JEAN & MARILYN SCHNEIDER	124 S 91ST ST MESA 85208
218-41-363A	SIMONCRE RUBICON V LLC	40 S ELLSWORTH RD MESA 85207
218-41-347	SMITH SUSAN E	8944 E BIRCHWOOD CIR MESA 85208
218-41-214	SPRINGATE KENNETH R/DEANNA K	9114 E BALSAM AVE MESA 85208
218-41-244	STENNERSON WAYNE E/JUDITH A	9020 E ALDER AVE MESA 85208
218-41-355	STRANGIS PASQUALE/THERESA	8945 E BALSAM AVE MESA 85208
218-41-286	TAYLOR KENNETH/TYLER KANDICE	8922 E BALSAM AVE MESA 85208
218-41-254	THIEL JULIE A/DECORSE MICHAEL W	143 S 90TH ST MESA 85208
218-41-241	TORRES ARMANDO/HERNANDEZ OLIVIA	9038 E ALDER AVE MESA 85208
218-41-345	TREVINO MICHEAL/DODGE LINDA J	8960 E BIRCHWOOD CIR MESA 85208
218-41-221	TRIPLETT MAXINE	9039 E ASPEN AVE MESA 85208
218-41-283	VO PROPERTIES LLC	8946 E BALSAM AVE MESA 85208
218-41-220	WEAVER BARBARA J	9035 E ASPEN AVE MESA 85208
218-41-255	WELLMAN COREY	151 S 90TH ST MESA 85208
218-41-293	WINGERSON STEVEN R/DIANE K	238 S 89TH ST MESA 85208
218-41-285	YAMASA CO LTD	8930 E BALSAM AVE MESA 85208
218-41-216	ZACHARA JENNIE K	159 S 90TH ST MESA 85208
218-41-223	ZAMBRANO BLANCA MARIBEL RODRIGUEZ	9051 E ASPEN AVE MESA 85208



Dear Neighbor,

The Sienna Ridge single-family home and townhome community was approved by the City of Mesa in the Fall of 2023. Since our City approval, we have progressed through the permitting processes and have mass graded the property. During this process, our development team noted that we need an amendment to our "Planned Area Development" (PAD), specifically to Approval Condition #3, concerning the interior garage dimensions. Our amendment will not result in any visible changes for the surrounding community, and no additional units are proposed. Specifically, the property is located within the 100 block of South 90th Street (west side). This is the vacant property west of 90<sup>th</sup> Street up against the Loop 202 Freeway. The case number assigned to this project is **ZON23-00140**.

This letter is being sent to all property owners within 500 feet of the property, and Homeowner's Associations within ½ mile, at the request of the City of Mesa Planning Division. Enclosed for your review is a copy of the site plan and elevations of the proposed development. If you have any questions regarding this proposal, please call me at (602) 326-0581 or e-mail me at jason@iplanconsulting.com.

This application will be scheduled for consideration by the Mesa Planning and Zoning Board at their meeting held on July 9, 2025 in the City Council Chambers located at 57 East First Street. The meeting will begin at 4:00 p.m. You are invited to attend this meeting and provide any input you may have regarding this proposal.

The public can attend the meeting either in-person or electronically and telephonically. The live meeting may be watched on local cable Mesa channel 11, online at <a href="Mesa11.com/live">Mesa11.com/live</a> or <a href="https://www.youtube.com/user/cityofmesa11/live">www.youtube.com/user/cityofmesa11/live</a>, or listened to by calling 888-788-0099 or 877-853-5247 (toll free) using meeting ID 825 0808 5605 and following the prompts.

If you want to provide a written comment or speak telephonically at the meeting, please submit an online comment card by scanning the QR code below visiting https://www.mesaaz.gov/government/advisory-boards-committees/planning-zoningboard/online-meeting-comment-card at least 1 hour prior to the start of the meeting. If you want to speak at the meeting, you will need to indicate on the comment card that you would like to speak during the meeting, and you will need to call 888-788-0099 or 877-853-5247 (toll free) using meeting ID 825 0808 5605 and following the prompts, prior to the start of the meeting. You will be able to listen to the meeting; and when the item you have indicated that you want to speak on is before the Board, your line will be taken off mute and you will be given an opportunity to speak. For help with the online comment card, or for any other technical difficulties, please call 480-644-2099.

The City of Mesa has assigned this case to Joshua Grandlienard of their Planning Division staff. He can be reached at 480-644-4691 or <u>Joshua.Grandlienard@MesaAZ.gov</u> should you have any questions regarding the public hearing process. If you have sold this property in the interim, please forward this correspondence to the new owner.

Sincerely, June Zunta

Jason Sanks
Iplan Consulting



### City of Mesa Planning Division

# AFFIDAVIT OF NOTIFICATION LETTER MAILINGS

To be submitted to the Planning Division by June 24, 2025.

Date: 6/24/2025

I, Jason Sanks, being the owner or authorized applicant for the zoning case below, do hereby affirm that I have mailed notification letters regarding Case **ZON25-00265** on the 24th day of June, 2025.

These notifications were mailed to all property owners within the required radius of the subject site, as specified by City of Mesa Planning Division regulations.

Applicant's/Representative's signature:

SUBSCRIBED AND SWORN before me this 24th day of June, 2025.

Notary Public

Case Number: **ZON25-00265** Project Name: Sienna Ridge BREAH J. CROSSLIN Notary Public - State of Arizona





### City of Mesa Planning Division

## AFFIDAVIT OF PUBLIC POSTING

To be submitted to the Planning Division by June 24, 2025.

Date: 6/24/2025

I, Jason Sanks, being the owner or authorized applicant for the zoning case below, do hereby affirm that I have posted the property related to Case ZON25-00265 on the 23rd day of June, 2025.

At least one notice for each quarter mile of frontage along perimeter right-of-way so that the notices were visible from the nearest public right-of-way.

Applicant's/Representative's signature:

SUBSCRIBED AND SWORN before me this 24th day of June, 2025.

BREAH J. CROSSLIN Notary Public - State of Arizona MARICOPA COUNTY Commission # 668363 Expires May 26, 2028

Case Number: ZON25-00265

Project Name: Sienna Ridge



## PLANNING DIVISION STAFF REPORT

#### **Planning and Zoning Board**

**September 13, 2023** 

CASE No.: <b>ZON23-00140</b>	PROJECT NAME: Sienna Ridge
------------------------------	----------------------------

Owner's Name:	5228 S Blackstone LLC
Applicant's Name:	Jason Sanks, Iplan Consulting
Location of Request:	Within the 100 block of South 90th Street (west side). Located south of Main Street and west of Ellsworth Road.
Parcel No(s):	218-41-278D
Request:	Rezone from Single Residence-43 (RS-43) to Multiple Residence-2 with a Planned Area Development overlay (RM-2-PAD) and Site Plan Review. This request will allow for a multiple residence development.
Existing Zoning District:	RS-43
Council District:	5
Site Size:	4± acres
Proposed Use(s):	Multiple Residence
Existing Use(s):	Vacant
Hearing Date(s):	September 13, 2023 / 4:00 p.m.
Staff Planner:	Josh Grandlienard, AICP, Planner II
Staff Recommendation:	APPROVAL with Conditions

#### **HISTORY**

On **April 3, 2017**, Mesa City Council annexed 36.58± acres of land, including the project site, into the City of Mesa and established Single Residence–43 (RS-43) on 4± acres (project site) (Annexation A16-002, Ordinance No. 5373).

#### PROJECT DESCRIPTION

#### **Background:**

The applicant is requesting a rezone of the 4± acre property from Single Residence-43 (RS-43) to Multiple Residence-2 with a Planned Area Development overlay (RM-2-PAD) and Site Plan Review of an Initial Site Plan to allow for a multiple residence project. The project site is located on south of Main Street and west of Ellsworth Road.

The Proposed Project consists of five two-story attached buildings and eleven detached units, as well as common open space containing a pool, tot lot, ramada, and BBQs. A total of 29 townhome units are proposed with a gross density of approximately 8.6 dwelling units per acre. The requested PAD overlay is to allow modifications to certain development standards set forth in the Mesa Zoning Ordinance (MZO).

#### **General Plan Character Area Designation and Goals:**

The Mesa 2040 General Plan Character area designation on the property is Neighborhood with a Suburban Sub-type. Per Chapter 7 of the General Plan, the primary focus of the Neighborhood character type is to provide safe places for people to live where they can feel secure and enjoy their surrounding community. Additionally, these areas will contain a variety of housing types including multiple residence.

RM-2 is a primary zoning district within the Suburban Sub-type and multiple residence is a primary land use. Per the Suburban Sub-type form and guidelines (Pg. 7-14), the predominant building height should be one- and two-stories, with three- and four-story buildings located only where higher density is appropriate (on the edges of a neighborhood next to arterial streets). The Proposed Project contains two- story buildings consistent with these guidelines.

Per Chapter 4 of the General Plan (page 4-6), a key element for a strong neighborhood is the presence of diversified housing. Diverse neighborhoods can be achieved by encouraging a variety of dwelling types within each area of the community consistent with the character area standards. As discussed above, the proposal is consistent with the goals and standards of the character area and offers a diversity of dwelling type in an area with predominately single residential housing.

In summary staff finds that the Proposed Project conforms to the goals of the Mesa 2040 General Plan and meets the development review criteria outlined in Chapter 15 (pg. 15-1).

#### **Zoning District Designations:**

The request is to rezone the subject property from RS-43 to RM-2-PAD. Per Section 11-5-1 of the MZO, multiple residence districts provide areas for a variety of housing types of densities up to 15 dwelling units per acre. Appropriate types of dwelling units include small-lot single residences, townhouses, cluster housing, and multiple residence housing.

#### PAD Overlay Modification – MZO Article 3, Chapter 22:

The subject request includes a Planned Area Development overlay (PAD) to allow for modifications to certain required development standards of the MZO on the property. Per Section 11-22 of the MZO, the purpose of the PAD overlay is to allow innovative design and flexibility that creates high-quality development for the site. Table 1 below shows the MZO required standards and the applicant's proposed PAD standards.

Table 1: Development Standards

			Staff
<b>Development Standards</b>	MZO Required	PAD Proposed	Recommendation
Minimum Yards – MZO			
Table 11-5-5			
- Interior Side and Rear: 3			
or more units on a lot			
(western property line	15 feet per story	0 feet	As Proposed
adjacent to AZ loop 202)	(30 feet total)		
Minimum Separation			
Between Buildings on			
Same Lot – MZO Table			
11-5-5			
-Two story buildings	30 feet	10 feet	As Proposed

#### Minimum Yards:

Per Table 11-5-5 of the MZO, for developments with more than three units on a lot, the interior side and rear yards must be 15 feet wide per every story of the building. The required interior and side yards for the Proposed Project are 30 feet due to the proposed two-story buildings.

The applicant is requesting to reduce the required yards to 0 feet along the western property lines along the length of the property adjacent to the AZ loop 202 to allow for parking stalls, drive aisles, and patios to encroach into the setback. Buildings, however, will be set back at least 30 feet from the western property lines along the AZ loop 202.

Despite the 0-foot request, the applicant will landscape the landscape yard according the planning requirements of MZO Section 11-33-3.

#### Minimum Building Separation Between Buildings on the Same Lot:

Per Table 11-5-5 of the MZO, two-story buildings located on the same lot shall maintain a minimum 30-foot separation. The applicant is requesting a minimum 10-foot building separation between all structures within the development, regardless of the number of stories.

#### PAD Justification:

The submitted documents show the proposed development will be unique by incorporating private and common open space areas that exceed the City's minimum square foot requirements. Per the site plan, approximately 12,334 square feet of total private open space is proposed (8,140 square feet for total detached units private open space or 740 square feet per

unit and 4,194 square feet of private open space for the attached units for 233 square feet per unit) The proposed private open space equates to 233 and 740 square feet per unit type, rather than the requirement of 200 square feet per unit required by Table 11-5-5 of the MZO. This is in addition to the common open space amenities provided on site which include a pool and related facilities.

The applicant designed the Proposed Project to increase density the closer it gets it the AZ Loop 202. The detached units are placed along 90<sup>th</sup> Street and the attached units are placed interior to the site to help reduce the impact and better blend into the properties to the east. In addition, the applicant is proposing trees with a larger box size along the western, northern, and eastern property lines to reduce visibility into adjacent residential properties.

#### <u>Site Plan and General Site Development Standards:</u>

The Proposed Project consists of five, two-story attached buildings and eleven two-story detached units with a total of 29 dwelling units. Each unit contains private open space (i.e., balcony and ground-floor patio) that exceeds the minimum square footage requirements set forth in the MZO.

Amenities are located in the center of the site and include a pool, tot lot, ramadas, and bbqs.

Primary and secondary access to the Proposed Project is from 90<sup>th</sup> street. Per Section 11-32-3 of the MZO, 61 spaces are required for the proposed development, of which 29 must be covered. The site plan shows 77 spaces, including 58 covered garage parking spaces and 19 surface parking spaces.

#### **Design Review:**

Per Section 11-71-2(A)(2) of the MZO, Design Review is not required for multiple residence projects that do not exceed 15 dwelling units per acre. The proposed landscape plan and building elevations were reviewed with the subject application and comply with applicable MZO standards.

**Surrounding Zoning Designations and Existing Use Activity:** 

Northwest	North	Northeast
AZ SR 202 Red Mountain	AZ SR 202 Red Mountain	(Across S 90 <sup>th</sup> St)
Freeway	Freeway	Maricopa County R-5
		Mobile Home Subdivision
West	Project Site	East
AZ SR 202 Red Mountain	RS-43	(Across S 90 <sup>th</sup> St)
Freeway	Vacant	Maricopa County R-5
		Mobile Home Subdivision
Southwest	South	Southeast
AZ SR 202 Red Mountain	RS-6-PAD	(Across S 90 <sup>th</sup> St)
Freeway	Single Residence	Maricopa County R-5
		Mobile Home Subdivision

#### **Compatibility with Surrounding Land Uses:**

The subject property is currently vacant. North, northwest, west, and southwest of the site is the AZ SR 202 Red Mountain Freeway. South of the site, across a drainage ditch is a single residence detached neighborhood. East, northeast, and southeast of the site is an existing mobile home neighborhood within Maricopa County's jurisdiction. The proposed multi-residential development is compatible with the surrounding development and land uses.

#### **School Analysis:**

The City provided project details to the Mesa Public School District and request comment on its potential impact and available capacity.

As of the writing of this report, staff has not received a reply from the School District. Staff will update the Board with any new information during the scheduled Study Session on September 13, 2023.

#### Neighborhood Participation Plan and Public Comments:

The applicant completed a Citizen Participation Process which included mailing letters to property owners within 500 feet of the site as well as HOAs within ½ mile or registered neighborhoods within one mile of the site.

As of the date of this report, staff has not been contacted by any neighbors or other interested parties. Staff will provide the Board with any new information during the scheduled Study Session on September 13, 2023.

#### **Staff Recommendations:**

Staff finds the Proposed Project is consistent with the Mesa 2040 General Plan, the review criteria for Site Plan Review outlined in Section 11-69-5 of the MZO, and meets the review criteria for a Planned Area Development outlined in Section 11-22-5 of the MZO.

Staff recommends approval with the following **Conditions of Approval:** 

- 1. Compliance with the final site plan, landscape plan, and elevations submitted.
- 2. Dedicate the right-of-way and easements required under the Mesa City Code at the time of application for a building permit, or at the time of the City's request for dedication whichever comes first.
- 3. Compliance with all City development codes and regulations, except the modifications to the development standards as approved with this PAD and shown in the following table:

Development Standard	Approved
Minimum Yards – MZO Table 11-5-5	
- Interior Side and Rear: 3 or more units on a lot	0 feet
(western property line adjacent to AZ loop 202)	
Minimum Separation Between Buildings on Same Lot	
– MZO Table 11-5-5	
-Two story buildings	10 feet

#### **Exhibits:**

Exhibit 1-Vicinity Map

Exhibit 2-Staff Report

Exhibit 3-Application Information

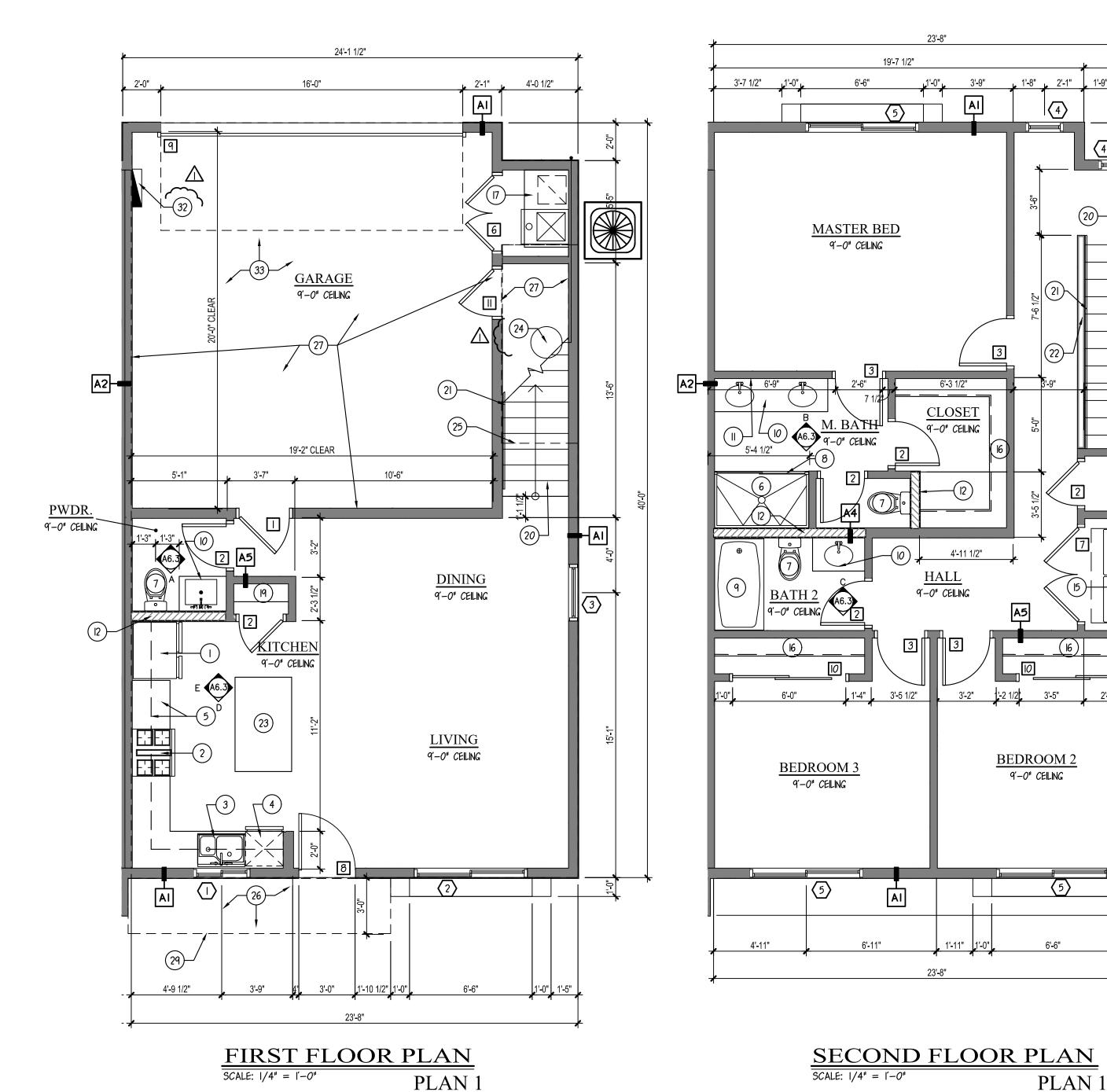
- 3.1 Site Plan
- 3.2 Grading and Drainage Plans
- 3.3 Landscape Plan
- 3.4 Elevations
- 3.5 Project Narrative
- 3.6 Citizen Participation Plan

Exhibit 4-Citizen Participation Report

								(DOOF	R SCHEDU	JLE	
No.	SIZE	FUNCTION	HDR.	NOTES		No.	TYPE	SIZE	FUNCTION	NOTES	_և
	3046	XO	8'-0"			口	Α	2'-8" x 6'-8"	SWING		
2	6060	XO	8'-0"		8	2	) c	2'-4" x 6'-8"	SWING		
(3)	3050	FXD	8'-0"		(	<u></u>	<b>)</b> c	2'-6" x 6'-8"	SWING		] 7
4	2050	FXD	8'-0"			4	С	NOT USED	BARN DOOR		$\exists \vdash$
(5)	6050	XO	8'-0"			5	С	NOT USED	POCKET		
NOTE	NOTE: ALL WINDOWS TO BE VINYL, MANUFACTURER TBD.					6	С	4'-0" x 6'-8"	SWING (PAIR)		
						7	С	5'-0" x 6'-8"	SWING (PAIR)		
						8	B, D, E	3'-0" x 8'-0"	SWING		] 7
NOTE						9	) -	16'-0" x 8'-0"	OVERHEAD		]
	NOTE:						С	6'-0" x 6'-8"	BI-PASS		<u> </u>
	I DIMENSIONS SHO	NAME AND THE OWNER WA	or raa arrra	CNOC CCC							

DIMENSIONS SHOWN ON THIS PAGE ARE FOR REFERENCE — SEE SHEETS A2-A3.1 FOR FINAL DIMENSIONS & LAYOUT

A =MIN. OF I 3/8" SOLID CORE W/ SELF CLOSER, SELF LATCHING, & TIGHT FITTING GASKETS & SWEEP — I.R.C. SEC. R309.1 D = TEMPERED GLASS **B** = SOLID CORE C =HOLLOW CORE  $\mathbf{E} = \mathbf{I} - \mathbf{LITE} \ \mathbf{DOOR}$ 



(PLAN 1 & PLAN 2 USED @ TRIPLEX & FOUR PLEX)

## KEYNOTES

DESCRIPTION REFRIGERATOR - PRE-PLUMB FOR ICE MAKER RANGE & OVEN v/ HOOD/MICROWAVE ABOVE - PER OWNER HOOD EXHAUST @ +77" - VENT TO EXTERIOR WALL DOUBLE SINK w/ DISPOSAL

DISHWASHER — PROVIDE APPROVED AIR GAP

COUNTERTOP v/ BASE & UPPER CABINETS 32"x60" PREFAB SHOWER PAN v/ MOISTURE RESISTANT GYP. BD. W/ TILE, MARBLE OR EQ. TO +72" ABV. DRAIN
WATER CLOSET PROVIDE A (MIN.) 15" ON EACH SIDE & 24" (MIN.) CLEAR IN FRONT

4" CURB v/ SHOWER GLASS PORCELAIN STEEL TUB/SHOWER COMBO. v/ ROD FOR SHOWER CURTAIN

SINK AND VANITY 42" HIGH MIRROR IN MASTER BATHROOM & ALL SECONDARY BATHROOMS — U.N.O. ON PLAN

> 2x6 PLUMBING WALL WASHER-PROVIDE PAN UNDERNEATH FOR DRAIN OVERFLOW

> > DRYER - 4" DRYER VENT THROUGH ROOF - NOT TO EXCEED 25'-0" PER I.R.C. SHELF OR UPPER CABINETS - VERIFY w/ OWNER

SHELVING PER OWNER

F.A.U. ON RAISED PLATFORM PER MECHANICAL TEMPERED GLASS

5 SHELVES EQUALLY SPACED STAIRS PER I.R.C. SEC. (MAX. RISE=7 3/4" - MIN. RUN=10")

HANDRAIL - +34" TO +38" MAX HANDRAIL/GUARDRAIL @ +36" MIN. w/ SPINDLES @ 4" O.C. IF APPLICABLI

ISLAND COUNTERTOP 36" DEEP WATERFALL EDGE ON SIDES v/ 24" DEEP BASE CABINETS & I' DEEP KNEESPACE WH v/ PRESSURE RELIEF VALVE AND DRAIN PAN (P2801.5). DRAIN LINE TERMINATES PER (P2801.5.2). INSTALL HOT WATER CIRCULATION PUMP LINE OF CEILING CHANGE

CONCRETE SLAB SLOPE 1/4" P.L.F. MIN.

5/8" TYPE 'X' GYPSUM BOARD o/ WALLS & CEILING PER

CVD. ENTRY, STUCCO WRAPPED SOFFIT @ +9'-0"

HOSE BIBB — VERIFY LOCATION

NOT USED ELECTRICAL PANEL - SEE ELECTRICAL PLANS

THE MANUFACTURER'S NAME, TRADEMARK OR OTHER

DESCRIPTIVE MARKING BY WHICH THE ORGANIZATION

RESPONSIBLE FOR THE PRODUCT CAN BE IDENTIFIED SHALL BE

PLACED ON ALL ELECTRICAL EQUIPMENT. OTHER MARKINGS SHALL BE PROVIDED THAT INCLUDE VOLTAGE, CURRENT,

WATTAGE OR OTHER RATINGS AS SPECIFIED ELSEWHERE IN

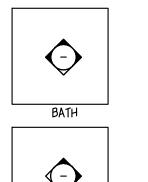
DURABILITY TO WITHSTAND THE ENVIRONMENT INVOLVED.

CHAPTERS 34 THROUGH 43. THE MARKING SHALL HAVE THE

GARAGE FLOOR SLOPE MIN. 1/8" P.L.F.

NOTE:

## **ELEVATION KEY**



• INTERIOR: 1/2" GYP., FINISH PER ROOM FINISH SCHEDULE

A 2 2x4 WOOD FRAMED INTERIOR I—HOUR FIRE SOUNDPROOF PARTITION WITH A4, FRAMING @ 16" O.C. U.N.O., PROVIDE R-II BATT INSULATION & FRAMING TO RECEIVE I-HOUR FIRE

● INTERIOR: 2 LAYERS 5/8" TYPE X GYPSUM WALLBOARD FINISH PER ROOM FINISH SCHEDULE

<u>PROTECTION</u>. SEE DTL. 3/A7.I • EXTERIOR: (2) I" x 24" PROPRIETARY TYPE 'X' GYPSUM

PANEL BETWEEN 2" FLOOR AND CEILING RUNNERS v/ 1/2" GYP. ON BOTH SIDES IN CAVITY

BOTH SIDES FINISH PER ROOM FINISH SCHEDULE

EXTERIOR: N/A

• INTERIOR: 5/8" TYPE X GYPSUM WALLBOARD INSTALL

■ 2x4 OR 2x6 WOOD FRAMED INTERIOR PARTITION, FRAMING @ 24" O.C. U.N.O.

• EXTERIOR: N/A.

• INTERIOR: 1/2" GYPSUM WALL BOARD INSTALL

## GENERAL PLAN NOTES

THE ARCHITECT SHALL BE NOTIFIED OF ANY DISCREPANCIES WITH CODE, SUPPLEMENTARY DRAWINGS OR REPORTS. EXTERIOR TRIM, DOOR AND WINDOW HEAD, JAMBS AND SILLS, SOFFITS, EXTERIOR RAILING TYPES ARE AS INDICATED AND REFERENCED ON PROVIDE 1/2" CEILING RATED GYP. BD. AT CEILING PROVIDE FIBER

CEMENT BD. AT PATIO & PORCH CEILINGS - TAPE & TEXTURE PER PROJECT SPEC'S. SEE BUILDING PLANS FOR LOCATION AND SEE SITE PLAN FOR BUILDING

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VERIFY WITH MECHANICAL CONTRACTOR DIRECTION OF FRAMING FOR DROPPED CEILINGS, DROPPED CEILINGS TO BE NON-COMBUSTIBLE SEE DETAILS FOR TYPICAL ASSEMBLIES, OCCUPANCY AND FIRE WALLS FRAMING. DETAILS, REQUIREMENTS FOR MEMBRANE AND PENETRATION DETAILS, AND TYPICAL WALL AND SEE EXTERIOR ELEVATIONS FOR MATERIAL TYPE, ELEVATION, FLOOR

PLAN DIMENSION VARIATIONS, AND UNIT ENTRY

ALL INTERIOR ADHESIVES, SEALANT, PAINTS & COATINGS SHALL BE LOW-VOC. USE OF LOW-VOC PAINTS AND STAINS (NON-FLAT: 150 G/L OR LESS, FLAT: 50G/L OR LESS) FOR ENERGY STAR RATED APPLIANCES, INCLUDING BUT NOT LIMITED TO, REFRIGERATORS, DISHWASHERS, AND CLOTH WASHERS SHALL BE INSTALLED WHEN SUCH APPLIANCE ARE PROVIDED OR REPLACED WITHIN LOW-INCOME UNITS AND / OR IN ON-SITE COMMUNITY FACILITIES.

PROVIDE CARBON MONOXIDE ALARMS, INTERCONNECTED AND SHALL BE HARDWIRED WITH PROVIDED IN ALL OTHER FLOOR SPACES UNLESS THE BATTERY BACK-UP. REQUIREMENT IS SPECIFICALLY

## GENERAL WALL INFO

WALL FRAMING #2 D.F. - SEE STRUCTURAL - U.N.O. EXTERIOR WALLS - 2x6, @ 16" o.c. U.N.O. INTERIOR BEARING WALLS - 2x @ 16" o.c. U.N.O. INTERIOR NON BRG. - 2x4, @ 24" o.c. U.N.O. PLUMBING WALLS - 2x6 U.N.O. - 16" O.C. @ TUBS & SHOWERS FOR PROPER INSTALLATION OF DENS SHIELD INSULATION: MANUFACTURER: CERTAIN TEED OR APPROVED

MATERIAL: BATT INSULATION WALL INSULATION: (2x6) R-19, (2x4) FURRING R-13, AIR CONDITIONED AREAS CEILING INSULATION: R-38 OVER ALL LIVABLE AREAS GARAGE INSULATION: R-19 BETWEEN GARAGE & ALL LIVABLE SPACES.) CAULK AND SEAL BOTTOM PLATES, PENETRATIONS, WINDOWS, AND DOORS. WINDOWS- U FACTOR .40 MAX., SHGC .25 MAX. WHEN APPLYING WATER-BASED TEXTURE MATERIAL, THE

MIN. GYP. BOARD THICKNESS SHALL BE INCREASED FROM

3/8" TO 1/2" THICK FOR 16" O.C. FRAMING AND FROM 1/2" TO 5/8" THICK FOR 24" O.C. FRAMING OR 1/2" SAG RESISTANT GYP. BOARD SHALL BE USED. PROVIDE 5/8" TYPE 'X' GYPSUM BOARD ON WALLS & CEILING IN GARAGE & ON USABLE SPACE UNDER STAIRS PER

ALL BATH ACCESSORIES, (TOWEL BARS, HOOKS ETC.,) AND MOUNTING HEIGHTS TO BE DETERMINED BY OWNER

## WALL TAG LEGEND

2X FRAMED WALL

2x6 PLUMBING WALL 

### EXTERIOR WALLS

● 2x6 WOOD FRAMED EXTERIOR BEARING WALL & EXTERIOR POP-OUTS, FRAMING @ 16" O.C. U.N.O. PROVIDE R-19 BATT INSULATION WHERE APPLICABLE - SEE DTL. 1/A7.1

• EXTERIOR: WOOD SHEETING PER STRUCTURAL, MOISTURE BARRIER, COLOR CEMENTITIOUS STUCCO WITH ACRYLIC COAT, INSTALL PER MANUFACTURER'S SPECIFICATIONS.

IINTERIOR WALLS

<u>PROTECTION</u>. SEE DTL. 2/A7.I

EXTERIOR: N/A

• 2x4 WOOD FRAMED INTERIOR 2—HOUR FIRE SOUNDPROOF

PARTITION, FRAMING @ 16" O.C. U.N.O., PROVIDE R-11

BATT INSULATION & FRAMING TO RECEIVE 1-HOUR FIRE

• INTERIOR: 2 LAYERS 5/8" TYPE X GYPSUM WALLBOARD

• 2x6 WOOD FRAMED INTERIOR PLUMBING WALL, FRAMING @ 24" O.C. U.N.O., PROVIDE R-II BATT INSULATION

BOTH SIDES - FINISH PER ROOM FINISH SCHEDULE

BOTH SIDES FINISH PER ROOM FINISH SCHEDULE

ARCHITECTURE 40666 N PARISI PL SAN TAN VALLEY, AZ 85140 480.798.9460



design.drafting.planning 8 3 2 S. 3 4 TH ST. MESA, AZ 8 5 2 0 4 PHONE: 480-206-9959

RESIDENTIA

NOTED 8 DIMENSIONED FLOOR

**REVISIONS** /\ - CITY 3/19/25

SHEET NO.

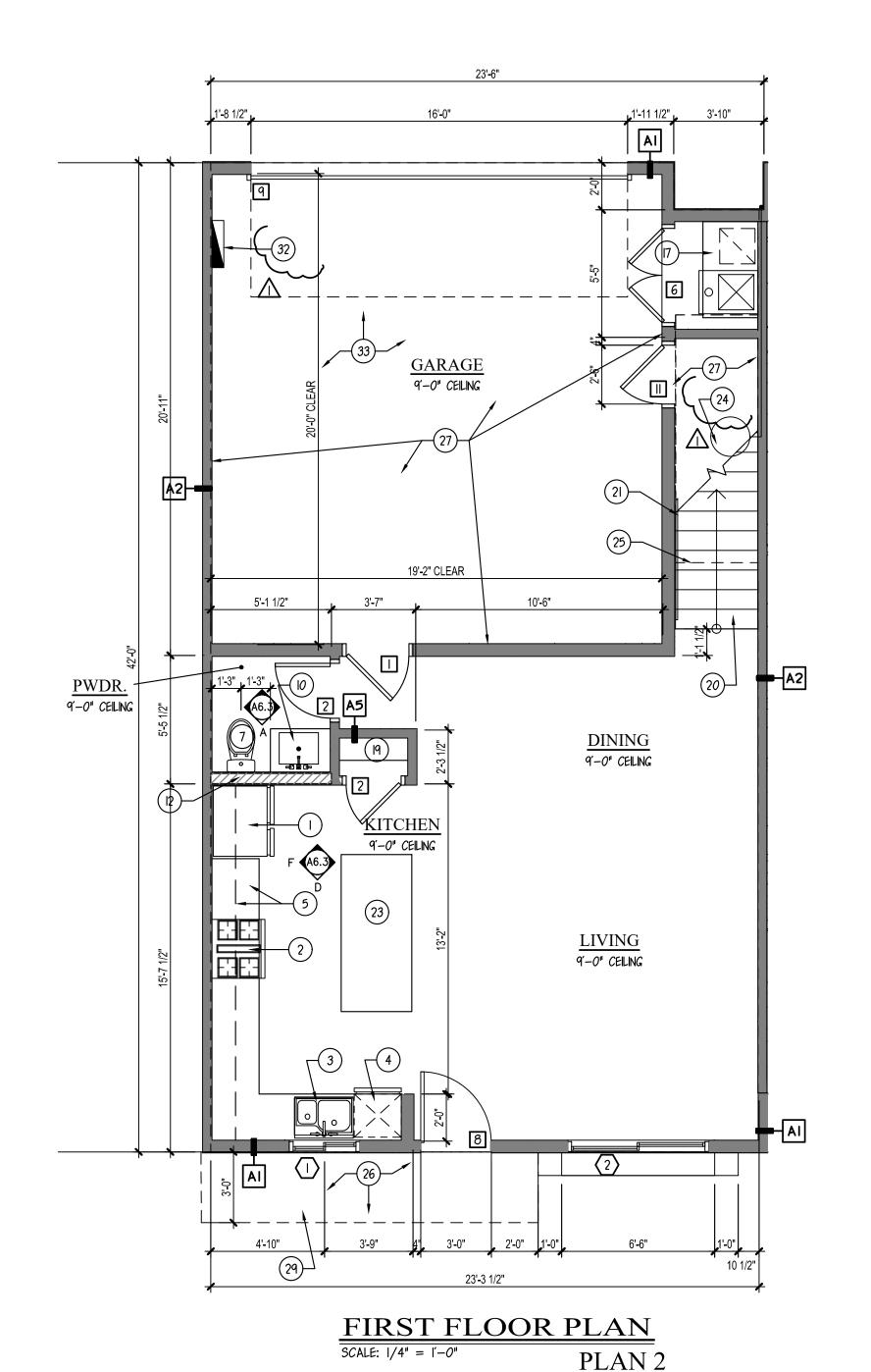
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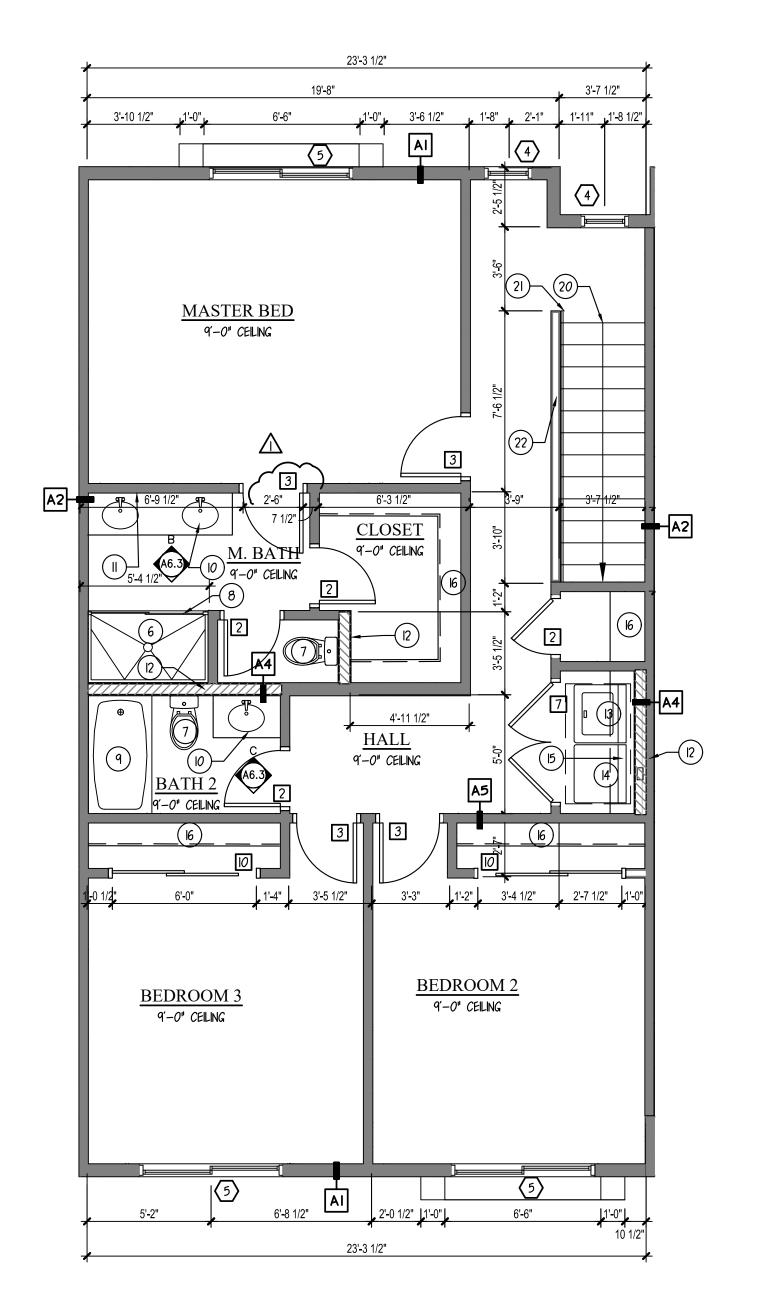
2 - OWNER 3/19/25

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2	6060	XO	8'-0"		- 6	2	C	2'-4" x 6'-8"	SWING		
(3)	(3) 3050 FXD 8'-0"						<b>)</b> c	2'-6" x 6'-8"	SWING		
4	2050	FXD	8'-0 <b>"</b>			4	С	2'-6" x 6'-8"	BARN DOOR		
(5)	6050	XO	8'-0"			5	С	2'-4" x 6'-8"	POCKET		
NOTE:	ALL WINDOWS	TO BE VINYL, MANL	IFACTURER TI	BD.		6	С	4'-0" x 6'-8"	SWING (PAIR)		
						7	С	5'-0" x 6'-8"	SWING (PAIR)		
							B, D, E	3'-0" x 8'-0"	SWING		] }
	NOTE						) -	16'-0" x 8'-0"	OVERHEAD		
	NOTE:						С	6'-0" x 6'-8"	BI-PASS		
	DIMENSIONS SHOWN ON THIS PAGE ARE FOR REFERENCE — SEE						C	2'_6" v 6'_8"	SWINC		$\exists \exists$

SHEETS A2-A3.1 FOR FINAL DIMENSIONS & LAYOUT

A =MIN. OF I 3/8" SOLID CORE v/ SELF CLOSER, SELF LATCHING, & TIGHT FITTING GASKETS & SWEEP — I.R.C. SEC. R309.1 B = SOLID CORE D = TEMPERED GLASS





SECOND FLOOR PLAN SCALE: 1/4'' = 1'-0''PLAN 2

(PLAN 1 & PLAN 2 USED @ TRIPLEX & FOUR PLEX)

## KEYNOTES

#### DESCRIPTION REFRIGERATOR - PRE-PLUMB FOR ICE MAKER RANGE & OVEN v/ HOOD/MICROWAVE ABOVE - PER OWNER HOOD EXHAUST @ +77" - VENT TO EXTERIOR WALL

## DISHWASHER - PROVIDE APPROVED AIR GAP

### COUNTERTOP v/ BASE & UPPER CABINETS 32"x60" PREFAB SHOWER PAN w/ MOISTURE RESISTANT GYP. BD. W/ TILE, MARBLE OR EQ. TO +72" ABV. DRAIN WATER CLOSET PROVIDE A (MIN.) 15" ON EACH SIDE & 24" (MIN.) CLEAR IN FRONT

4" CURB v/ SHOWER GLASS

DOUBLE SINK w/ DISPOSAL

PORCELAIN STEEL TUB/SHOWER COMBO. v/ ROD FOR SHOWER CURTAIN SINK AND VANITY

C =HOLLOW CORE  $\mathbf{E} = \mathbf{I} - \mathbf{LITE} \ \mathbf{DOOR}$ 42" HIGH MIRROR IN MASTER BATHROOM & ALL SECONDARY BATHROOMS — U.N.O. ON PLAN 2x6 PLUMBING WALL

WASHER-PROVIDE PAN UNDERNEATH FOR DRAIN OVERFLOW

DRYER - 4" DRYER VENT THROUGH ROOF - NOT TO EXCEED 25'-0" PER I.R.C. SHELF OR UPPER CABINETS - VERIFY W/ OWNER

SHELVING PER OWNER

F.A.U. ON RAISED PLATFORM PER MECHANICAL

HANDRAIL - +34" TO +38" MAX

TEMPERED GLASS 5 SHELVES EQUALLY SPACED

STAIRS PER I.R.C. SEC. (MAX. RISE=7 3/4" - MIN. RUN=10")

## HANDRAIL/GUARDRAIL @ +36" MIN. w/ SPINDLES @ 4" O.C. IF APPLICABLE

ISLAND COUNTERTOP 36" DEEP WATERFALL EDGE ON SIDES v/ 24" DEEP BASE CABINETS & I' DEEP KNEESPACE √ WH v/ PRESSURE RELIEF VALVE AND DRAIN PAN (P2801.5). DRAIN LINE TERMINATES PER (P2801.5.2). INSTALL HOT WATER CIRCULATION PUMP LINE OF CEILING CHANGE

CONCRETE SLAB SLOPE 1/4" P.L.F. MIN.

5/8" TYPE 'X' GYPSUM BOARD o/ WALLS & CEILING PER

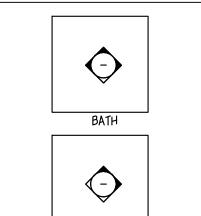
CVD. ENTRY, STUCCO WRAPPED SOFFIT @ +9'-0"

HOSE BIBB — VERIFY LOCATION

STEEL BOLLARD ELECTRICAL PANEL - SEE ELECTRICAL PLANS

GARAGE FLOOR SLOPE MIN. 1/8" P.L.F.

## **ELEVATION KEY**



## NOTE:

THE MANUFACTURER'S NAME, TRADEMARK OR OTHER DESCRIPTIVE MARKING BY WHICH THE ORGANIZATION RESPONSIBLE FOR THE PRODUCT CAN BE IDENTIFIED SHALL BE PLACED ON ALL ELECTRICAL EQUIPMENT. OTHER MARKINGS SHALL BE PROVIDED THAT INCLUDE VOLTAGE, CURRENT, WATTAGE OR OTHER RATINGS AS SPECIFIED ELSEWHERE IN CHAPTERS 34 THROUGH 43. THE MARKING SHALL HAVE THE DURABILITY TO WITHSTAND THE ENVIRONMENT INVOLVED.

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## WALL TAG LEGEND

2X FRAMED WALL

2x6 PLUMBING WALL 

### EXTERIOR WALLS

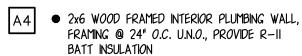
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- A2 2x4 WOOD FRAMED INTERIOR I—HOUR FIRE SOUNDPROOF PARTITION WITH A4, FRAMING @ 16" O.C. U.N.O., PROVIDE R-II BATT INSULATION & FRAMING TO RECEIVE I-HOUR FIRE <u>PROTECTION</u>. SEE DTL. 2/A7.I
  - EXTERIOR: N/A
  - INTERIOR: 2 LAYERS 5/8" TYPE X GYPSUM WALLBOARD FINISH PER ROOM FINISH SCHEDULE
- PARTITION, FRAMING @ 16" O.C. U.N.O., PROVIDE R-11 BATT INSULATION & FRAMING TO RECEIVE 1-HOUR FIRE <u>PROTECTION</u>. SEE DTL. 3/A7.I

A3 • 2x4 WOOD FRAMED INTERIOR 2-HOUR FIRE SOUNDPROOF

- EXTERIOR: (2) I" x 24" PROPRIETARY TYPE 'X' GYPSUM PANEL BETWEEN 2" FLOOR AND CEILING RUNNERS v/ 1/2" GYP. ON BOTH SIDES IN CAVITY
- INTERIOR: 2 LAYERS 5/8" TYPE X GYPSUM WALLBOARD BOTH SIDES FINISH PER ROOM FINISH SCHEDULE



- EXTERIOR: N/A
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  - EXTERIOR: N/A.
  - INTERIOR: 1/2" GYPSUM WALL BOARD INSTALL BOTH SIDES FINISH PER ROOM FINISH SCHEDULE

ARCHITECTURE

SAN TAN VALLEY, AZ 85140 480.798.9460 44548 DAVID A.

MARR

40666 N PARISI PL

Expires 06/30/27



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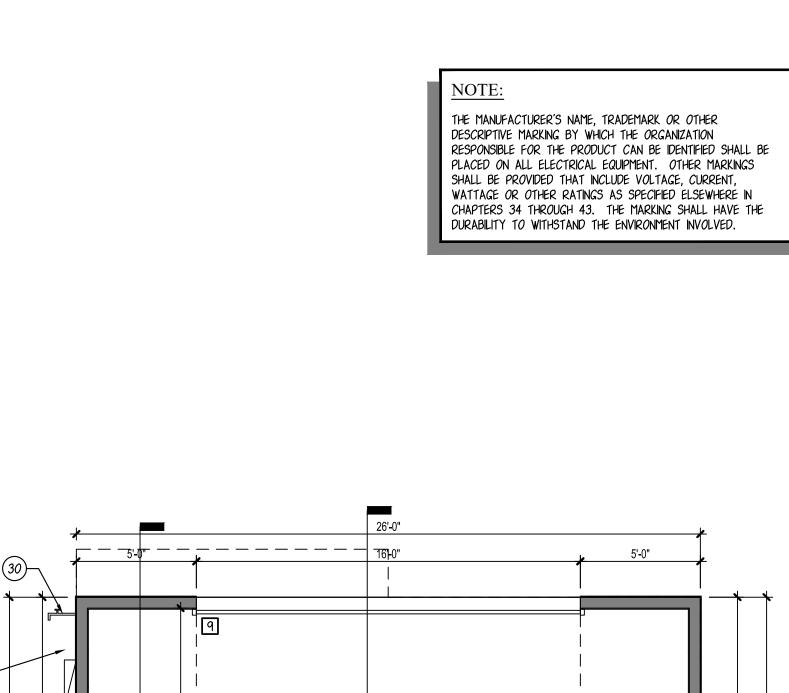
**REVISIONS** 

/\ - CITY 3/19/25

PLOT DATE: 05/02/25

SHEET NO.

2 - OWNER 3/19/25



\_\_\_\_\_\_

**GARAGE** 

9'-0" CEILING

11'-8"

LIVING 9'-0" CEILING

23

KITCHEN 9'-0" CEILING

PLAN 3

FIRST FLOOR PLAN

SCALE: 1/4'' = 1'-0''

24

25'-1" CLEAR

**DINING** 

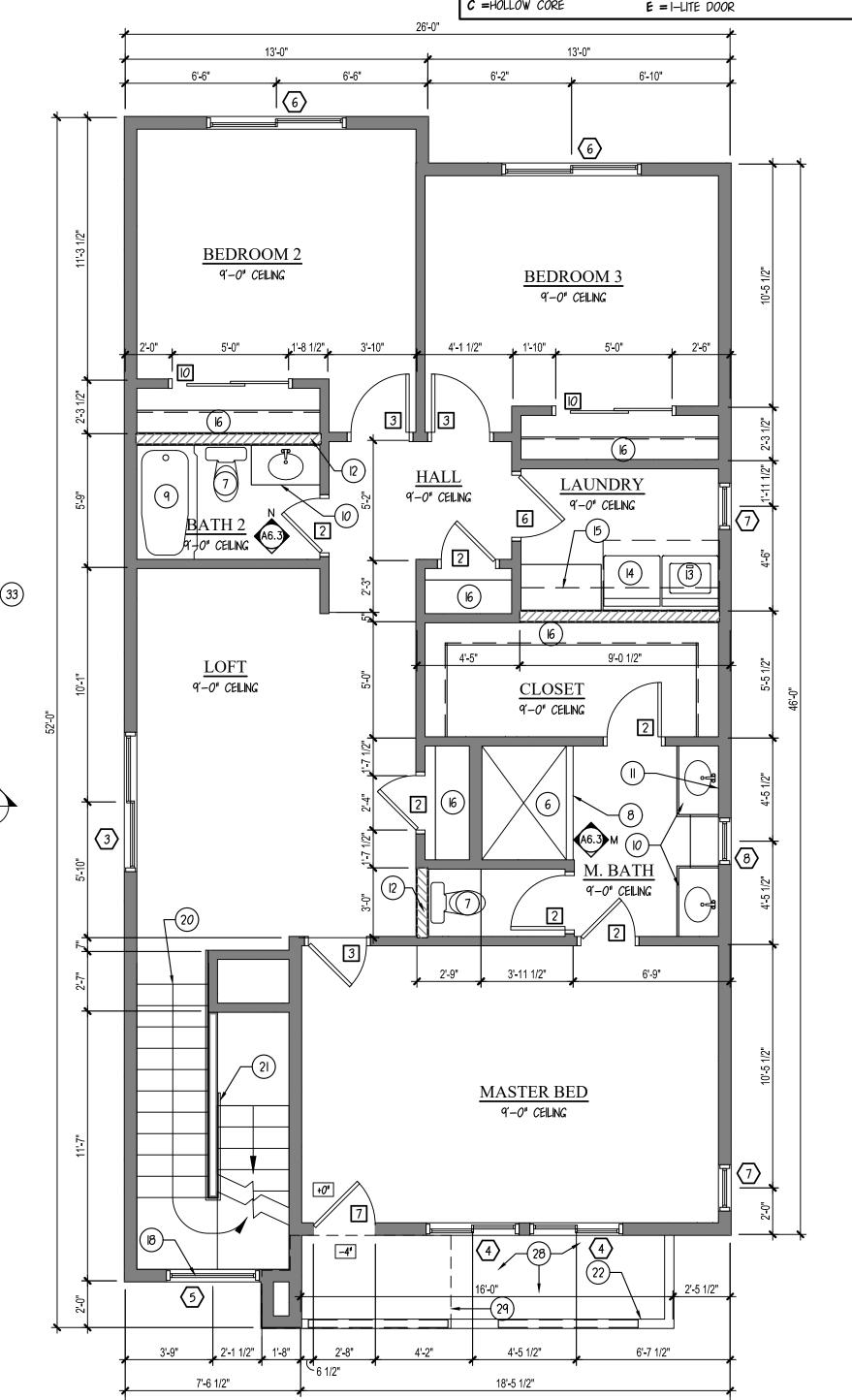
9'-0" CEILING

7'-6 1/2"

PWDR. 9'-0" CEILING

A   2'-8" x 6'-8"   SWING     2   2030	
3       6060       X0       8'-0"       3       C       2'-6" x 6'-8" SWING         4       4060       X0       8'-0"       4       B       2'-8" x 6'-8" SWING         5       4060       FXD       8'-0"       5       C       2'-0" x 6'-8" SWING         6       6050       X0       8'-0"       6       C       2'-8" x 6'-8" SWING         7       2050       SH       8'-0"       7       B, D, E       2'-8" x 8'-0" SWING         8       2030       FXD       8'-0"       8'-0" SWING	
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8 2030 FXD 8'-0" 8 B, D, E 3'-0" x 8'-0" SWING	
ALCOHOLOGICO CONTRACTOR CONTRACTO	
NOTE: ALL WINDOWS TO BE VINYL, MANUFACTURER TBD.	

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&	TIGHT I	FIŤTING	GASK	ETS &	ŚW	EEP .	- I.R.C. S	SEC. R	1309.1
<b>B</b> = Se	OLID COI	RE			D	=TEM	PERED G	LASS	
<b>6</b> – U		coor.			_				





2. EXTERIOR TRIM, DOOR AND WINDOW HEAD, JAMBS AND SILLS, SOFFITS, EXTERIOR RAILING TYPES ARE AS INDICATED AND REFERENCED ON THE PLAN.

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PROJECT SPEC'S.

4. SEE BUILDING PLANS FOR LOCATION AND SEE SITE PLAN FOR BUILDING LOCATIONS AND BUILDING TYPES.

5. SMOKE DETECTORS SHALL BE 110V, v/ BATTERY BACKUP & SHALL BE

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VERIFY SIZE OF MECHANICAL UNIT PRIOR TO FRAMING ENCLOSURE.

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## GENERAL WALL INFO

WALL FRAMING #2 D.F. — SEE STRUCTURAL — U.N.O. EXTERIOR WALLS — 2x6, @ 16" o.c. U.N.O. INTERIOR BEARING WALLS — 2x @ 16" o.c. U.N.O. INTERIOR NON BRG. — 2x4, @ 24" o.c. U.N.O. PLUMBING WALLS — 2x6 U.N.O. — 16" O.C. @ TUBS & SHOWERS FOR PROPER INSTALLATION OF DENS SHIELD INSULATION: MANUFACTURER: CERTAIN TEED OR APPROVED EQUAL

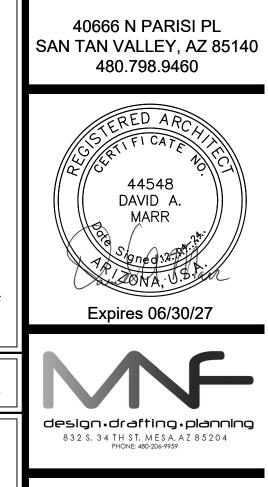
MATERIAL: BATT INSULATION WALL INSULATION: (2x6) R-19, (2x4) FURRING R-13, AIR CONDITIONED AREAS CEILING INSULATION: R-38 OVER ALL LIVABLE AREAS GARAGE INSULATION: R-19 BETWEEN GARAGE & ALL LIVABLE SPACES.) CAULK AND SEAL BOTTOM PLATES, PENETRATIONS, WINDOWS, AND DOORS. WINDOWS- U FACTOR .40 MAX., SHGC .25 MAX.

3. WHEN APPLYING WATER-BASED TEXTURE MATERIAL, THE

MIN. GYP. BOARD THICKNESS SHALL BE INCREASED FROM 3/8" TO 1/2" THICK FOR 16" O.C. FRAMING AND FROM 1/2" TO 5/8" THICK FOR 24" O.C. FRAMING OR 1/2" SAG RESISTANT GYP. BOARD SHALL BE USED.

4. PROVIDE 5/8" TYPE 'X' GYPSUM BOARD ON WALLS & CEILING IN GARAGE & ON USABLE SPACE UNDER STAIRS PER

ALL BATH ACCESSORIES, (TOWEL BARS, HOOKS ETC.,)
AND MOUNTING HEIGHTS TO BE DETERMINED BY OWNER



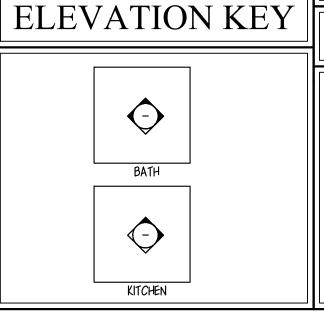
IENNA RIDGE IULTI-FAMILY 144 S. 90TH ST. MESA, AZ 85207

MULTI RESIDENTIA

VEW

ARCHITECTURE

## WALL TAG LEGEND



SCALE: 1/4'' = 1'-0''

KEYNOTES

DESCRIPTION

RANGE & OVEN v/ HOOD/MICROWAVE ABOVE - PER OWNER

44"x60" PREFAB SHOWER PAN w/ MOISTURE RESISTANT GYP. BD.

W/ TILE, MARBLE OR EQ. TO +72" ABV. DRAIN
WATER CLOSET PROVIDE A (MIN.) 15" ON EACH SIDE & 24"

PORCELAIN STEEL TUB/SHOWER COMBO. v/ ROD FOR

WASHER-PROVIDE PAN UNDERNEATH FOR DRAIN OVERFLOW

STAIRS PER I.R.C. SEC. (MAX. RISE=7 3/4" - MIN. RUN=10")

v/ 6' WIDE x 4" TALL DRAIN OPENING — SEE ELEVATIONS

V v/ 24" DEEP BASE CABINETS & 1' DEEP KNEESPACE

5/8" TYPE 'X' GYPSUM BOARD o/ WALLS & CEILING PER

CVD. PATIO, STUCCO WRAPPED SOFFIT @ +9'-0"

ELECTRICAL PANEL — SEE ELECTRICAL PLANS

HÓLD MIN. 6" FROM STEM GARAGE FLOOR SLOPE MIN. 1/8" P.L.F.

8x8x16 CMU SITE WALL +42" A.F.F.

42" SQUARE CONCRETE LANDING SLOPE 1/4" P.L.F. MIN.

/C COMPRESSOR PAD - VERIFY LOCATION w/ CONTRACTOR

CONCRETE SLAB SLOPE 1/4" P.L.F. MIN.

CITY REQUIREMENTS

PATIO DECK - SLOPE 1/2" P.L.F.

HOSE BIBB - VERIFY LOCATION

STEEL BOLLARD

ISLAND COUNTERTOP 36" DEEP WATERFALL EDGE ON SIDES

HANDRAIL/GUARDRAIL @ +36" MIN. v/ SPINDLES @ 4" O.C. IF APPLICABLE

NH v/ PRESSURE RELIEF VALVE AND DRAIN PAN (P2801.5). DRAIN LINE

TERMÍNATES PER (P2801.5.2). INSTALL HOT WATER CIRCÚLATION PUMP

DRYER - 4" DRYER VENT THROUGH ROOF - NOT TO

SHELF OR UPPER CABINETS - VERIFY v/ OWNER

F.A.U. ON RAISED PLATFORM PER MECHANICAL

42" HIGH MIRROR IN MASTER BATHROOM & ALL

SECONDARY BATHROOMS - U.N.O. ON PLAN

HOOD EXHAUST @ +77" - VENT TO EXTERIOR WALL

DISHWASHER — PROVIDE APPROVED AIR GAP

COUNTERTOP v/ BASE & UPPER CABINETS

REFRIGERATOR - PRE-PLUMB FOR ICE MAKER

DOUBLE SINK v/ DISPOSAL

(MIN.) CLEAR IN FRONT

SHOWER CURTAIN

SINK AND VANITY

2x6 PLUMBING WALL

EXCEED 25'-0" PER I.R.C.

SHELVING PER OWNER

TEMPERED GLASS

5 SHELVES EQUALLY SPACED

HANDRAIL - +34" TO +38" MAX

4" CURB v/ SHOWER GLASS

2X FRAMED WALL

2x6 PLUMBING WALL

8x8x16 CMU LOW WALL

DIMENSIONED & NOTED FLOOR PLANS

REVISIONS

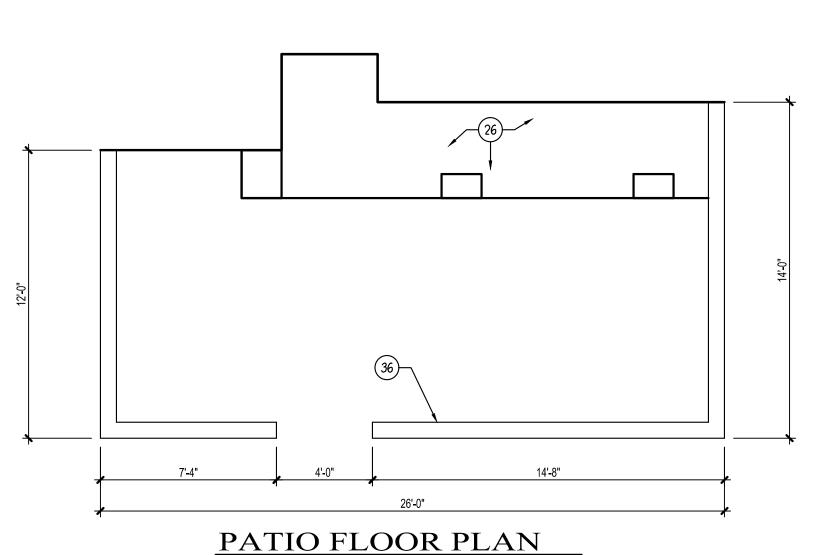
^ - CITY 3/19/25

^ - OWNER 3/19/25

SHEET NO.

PLOT DATE: 05/02/25

A 1 2



SECOND FLOOR PLAN

SCALE: 1/4" = 1'-0"

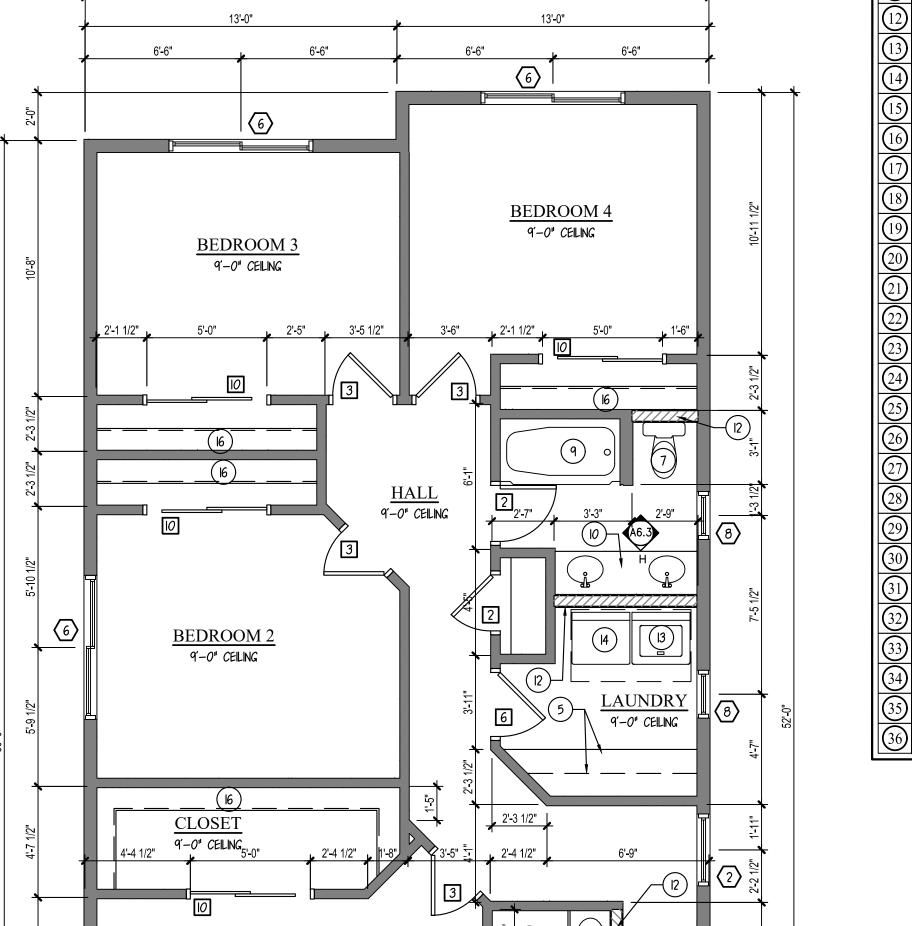
PLAN 3

### NOTE

THE MANUFACTURER'S NAME, TRADEMARK OR OTHER DESCRIPTIVE MARKING BY WHICH THE ORGANIZATION RESPONSIBLE FOR THE PRODUCT CAN BE IDENTIFIED SHALL BE PLACED ON ALL ELECTRICAL EQUIPMENT. OTHER MARKINGS SHALL BE PROVIDED THAT INCLUDE VOLTAGE, CURRENT, WATTAGE OR OTHER RATINGS AS SPECIFIED ELSEWHERE IN CHAPTERS 34 THROUGH 43. THE MARKING SHALL HAVE THE DURABILITY TO WITHSTAND THE ENVIRONMENT INVOLVED.

	$\rangle$ W]	INDOW SO	CHEDU	JLE			DOOF	R SCHEDU	JLE		KEYNOTES
No.	SIZE	FUNCTION	HDR.	NOTES	No.	TYPE	SIZE	FUNCTION	NOTES		
	4046	XO	8'-0"			Α	2'-8" x 6'-8"	SWING		No.	DESCRIPTION
2	3050	SH	8'-0"		2	С	2'-4" x 6'-8"	SWING			REFRIGERATOR - PRE-PLUMB FOR ICE MAKER
3	6060	XO	8'-0"		3	С	2'-6" x 6'-8"	SWING			RANGE & OVEN w/ HOOD/MICROWAVE ABOVE -
4	3060	FXD	8'-0"		4	В	2'-8" x 6'-8"	SWING			HOOD EXHAUST @ +77" - VENT TO EXTERIOR W DOUBLE SINK v/ DISPOSAL
(5)	4060	FXD	8'-0"		5	С	2'-0" x 6'-8"	SWING			,
<u>6</u>	6050	XO	8'-0"		6	С	2'-8" x 6'-8"	SWING		114	DISHWASHER — PROVIDE APPROVED AIR GAP
7	2650	SH	8'-0"		7	B, D, E	2'-8" x 8'-0"	SWING		$\overline{(5)}$	COUNTERTOP v/ BASE & UPPER CABINETS
8	2030	SH	8'-0"		8	B, D, E	3'-0" x 8'-0"	SWING			44"x60" PREFAB SHOWER PAN v/ MOISTURE RESIS
9	2030	FXD	6'-8"		9	-	16'-0" x 8'-0"	OVERHEAD			W/ TILE, MARBLE OR EQ. TO +72" ABV. DRAIN WATER CLOSET PROVIDE A (MIN.) 15" ON EACH S
NOTE:	ALL WINDOW:	S TO BE VINYL, MANU	JFACTURER TE	BD.	10	С	6'-0" x 6'-8"	BI-PASS			(MIN.) CLEAR IN FRONT
								v/ SELF CLOSER, S		$1 \otimes$	4" CURB v/ SHOWER GLASS

0	С	6'-0" x 6'-8"	BI-PASS	
<b>A</b> =M	N. 0F 1 3,	/8" SOLID CORE	v/ SELF CLOSER,	SELF LATCHING,
			k ŚWEEP – I.R.C. S	
B = S	OLID CORE		<b>D</b> = TEMPERED GI	ASS



9'-0" CEILING

5

7'-6 1/2"

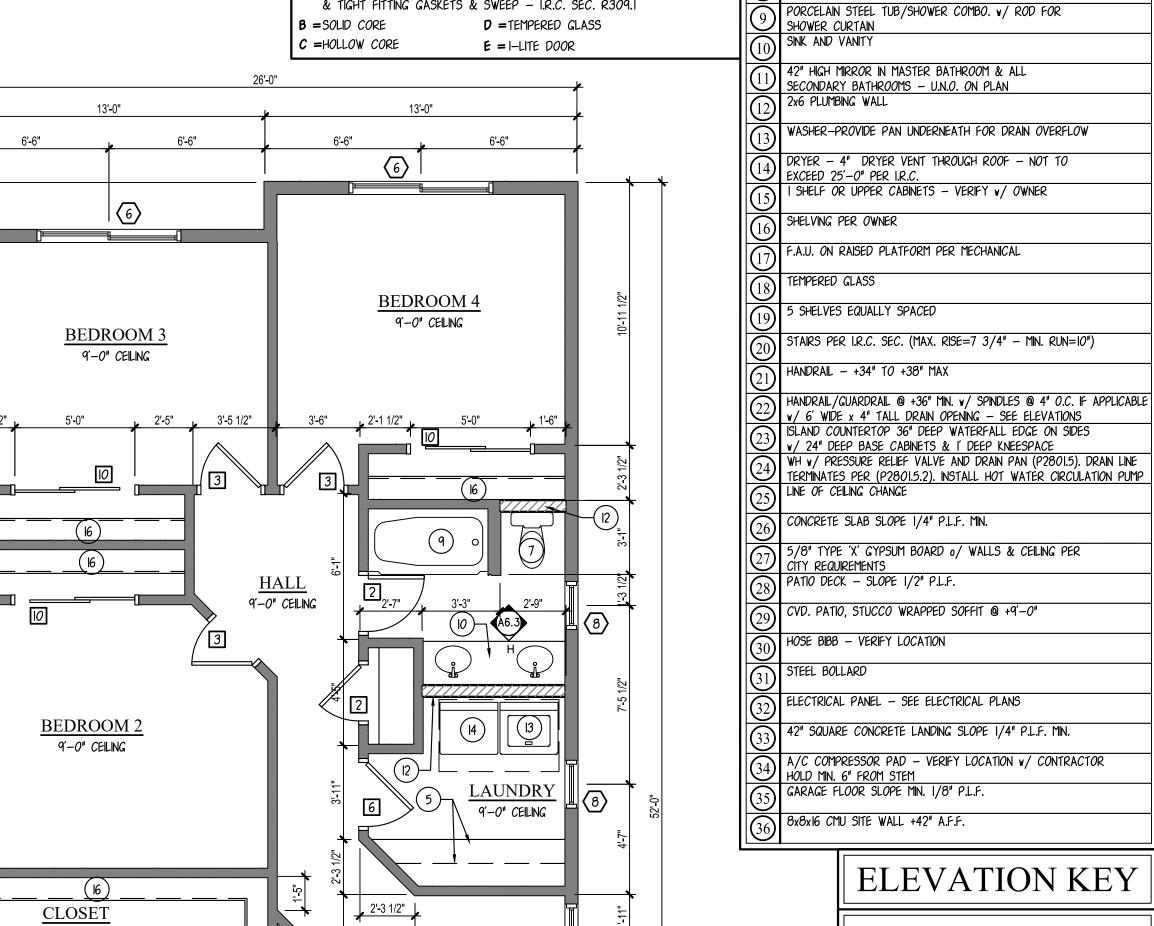
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SECOND F	LOOR PLAN
SCALE: $1/4" = 1'-0"$	PLAN 4

MASTER BED

9'-0" CEILING

18'-5 1/2"



#### THE ARCHITECT SHALL BE NOTIFIED OF ANY DISCREPANCIES WITH CODE, SUPPLEMENTARY DRAWINGS OR REPORTS. EXTERIOR TRIM, DOOR AND WINDOW HEAD, JAMBS AND SILLS, SOFFITS, EXTERIOR RAILING TYPES ARE AS INDICATED AND REFERENCED ON PROVIDE 1/2" CEILING RATED GYP. BD. AT CEILING PROVIDE FIBER CEMENT BD. AT PATIO & PORCH CEILINGS - TAPE & TEXTURE PER PROJECT SPEC'S. SEE BUILDING PLANS FOR LOCATION AND SEE SITE PLAN FOR BUILDING LOCATIONS AND BUILDING TYPES. SMOKE DETECTORS SHALL BE 110V, v/ BATTERY BACKUP & SHALL BE LOCATED IN EACH BEDROOM & HALLWAY LEADING THERE TO. BEDROOM SHALL HAVE A MINIMUM OF ONE OPENING WHICH MEETS PER SECTION 2509.3 IBC HEIGHT, 5.7 S.F. NET CLEAR OPENABLE AREA AND SHALL BE 44" MAXIMUM FROM FINISH. FLOOR TO

GENERAL PLAN NOTES

SEE MECHANICAL DRAWINGS VENTILATION, DRYER VENTS, EXHAUST

SEE BUILDING PLAN ROOF PLANS FOR VARIATION IN ROOFS OVER

VERIFY SIZE OF MECHANICAL UNIT PRIOR TO FRAMING ENCLOSURE.

DROPPED CEILINGS, DROPPED CEILINGS TO BE NON-COMBUSTIBLE

SEE DETAILS FOR TYPICAL ASSEMBLIES, OCCUPANCY AND FIRE WALLS

FRAMING. DETAILS, REQUIREMENTS FOR MEMBRANE AND PENETRATION

SEE EXTERIOR ELEVATIONS FOR MATERIAL TYPE, ELEVATION, FLOOR

ALL INTERIOR ADHESIVES, SEALANT, PAINTS & COATINGS SHALL BE

LOW-VOC. USE OF LOW-VOC PAINTS AND STAINS (NON-FLAT: 150

ENERGY STAR RATED APPLIANCES, INCLUDING BUT NOT LIMITED TO,

PROVIDE CARBON MONOXIDE ALARMS, INTERCONNECTED AND SHALL BE

HARDWIRED WITH PROVIDED IN ALL OTHER FLOOR SPACES UNLESS

REFRIGERATORS, DISHWASHERS, AND CLOTH WASHERS SHALL BE INSTALLED WHEN SUCH APPLIANCE ARE PROVIDED OR REPLACED

WITHIN LOW-INCOME UNITS AND / OR IN ON-SITE COMMUNITY

THE BATTERY BACK-UP. REQUIREMENT IS SPECIFICALLY

AND DUCT LOCATIONS.

EACH UNIT DESIGNATION.

FACILITIES.

DETAILS, AND TYPICAL WALL AND

PLAN DIMENSION VARIATIONS, AND UNIT ENTRY

G/L OR LESS, FLAT: 50G/L OR LESS) FOR

TOP OF SILL AS REQUIRED PER IBC SECTIONS 1029.2 & 1029.3 FANS

RANGE & OVEN w/ HOOD/MICROWAVE ABOVE - PER OWNER

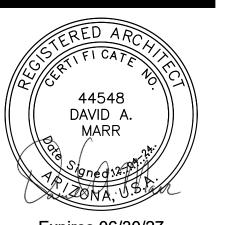
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HOOD EXHAUST @ +77" - VENT TO EXTERIOR WALL

40666 N PARISI PL SAN TAN VALLEY, AZ 85140 VERIFY WITH MECHANICAL CONTRACTOR DIRECTION OF FRAMING FOR 480.798.9460

ARCHITECTURE



Expires 06/30/27



EXTERIOR WALLS - 2x6, @ 16" o.c. U.N.O. INTERIOR BEARING WALLS - 2x @ 16" o.c. U.N.O. INTERIOR NON BRG. - 2x4, @ 24" o.c. U.N.O. PLUMBING WALLS - 2x6 U.N.O. - 16" O.C. @ TUBS & SHOWERS FOR PROPER INSTALLATION OF DENS SHIELD INSULATION: MANUFACTURER: CERTAIN TEED OR APPROVED

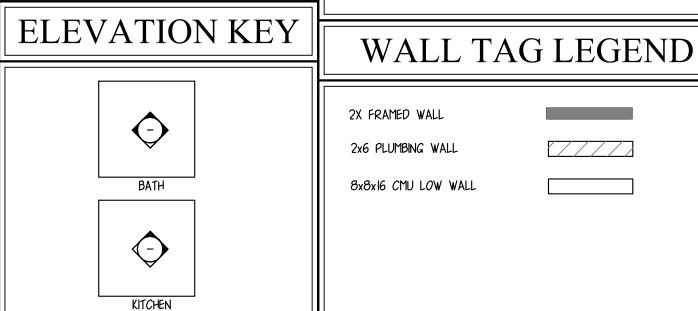
WALL FRAMING #2 D.F. - SEE STRUCTURAL - U.N.O.

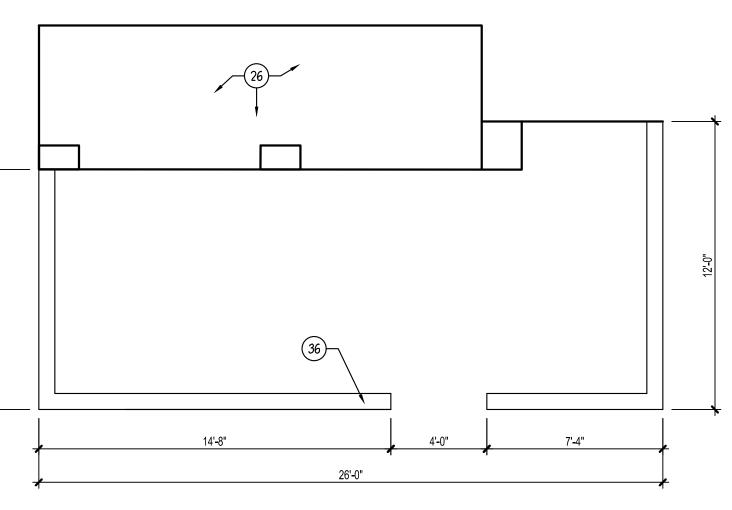
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IENNA RIDGE IULTI-FAMILY 144 S. 90TH ST. MESA, AZ 85207 MULTI RESIDENTIA VEW





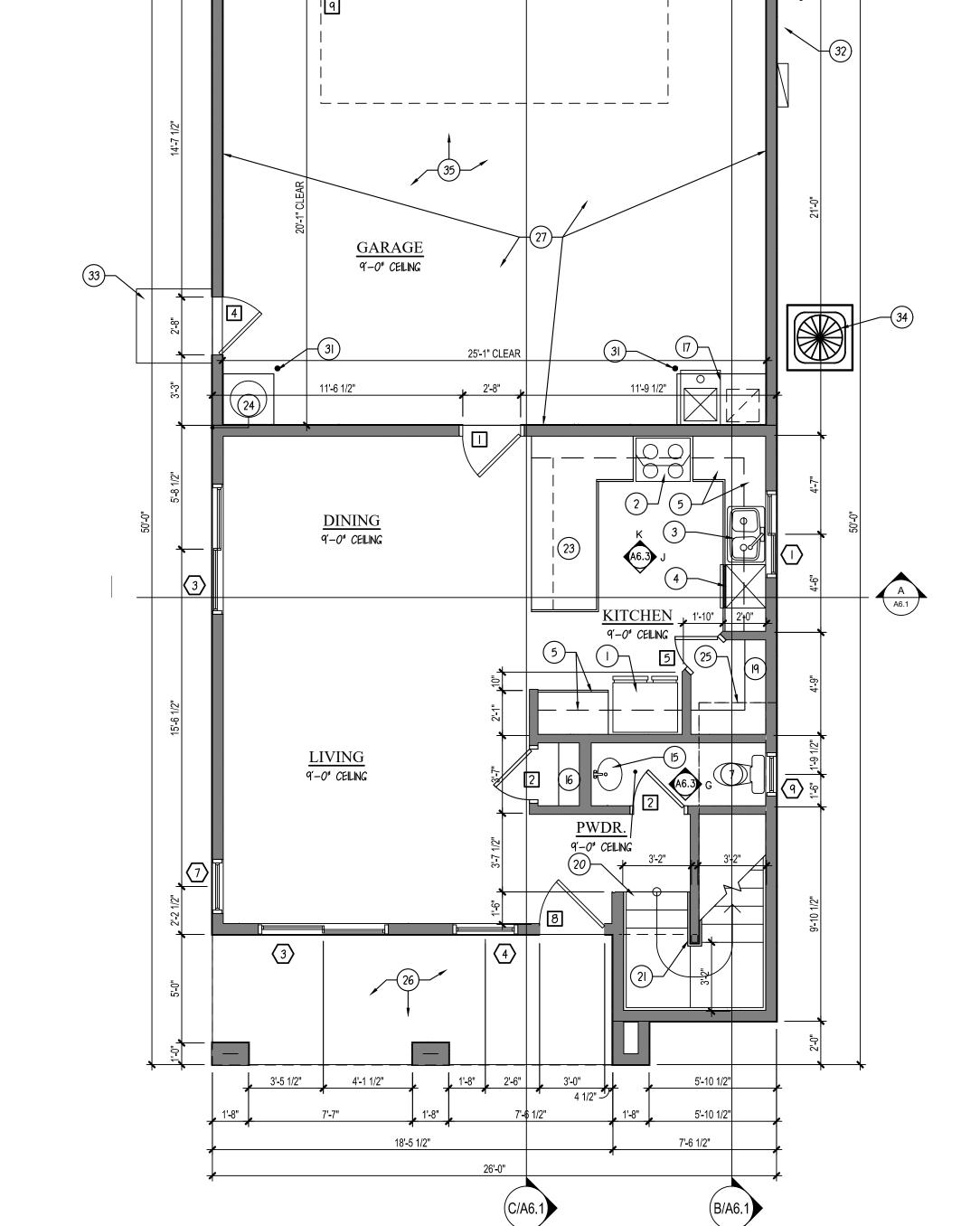
PATIO FLOOR PLAN

SCALE: 1/4" = 1'-0"

NOTED DIMENSIONED FLOOR PI

**REVISIONS** ⚠ - CITY 3/19/25 ⚠ - OWNER 3/19/25

PLOT DATE: 05/02/25 SHEET NO.



FIRST FLOOR PLAN

PLAN 4

 $\frac{}{\text{SCALE: } 1/4" = 1'-0"}$