

Monday, February 9, 2026
5:45 PM



City Hall
20 East Main Street¹

City Council Agenda

Mark Freeman
Mayor

Rich Adams
Councilmember, District 1

Dorean Taylor
Councilmember, District 2

Francisco Heredia
Councilmember, District 3

Jennifer Duff
Councilmember, District 4

Alicia Goforth
Councilmember, District 5

Scott Somers
Vice Mayor, District 6

DECORUM: The public is encouraged to attend City Council meetings in person or electronically. All persons attending the meeting are asked to observe the rules of politeness, propriety, decorum, and good conduct. Disrupting the meeting may result in being asked to leave or being removed, and you may be prohibited from attending meetings for a period of time.

ACCESSIBILITY: The City is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AZRelay 7-1-1 at least 48 hours in advance of the meeting.

SERVICIOS EN ESPAÑOL: Si necesita asistencia o servicio de interpretación en Español, comuníquese con la Ciudad al menos 48 horas antes de la reunión al (480) 644-2767.

PARTICIPATION: Members of the public at the meeting may address the City Council with comments on a specific agenda item or during "Items from Citizens Present." **To request to speak in person, submit a blue speaker card to the City Clerk prior to the start of the meeting.** When called to speak, please step up to the lectern, speak clearly into the microphone, and begin by stating your name and address for the record. For agenda items, comments should be relevant to the item being discussed. During "Items from Citizens Present," the speaker may address the City Council on more general issues. Councilmembers are normally not permitted to discuss or take legal action on any matters raised by the public that are not specifically on the agenda.

To give everyone an opportunity to speak, comments are generally limited to three minutes unless otherwise determined by the Mayor. If you are with a group, please designate a spokesperson.

CONSENT AGENDA: All items listed on the agenda with an asterisk (*) are on the consent agenda which means they will be considered by the City Council as a group, without any separate discussion of these items, unless a Councilmember or citizen requests the item be removed from the consent agenda to be considered separately. To request removal of an item from the consent agenda, please submit a blue speaker card to the City Clerk prior to the start of the meeting.

NOTICE: Pursuant to A.R.S. § 38-431.02, notice is hereby given that the City Council will hold a meeting open to the public at the date and time above. If the agenda indicates, the City Council may vote to go into executive session which will not be open to the public [A.R.S. § 38-431.03]. Members of the City Council may appear at the meeting in person, telephonically, or electronically. Children are welcome at City Council meetings, but please remember meetings are video recorded; by allowing your child to attend, you consent to your child being recorded [A.R.S. § 1-602(A)(9)].

¹ For Regular City Council meetings held at 20 E. Main Street, the meeting is held in the Upper Council Chambers. The Council may move the meeting from the Upper Council Chambers to the Lower Council Chambers if there are technical issues, to ensure the orderly conduct of business, or if there are safety concerns; subject to technical limitations, the meeting will be televised in the Upper Council Chambers and will remain livestreamed online for the public to continue to attend and listen to the deliberations.

Mayor's Welcome**Roll Call****Moment of Silence****Pledge of Allegiance****Awards, Recognitions and Announcements****1 Take action on all consent agenda items.****Items on the Consent Agenda**

*2 [26-0027](#) Approval of minutes of previous meetings as written.

3 Take action on the following liquor license application:

*3-a [26-0144](#) Arusuvai Kitchen

A restaurant that serves lunch and dinner is requesting a new Series 12 Restaurant License for VRS Kitchens LLC, 1940 West Baseline Road Suite 1 - Vindoh Irudayaraj, agent. There is no existing license at this location. (District 3)

4 Take action on the following contracts:

*4-a [26-0131](#) Arizona Farms Road High Pressure Gas Line Replacement Design-Bid-Build Contract. (**Pinal County**)

This project includes replacement of existing 4-inch diameter high-pressure natural gas line within the Magma gas system located in Pinal County. The proposed project will replace approximately 26,000 linear feet (4.9 miles) of 4-inch high-pressure steel gas line with a 12-inch diameter high-pressure steel gas line to support system redundancy, and the continuing growth in the region.

Staff recommend awarding a contract to Arizona Pipeline Company, in the amount of \$5,598,357.15, and authorizing a change order allowance in the amount of \$559,835.72 (10%), for a total authorized amount of \$6,158,192.87. This project is funded by Utility Systems Revenue Obligations.

*4-b [26-0146](#) Three-Year Term Contract with Two One-Year Renewal Options for Landscape Maintenance Services - Zones 1 and 2, for the Facilities Management Department. **(Districts 1, 3, and 4)**

This contract will provide landscape maintenance services for 43 City-owned facilities within Zones 1 and 2.

A committee representing Facilities Management and Procurement Services evaluated responses and recommend awarding the contract to the highest scored proposal from Mariposa Landscape Arizona, in an amount not to exceed \$380,000 annually for Zone 1 and \$380,000 annually for Zone 2, for a combined annual total not to exceed \$760,000, with an annual increase allowance of up to 5% or the adjusted Consumer Price Index.

*4-c [26-0147](#) Three-Year Term Contract with Two One-Year Renewal Options for Shutoffs and Nozzle Tips for the Mesa Fire and Medical Department. **(Citywide)**

This contract will be used to replace existing end of life fire suppression nozzles and shutoffs on current apparatus hand line hoses that have been damaged with day-to-day wear and tear and fire suppression activities.

The Fire and Medical Department and Procurement Services recommend awarding the contract to the lowest, responsive, and responsible bidder, MES Service Company LLC, in an amount not to exceed \$225,000 annually, with an annual increase allowance of up to 5% or the adjusted Consumer Price Index.

*4-d [26-0143](#) One-Year Term Contract for Qiagen Forensic DNA Supplies for the Public Safety Support Services Department. **(Sole Source) (Citywide)**

The Biology Unit of the Forensic Services Division completes DNA analysis of samples from criminal investigations conducted by the Mesa, Gilbert, Queen Creek, and Tempe Police Departments. Forensic Services is requesting the purchase of supplies needed for DNA analysis. The supplies include reagents and consumables for the extraction of DNA.

The Public Safety Support Services Department and Procurement Services recommend awarding the contract to the sole source vendor Qiagen, in an amount not to exceed \$170,000, based on estimated requirements.

5 Take action on the following resolutions:

*5-a [26-0137](#) Approving and authorizing the City Manager or designee to apply for and enter into Highway Safety Contracts with the Arizona Governor's Office of Highway Safety for Federal Fiscal Year 2027 and accept up to \$354,000 in grant funding. These contracts have historically included overtime for added traffic enforcement (e.g. impaired driving, safety education and awareness, etc.) as well as funding for additional traffic supplies, equipment, and training. **(Citywide)**

*5-b [26-0140](#) ZON25-00056 "Destination at Gateway FLM" 117± located at the Southeast and Southwest corners of East Williams Field Road and South Signal Butte Road. Council Use Permit for Freeway Landmark signs. This will allow for two freeway landmark signs. BCB Group Investments, LLC, owner; Sean Lake, Pew and Lake, applicant. **(District 6)**

Staff Recommendation: Approval with conditions

P&Z Board Recommendation: Approval with conditions (Vote: 6-0)

6 Discuss, receive public comment, and take action on the following ordinance:

*6-a [25-0957](#) ZON25-00256 "Sun Devil Auto - Signal Butte" 5.9± acres located approximately 280 feet east of the northeast corner of East Southern Avenue and South Signal Butte Road. Major Site Plan Modification and amending Conditions of Approval Nos. 1, 6, 7 and 9 of Ordinance No. 3884 for the development of an approximately 7,689± square foot Minor Automobile/Vehicle Service and Repair facility. WS Holdings I, LLC, owner; George Pasquel III, Withey Morris Baugh, PLC, applicant. **(District 5)** Ordinance No. 5990

Staff Recommendation: Approval with conditions

P&Z Board Recommendation: Approval with conditions (Vote: 4-0)

7 Discuss, receive public comment, and take action on the following resolution and zoning ordinance related to the development known as "The Lincoln".

*7-a [26-0139](#) ZON25-00313 "The Lincoln" 9.1± acres located 340 feet west of the southwest corner of Hampton Avenue and Crismon Road. Minor General Plan Amendment to change the Placetype from Urban Center to Urban Residential. Virtua Mesa Crismon Owner, LLC, owner; Brennan Ray, Ray Law Firm, applicant. **(District 5)**

Staff Recommendation: Adoption

P&Z Board Recommendation: Approval with conditions (Vote: 6-0)

*7-b [26-0138](#) ZON25-00210 "The Lincoln" 9.1± acres located approximately 340 feet west of the southwest corner of Hampton Avenue and Crismon Road. Rezone from Planned Employment Park with a Planned Area Development Overlay (PEP-PAD) to Multiple Residence 2 with a Planned Area Development Overlay (RM-2-PAD), and Site Plan Review to allow for a 102-lot attached single residence development. Virtua Mesa Crismon owner, LLC, owner; Brennan Ray, Ray Law Firm, applicant. (**District 5**) Ordinance No. 6001

Staff Recommendation: Approval with conditions

P&Z Board Recommendation: Approval with conditions (Vote: 6-0)

8 **Discuss, receive public comment, and take action on the following ordinance adopting titles and schedules of terms/rates/fees/charges for City-owned non-residential water utility services:**

*8-a [26-0111](#) An ordinance adopting titles and schedules of terms/rates/fees/charges for non-residential water utility services. (**Citywide**) Ordinance No. 6002

9 **Discuss, receive public comment, and take action on the following ordinance adopting titles and schedules for terms and conditions for the sale of utilities:**

*9-a [26-0121](#) An ordinance proposing and adopting amended Terms and Conditions for the Sale of Utilities. (**Citywide**) Ordinance No. 6003

Items not on the Consent Agenda

10 [26-0002](#) **Items from citizens present.**
(Maximum of three speakers for three minutes per speaker.)

11 **Adjournment.¹**

¹ Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.