

CITY OF MESA GENERAL NOTES

- ALL WORK AND MATERIALS SHALL CONFORM TO THE CURRENT UNIFORM STANDARD SPECIFICATIONS AND DETAILS FOR PUBLIC WORKS CONSTRUCTION AS FURNISHED BY THE MARICOPA ASSOCIATION OF GOVERNMENTS AND AS AMENDED BY THE CITY OF MESA. ALL WORK AND MATERIALS NOT IN CONFORMANCE WITH THESE AMENDED SPECIFICATIONS AND DETAILS ARE SUBJECT TO REMOVAL AND REPLACEMENT AT THE CONTRACTOR'S EXPENSE.
- SEPARATE RIGHT-OF-WAY PERMITS ARE REQUIRED FOR ALL PUBLIC UTILITIES, PUBLIC STREET IMPROVEMENTS, AND RIGHT-OF-WAY LANDSCAPING. FOR INFORMATION REGARDING AVAILABILITY AND COST OF RIGHT-OF-WAY PERMITS, CONTACT THE PERMIT SERVICES SECTION OF THE BUILDING SAFETY DIVISION AT (480) 644-4273 OR AT [HTTP://WWW.MESAAZ.GOV/DEVSUSTAIN/CONSTRUCTIONPERMITS.ASPX](http://www.mesaaz.gov/devsustain/constructionpermits.aspx). THE CONTRACTOR SHALL OBTAIN ALL PERMITS REQUIRED UNLESS OTHERWISE NOTED. CONTRACTORS MUST HOLD THE APPROPRIATE CLASS OF LICENSE AND SHALL HAVE ON FILE WITH THE PERMIT SERVICES SECTION PROOF OF INSURANCE COVERAGE. PERMITS BECOME INVALID AND MUST BE UPDATED IF WORK HAS NOT BEGUN WITHIN NINETY (90) DAYS. PERMITS ALSO BECOME INVALID IF THE CONTRACTOR'S INSURANCE LAPSES OR IS VOIDED.
- TWENTY FOUR (24) HOURS PRIOR TO THE COMMENCEMENT OF ANY WORK, CONSTRUCTION OR INSTALLATIONS ASSOCIATED WITH THIS PERMIT, THE PERMITTEE SHALL NOTIFY CITY OF MESA ENGINEERING DEPARTMENT AT (480) 644-2251 OF INTENT TO BEGIN AND REQUEST/SCHEDULE PRELIMINARY FIELD REVIEW AT THE PROJECT SITE WITH THE CITY OF MESA ENGINEERING DEPARTMENT CONSTRUCTION INSPECTOR (CITY INSPECTOR). FAILURE TO PROVIDE PROPER INSPECTION NOTIFICATION AS PRESCRIBED ABOVE, SHALL RESULT IN THIS PERMIT BECOMING INVALID AND WORK BEING STOPPED.
- CONTRACTOR'S SHALL COMPLY WITH THE REQUIREMENTS TO OBTAIN THE NECESSARY RIGHT-OF-WAY PERMITS AND SHALL COMPLY WITH THE RIGHT-OF-WAY PERMIT CONDITIONS AS FOUND ON THE BACK OF THE PERMIT FORM.
- THE CITY OF MESA PARKS & RECREATION DIVISION IS NOT REPRESENTED BY BLUE STAKE. WHEN THE CONTRACTOR EXCAVATES NEAR OR ADJACENT TO A CITY PARK, THE CONTRACTOR SHALL CONTACT THE PARKS & RECREATION ADMINISTRATION SECTION AT (480) 644-2354 TO REQUEST ASSISTANCE IN LOCATING ALL THEIR UNDERGROUND FACILITIES.
- THE CONTRACTOR SHALL OBTAIN AN EARTH-MOVING PERMIT FROM THE MARICOPA COUNTY ENVIRONMENTAL SERVICES DEPARTMENT AND SHALL COMPLY WITH ITS REQUIREMENTS FOR DUST CONTROL.
- THE ENGINEER HEREBY CERTIFIES AS EVIDENCED BY A PROFESSIONAL SEAL & SIGNATURE, THAT ALL AFFECTED UTILITY COMPANIES BOTH PUBLIC AND PRIVATE HAVE BEEN CONTACTED AND ALL EXISTING AND/OR PROPOSED UTILITY LINES AND OTHER RELATED INFORMATION HAVE BEEN TRANSFERRED ONTO THESE PLANS. THE ENGINEER OR ARCHITECT ALSO HEREBY CERTIFIES THAT ALL EXISTING AND/OR PROPOSED PUBLIC RIGHT-OF-WAY AND EASEMENTS HAVE BEEN CORRECTLY PLOTTED/SHOWN.
- THE ENGINEER, OR LAND SURVEYOR OF RECORD SHALL CERTIFY UPON COMPLETION OF CONSTRUCTION THAT ALL PUBLIC IMPROVEMENTS (WATER AND SEWER UTILITIES, STORM SEWER, CONCRETE, PAVING, STREET LIGHTS, ETC.) HAVE BEEN INSTALLED AT THE LOCATIONS AND ELEVATIONS SHOWN ON THE APPROVED PLANS. ANY CHANGES SHALL BE REFLECTED ON "AS-BUILT" DRAWINGS PROVIDED BY THE ENGINEER TO THE CITY'S ENGINEERING DEPARTMENT.
- THE REGISTERED ENGINEER OR LAND SURVEYOR SHALL CERTIFY THAT THE MINIMUM HORIZONTAL AND VERTICAL SEPARATION BETWEEN UTILITIES WITHIN PUBLIC RIGHT-OF-WAY AND EASEMENTS HAS BEEN MAINTAINED AS REQUIRED BY LAW OR POLICY.
- THE DEVELOPER SHALL PROVIDE ALL CONSTRUCTION STAKING FOR THE PROJECT.
- THE DEVELOPER OR THE ENGINEER IS RESPONSIBLE FOR ARRANGING FOR THE RELOCATION OR REMOVAL OF ALL UTILITIES OR FACILITIES THAT ARE IN CONFLICT WITH THE PROPOSED PUBLIC IMPROVEMENTS. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE RELOCATION OF ALL UTILITIES, POWER POLES, IRRIGATION DRY-UPS, RESETS REMOVALS BY OTHERS, ETC.
- THE CONTRACTORS SHALL LOCATE ALL UTILITIES PRIOR TO EXCAVATION AND AVOID DAMAGE TO SAME. CALL (602) 263-1100 FOR BLUE STAKE TWO WORKING DAYS PRIOR TO DIGGING. CALL SALT RIVER PROJECT FOR POLE BRACING, ELECTRIC SERVICE OR CONSTRUCTION SCHEDULING AT (602) 273-8888.
- WHEN GAS MAINS AND/OR SERVICES ARE EXPOSED, CONTACT THE CITY OF MESA AT (480) 644-2261 FOR INSPECTION OF THE EXPOSED PIPE AND COATING PRIOR TO BACKFILLING OF THE TRENCH.
- CONTRACTORS SHALL COMPLY WITH THE PROVISIONS FOR TRAFFIC CONTROL AND BARRICADING PER THE CURRENT CITY OF MESA TRAFFIC BARRICADE MANUAL.
- IF A FIRE HYDRANT IS NEEDED TO OBTAIN CONSTRUCTION WATER, THE CONTRACTOR SHALL OBTAIN A FIRE HYDRANT METER FROM PERMIT SERVICES AND PAY ALL APPLICABLE FEES AND CHARGES.
- IF DURING THE CONSTRUCTION OF A PUBLIC FACILITY, THE CONTRACTOR FAILS TO OR IS UNABLE TO COMPLY WITH A REQUEST OF THE CITY INSPECTOR, AND IT IS NECESSARY FOR CITY FORCES TO DO WORK THAT IS NORMALLY THE CONTRACTOR'S RESPONSIBILITY, THE CITY SHALL BE JUSTIFIED IN BILLING THE CONTRACTOR. EACH INCIDENT REQUIRING WORK BY CITY FORCES SHALL BE COVERED BY A SEPARATE BILLING AT THE CURRENT APPLICABLE RATES.
- THE CONTRACTOR IS ADVISED THAT DAMAGE TO PUBLIC SERVICES OR SYSTEMS AS A RESULT OF THIS PROJECT SHALL BE REPAIRED BY THE CONTRACTOR AND INSPECTED BY THE CITY INSPECTOR. UNLESS OTHERWISE APPROVED BY THE CITY, ALL REPAIRS SHALL BE DONE WITHIN 24 HOURS. THE CONTRACTOR IS ADVISED THAT ANY COSTS RELATED TO REPAIR OR REPLACEMENT OF DAMAGED PUBLIC SERVICES AND SYSTEMS AS A RESULT OF CONTRACTOR'S ACTIVITIES SHALL BE BORNE BY THE CONTRACTOR.

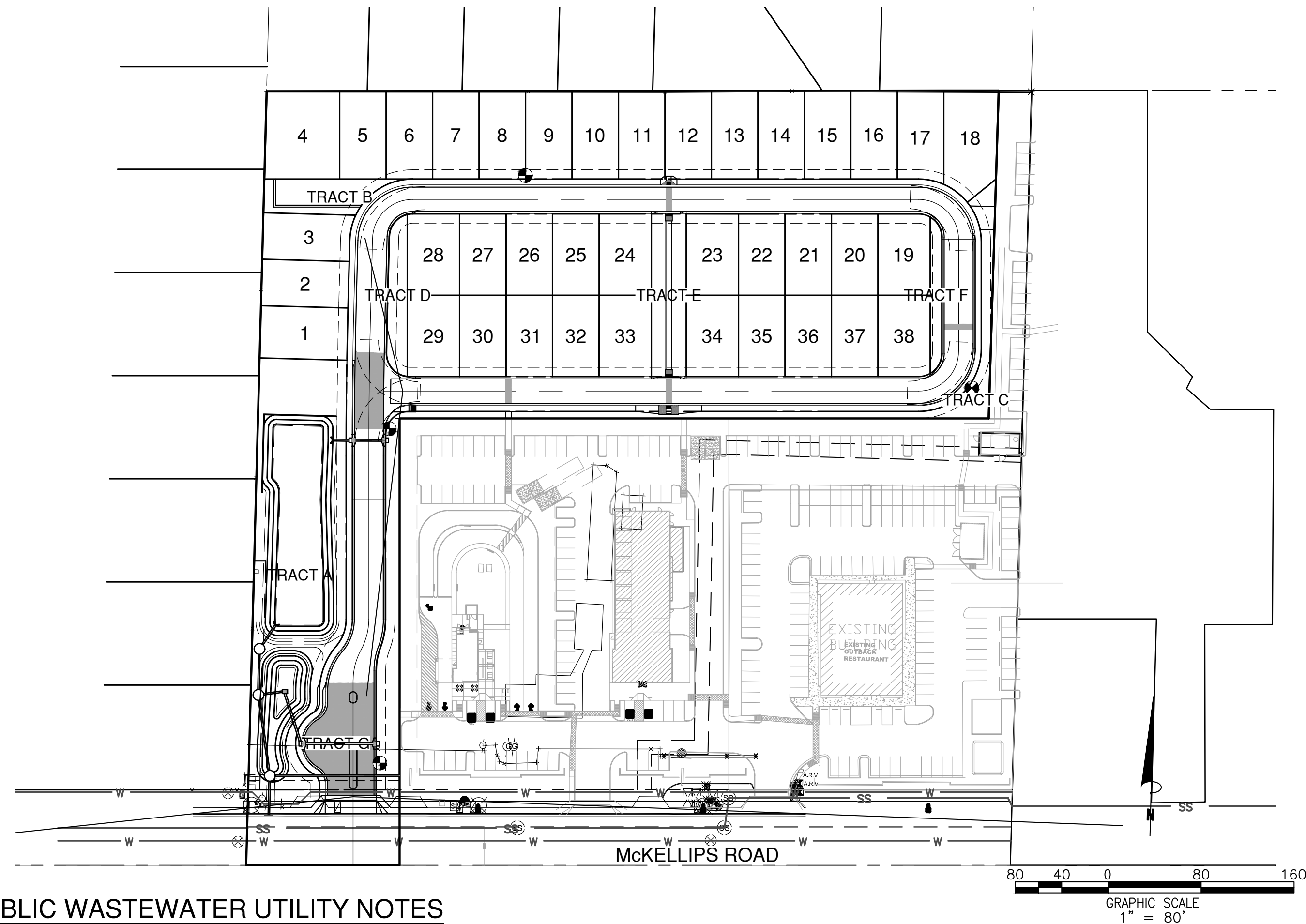
CITY OF MESA PUBLIC STREET/RIGHT-OF-WAY IMPROVEMENT NOTES

- THE DEVELOPER AND THE CONTRACTOR ARE REQUIRED TO COORDINATE THE PLACEMENT OR INSTALLATION OF DRIVEWAYS IN ORDER TO AVOID CONFLICT WITH UTILITY SERVICES.
- ALL FRAMES, COVERS, VALVE BOXES, MANHOLES, ETC., SHALL BE INSTALLED TO FINISH GRADE OR SHALL BE ADJUSTED TO FINISH GRADE AFTER PLACING OF ASPHALTIC SURFACE COURSE BY THE CONTRACTOR PER M.A.G. STANDARD DETAIL 270 AND 422.
- THE CONTRACTOR SHALL ADJUST ALL FRAMES, COVERS, VALVE BOXES, MANHOLES, ETC. THAT ARE LOCATED WITHIN THE PARKWAY AREA AFTER FINAL GRADING AND INSTALLATION OF LANDSCAPING.
- ALL LANDSCAPING IMPROVEMENTS, INCLUDING IRRIGATION SYSTEMS WITHIN THE PUBLIC RIGHT-OF-WAY OR RETENTION BASINS THAT ARE TO BE MAINTAINED BY THE CITY OF MESA, SHALL BE IN ACCORDANCE WITH THE LANDSCAPING AND IRRIGATION STANDARDS BOOKLET.
- THE STREET PAVING PERMITTEE/ CONTRACTOR IS HEREBY NOTIFIED THAT IN THE EVENT THAT ACCEPTANCE OF THE PUBLIC STREET PAVING IS DELAYED; SIX MONTHS OR MORE AFTER THE PAVEMENT WAS INSTALLED, THE PERMITTEE/ CONTRACTOR SHALL APPLY A SEAL COAT TO THE PAVEMENT. TYPE OF MATERIAL AND RATE OF APPLICATION WILL BE DIRECTED BY THE CITY OF MESA ENGINEERING DEPARTMENT.
- A STANDARD RESIDENTIAL DRIVEWAY APPROACH SHALL BE CONSTRUCTED TO A MAXIMUM WIDTH OF 30 FEET UNLESS SPECIAL APPROVAL HAS BEEN OBTAINED

**Planning and Zoning Board
Approved: 11-17-21**

**PRELIMINARY PLAT
FOR
GILBERT & MCKELLIPS
MESA, ARIZONA**

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



CITY OF MESA PUBLIC WASTEWATER UTILITY NOTES

- CONTRACTORS SHALL VERIFY ALL INVERT ELEVATIONS BEFORE PROCEEDING WITH THE BALANCE OF THE UTILITY TRENCHING.
- ALL MANHOLES PER M.A.G. DETAILS MUST NECK DOWN TO USE THE STANDARD 30 INCH FRAME AND COVER. STEPS SHALL NOT BE INSTALLED WITHIN THE MANHOLE.

CITY OF MESA STORMWATER DRAINAGE & RETENTION NOTES

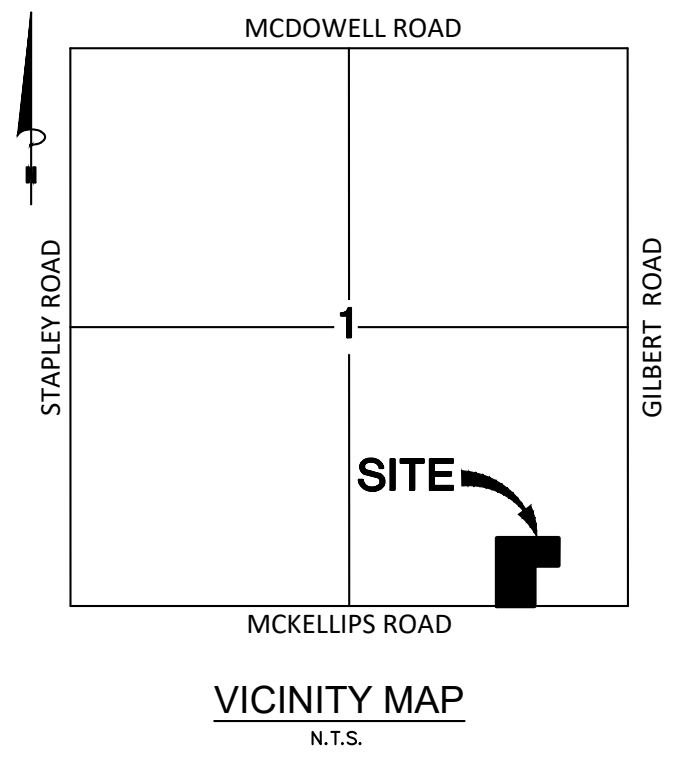
- THE ENGINEER, OR LAND SURVEYOR SHALL CERTIFY THAT THE REQUIRED STORM WATER RETENTION HAS BEEN PROVIDED. THE CERTIFICATION SHALL ALSO INDICATE THE ACTUAL VOLUME PROVIDED. SUCH CERTIFICATION SHALL BE PROVIDED TO THE DEPARTMENT SERVICES DEPARTMENT WHEN THE RETENTION AREA IS TO REMAIN PRIVATE PROPERTY AND TO THE ENGINEERING DEPARTMENT WHEN THE RETENTION AREA IS TO BECOME CITY OF MESA PROPERTY.
- ALL DRYWELLS SHOWN ON THIS PROJECT SHALL BE MAINTAINED BY THE OWNERS AND ARE TO BE REPLACED BY THE OWNERS WHEN THEY CEASE TO DRAIN WATER IN A 36-HOUR PERIOD. REGULAR MAINTENANCE OF THE DRYWELL-SILTING CHAMBER IS REQUIRED TO ACHIEVE THE BEST OPERATION OF THE DRYWELL. IN ACCORDANCE WITH ARIZONA REVISED STATUTES, DRYWELLS ARE REQUIRED TO BE REGISTERED WITH THE ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY (A.D.E.Q.) IT IS THE OWNER'S RESPONSIBILITY TO REGISTER ALL DRYWELLS. AN AQUIFER PROTECTION PERMIT MAY BE REQUIRED BY A.D.E.Q. FOR DRYWELLS DEEMED TO BE HAZARDOUS TO GROUNDWATER.

LEGEND

	BOUNDARY LINE		PROPOSED FIRE HYDRANT
	RIGHT OF WAY LINE		PROPOSED WATER VALVE
	EASEMENT LINE		PROPOSED SEWER MANHOLE
	EXISTING SEWER LINE		DRAINAGE FLOWS
	EXISTING WATER LINE		EXISTING CONTOUR
	EXISTING STORM DRAIN		BACK OF CURB
	EXISTING GAS LINE		RIGHT OF WAY
	UNDERGROUND ELECTRIC		POWER POLE
	PROPOSED SEWER LINE		DOWN GUY
	PROPOSED WATER LINE		EXISTING FIRE HYDRANT
	PROPOSED STORM DRAIN		EXISTING WATER VALVE
	FOUND BRASS CAP IN HANDHOLE AS NOTED		EXISTING SIGN
	FOUND BRASS CAP FLUSH AS NOTED		EXISTING SEWER MANHOLE
	FOUND 1/2\"/>		EXISTING STORM DRAIN MANHOLE

SITE DATA		
GROSS AREA	226,331.26 SF	5.20 AC
NET AREA	217,804.49 SF	5.00 AC
LOT SUMMARY		
LOT TOTAL	38	
TOTAL LOT AREA	166,529.59 SF	2.68 AC
AVG. LOT AREA	3,066.57 SF	0.07 AC
MIN. LOT AREA	2,800.00 SF	0.06 AC
MAX LOT AREA	4,829.44 SF	0.11 AC
LOT %	51.49%	
PROPOSED DENSITY (GROSS)	7.31 DU/AC	
OPEN SPACE SUMMARY		
TOTAL OPEN SPACE AREA	46,817.78 SF	1.07 AC
OPEN SPACE %	20.69%	
RIGHT-OF-WAY SUMMARY		
RIGHT-OF-WAY AREA	62,983.89 SF	1.45 AC
RIGHT-OF-WAY %	27.83%	
RIGHT-OF-WAY LOCAL AREA	54,457.11 SF	1.25 AC
RIGHT-OF-WAY OFFSITE AREA	8,526.77 SF	0.20 AC

Sheet List Table		
Sheet Number	Sheet Number	Sheet Title
PP01	01	PRELIMINARY PLAT COVERSHEET
PP02	02	NOTES & DETAILS
PP03	03	PRELIMINARY PLAT
UT04	04	UTILITY PLAN
GD05	05	GRADING PLAN



ENGINEER

BOWMAN CONSULTING
1295 WEST WASHINGTON STREET
SUITE 108
TEMPE, ARIZONA 85281
PH: 480.629.8830
CONTACT: NATHAN LARSON

DEVELOPER

ARCADIA CAPITAL GROUP
7600 E DOUBLETREE RANCH RD
SUITE 220
SCOTTSDALE, ARIZONA 85258
PH: 602-478-0662
CONTACT: CHRIS BROWN

BASIS OF BEARING

SOUTH 89°33'10" WEST ALONG THE SOUTH LINE OF THE SOUTH HALF OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, ACCORDING TO A FINAL PLAT OF HARRIS PARK IN BOOK 449 OF MAPS, PAGE 39 MARICOPA COUNTY RECORD.

FLOOD ZONE CERTIFICATION

FLOOD INSURANCE MAP NUMBER 04013C2260L
EFFECTIVE ON 10.16.2013

ZONE "X", AREAS OF 0.2% ANNUAL CHANCE FOR FLOOD; AREAS OF 1% ANNUAL CHANCE OF FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE, AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE OF FLOOD.

FLOOD ZONE DESIGNATION PROVIDED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

BENCHMARK

CITY OF MESA BRASS TAG, TOP OF CURB AT THE SOUTHEAST CORNER AT THE INTERSECTION OF STAPLEY & MCKELLIPS. ELEVATION 1271.61 (NAVD 88)

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 1;

EXCEPT:
THE SOUTH 65.00 FEET THEREOF;
ALSO, EXCEPT THE FOLLOWING:
COMMENCING AT A BRASS CAP IN HANDHOLE AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 1, FROM WHICH POINT A BRASS CAP IN HANDHOLE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 1 BEARS SOUTH 88°33'10" WEST, 2630.97 FEET;

THENCE SOUTH 88°33'10" WEST, 657.72 FEET ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 1 TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 1;

THENCE NORTH 00°05'29" WEST, 65.02 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 1 TO THE NORTH RIGHT OF WAY LINE OF MCKELLIPS ROAD AND THE **POINT OF BEGINNING**;

THENCE SOUTH 88°33'10" WEST, 527.45 FEET ALONG THE SAID NORTH RIGHT OF WAY LINE;

THENCE DEPARTING SAID NORTH RIGHT OF WAY LINE, NORTH 01°26'50" WEST, 319.64 FEET;

THENCE NORTH 88°33'10" EAST, 507.05 FEET;

THENCE NORTH 00°18'26" EAST, 282.38 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 1;

THENCE NORTH 88°29'40" EAST, 27.92 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 1 TO THE NORTHEAST CORNER THEREOF;

THENCE SOUTH 00°05'29" WEST, 602.13 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 1 TO THE **POINT OF BEGINNING**.

SAID PARCEL CONTAINS 217,804 SQUARE FEET OR 5.000 ACRES, MORE OR LESS.

Bowman

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PRELIMINARY PLAT COVERSHEET
GILBERT & MCKELLIPS
MARICOPA COUNTY

MESA, ARIZONA

PROJECT NUMBER



PLAN STATUS

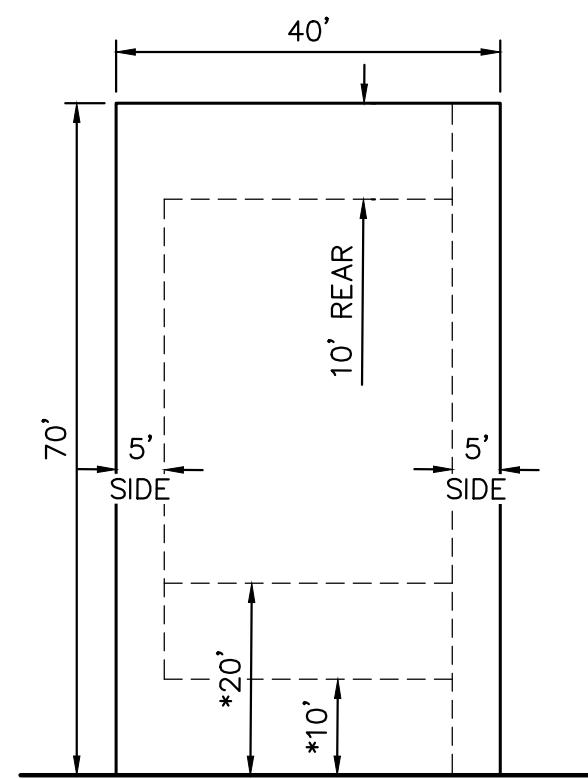
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HC DESIGN	AAG DRAWN	NTL CHKD
SCALE	H: V:	
JOB No.	050919-01-001	
DATE	9/10/2021	

PP01
SHEET 01 OF 05

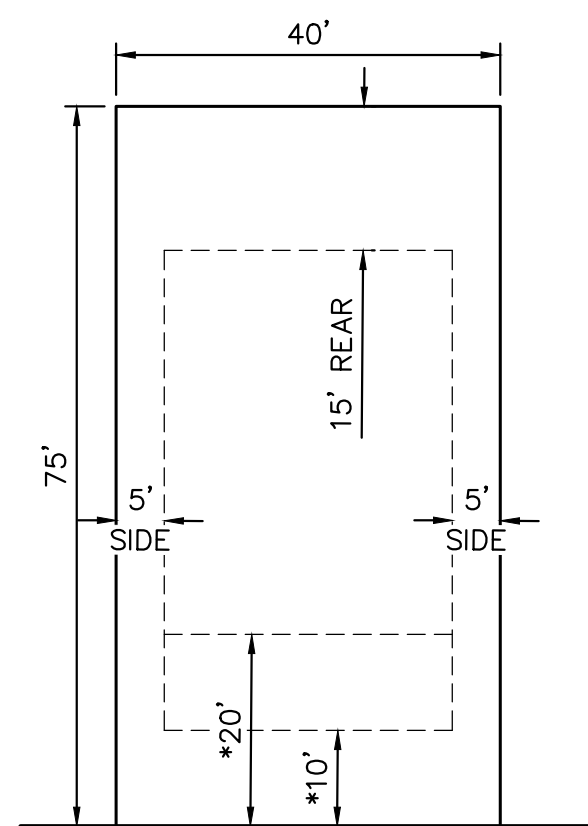
TRACT AREA		
TRACT ID	TRACT USE	AREA
A	RETENTION, OPEN SPACE, AMENITY	25868.58 SF
B	OPEN SPACE AND DRIVEWAY	2806.51 SF
C	OPEN SPACE	10527.09 SF
D	OPEN SPACE	2169.93 SF
E	OPEN SPACE	4200.00 SF
F	OPEN SPACE	1245.67 SF
G	PRIVATE STREET, PUBLIC WATER AND SEWER	54457.11 SF

LOT AREA	
LOT #	AREA
1	3379.04 SF
2	3000.00 SF
3	3031.94 SF
4	4829.44 SF
5	3027.58 SF
6	3029.20 SF
7	3030.83 SF
8	3032.46 SF
9	3034.09 SF
10	3035.72 SF
11	3037.35 SF
12	3038.98 SF
13	3040.61 SF
14	3042.23 SF
15	3043.86 SF
16	3045.49 SF
17	3079.36 SF
19	3141.32 SF
20	2800.00 SF
21	2800.00 SF

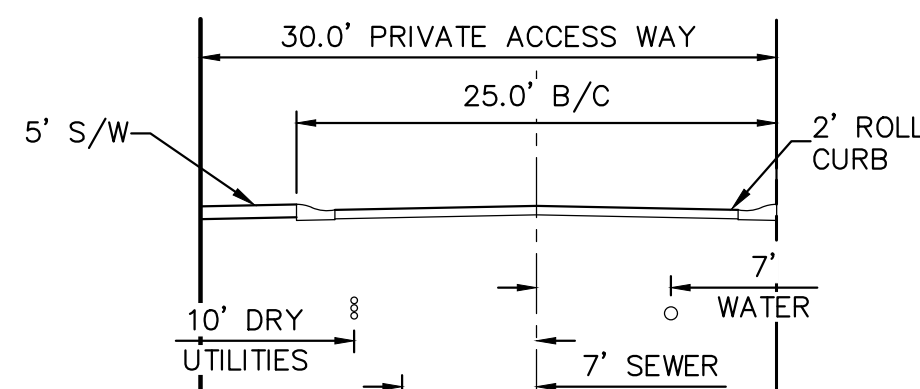
LOT AREA	
LOT #	AREA
22	2800.00 SF
23	3150.00 SF
24	3150.00 SF
33	3150.00 SF
34	3150.00 SF
35	2800.00 SF
36	2800.00 SF
37	2800.00 SF
38	3141.32 SF



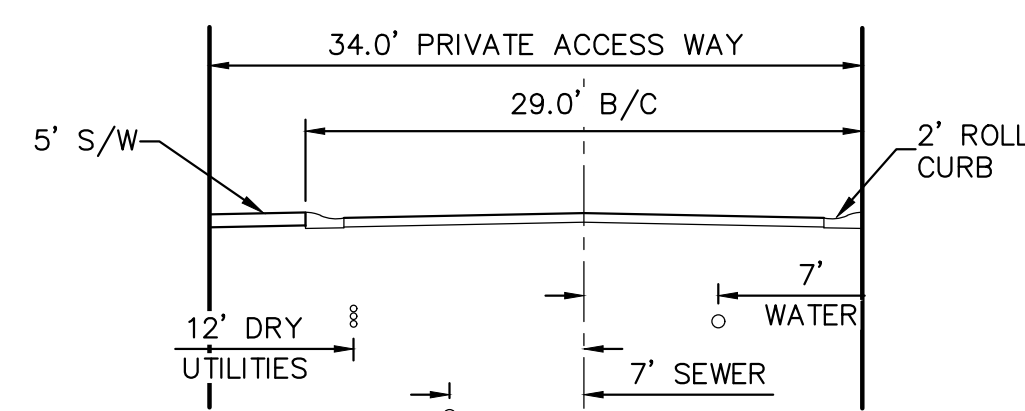
TYPICAL 40' x 70' LOT
 *10' FRONT TO LIVING AREA OR SIDE ENTRY GARAGE AND 20' TO FRONT ENTRY GARAGE
 LOTS 25-40



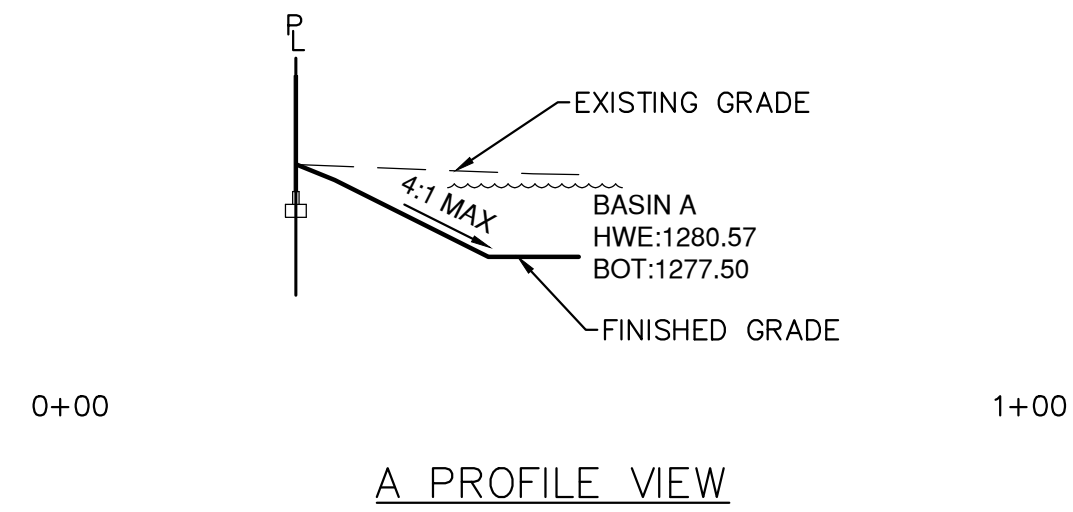
TYPICAL 40' x 75' LOT
 *10' FRONT TO LIVING AREA OR SIDE ENTRY GARAGE AND 20' TO FRONT ENTRY GARAGE
 LOTS 1-24



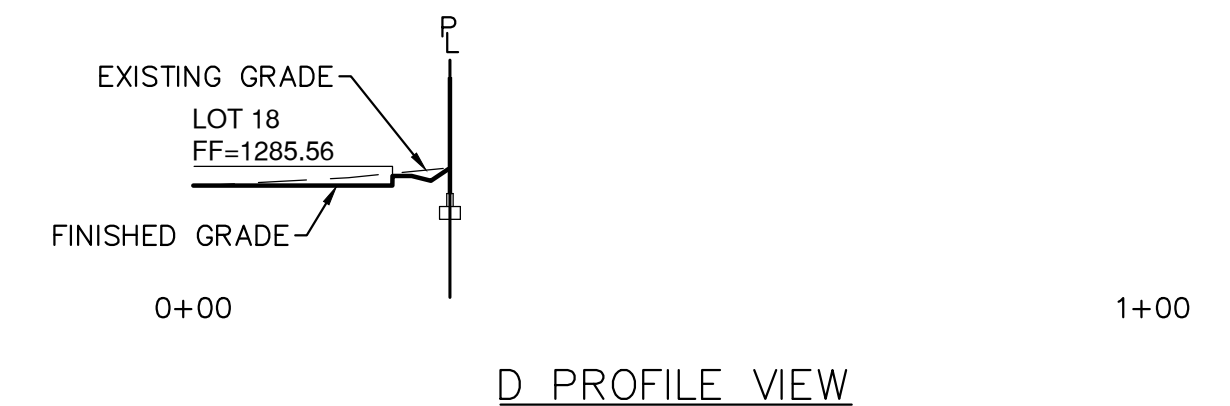
PRIVATE DRIVE SECTION
 NO ON-STREET PARKING
 N.T.S.



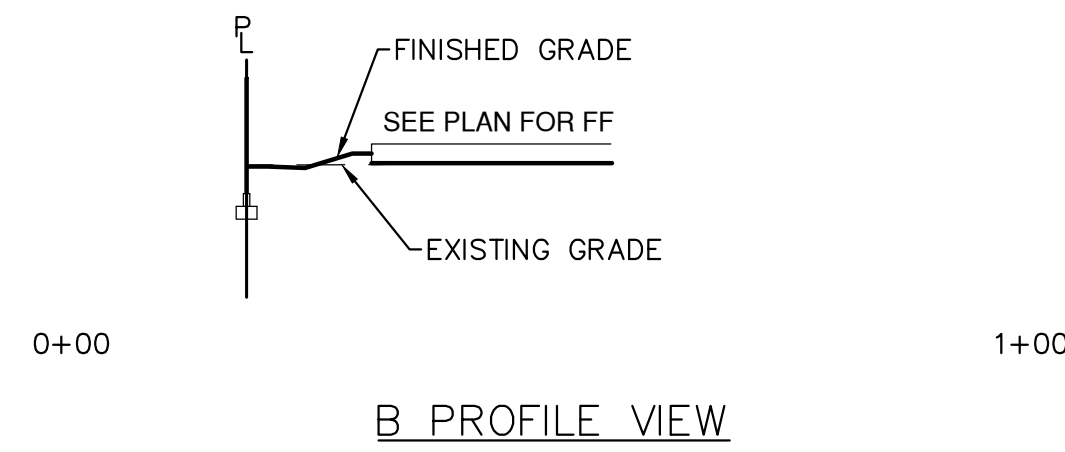
PRIVATE DRIVE SECTION
 ON-STREET PARKING ONE SIDE
 N.T.S.



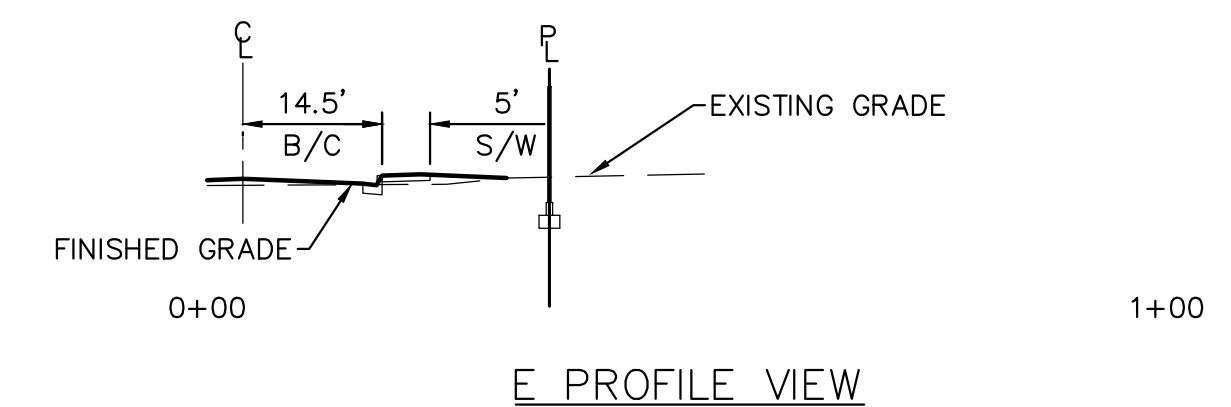
A PROFILE VIEW



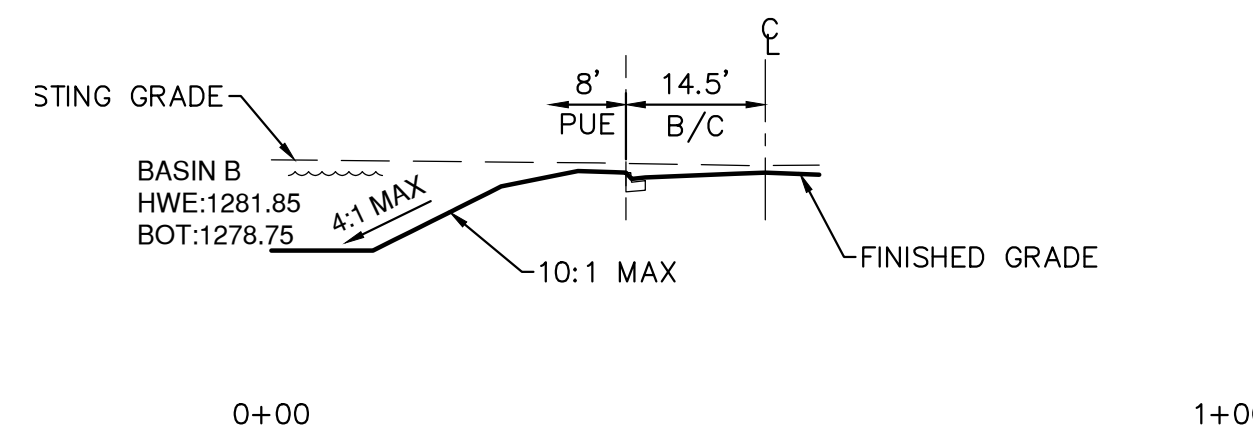
D PROFILE VIEW



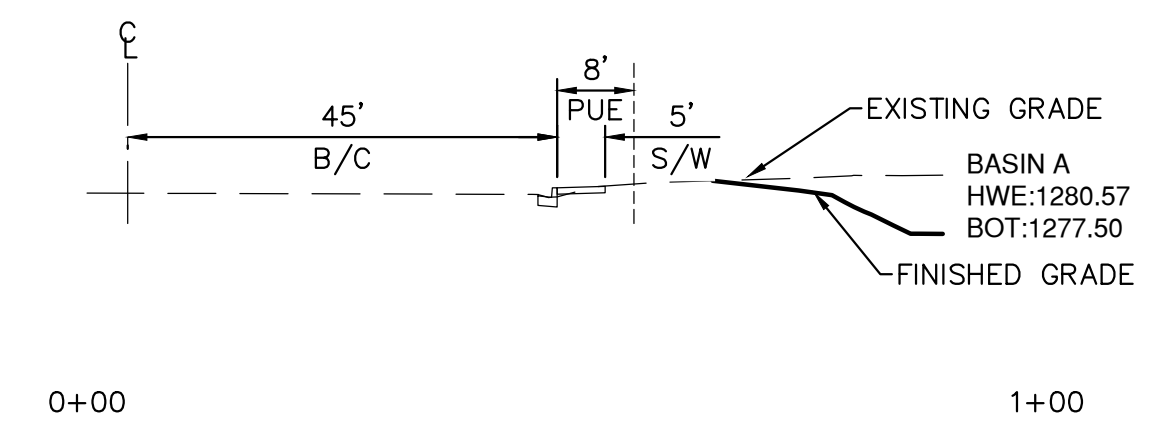
B PROFILE VIEW



E PROFILE VIEW

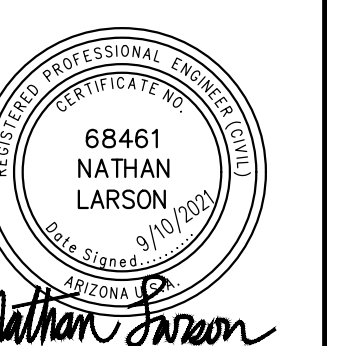


C PROFILE VIEW



F PROFILE VIEW

PROJECT NUMBER

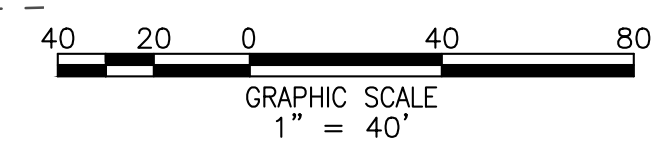
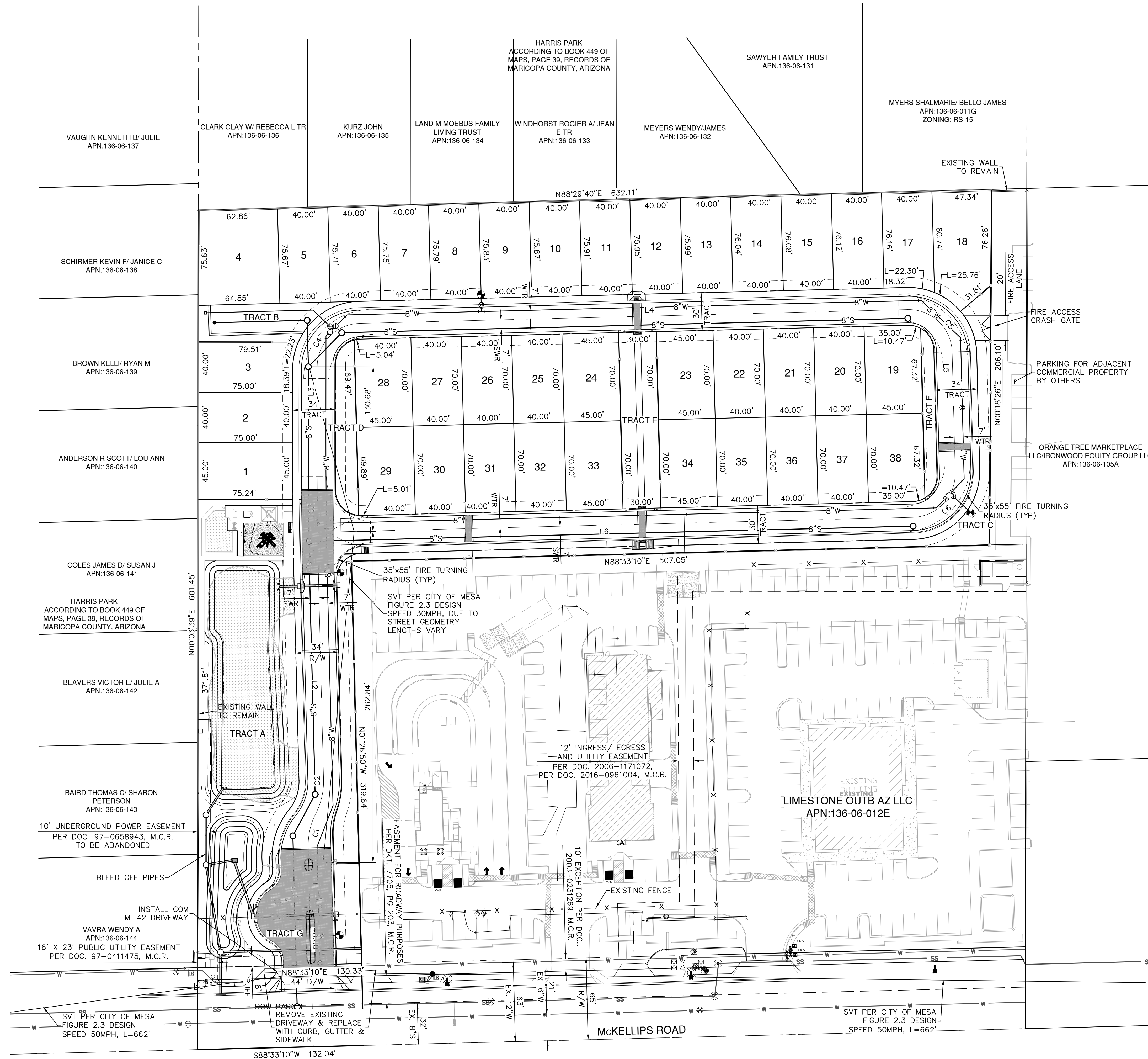


PLAN STATUS

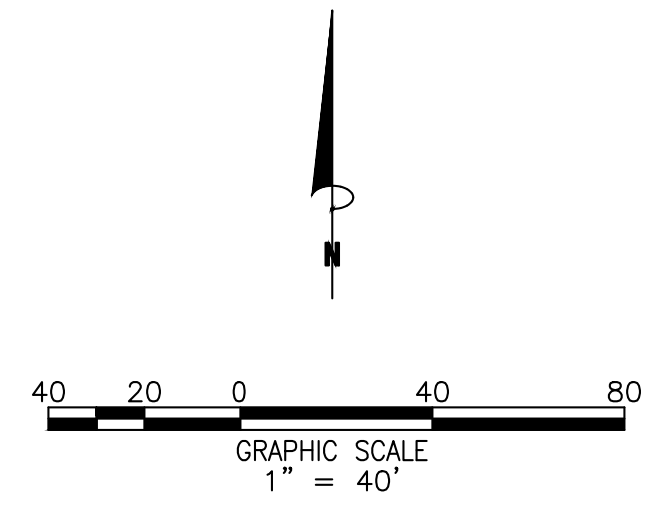
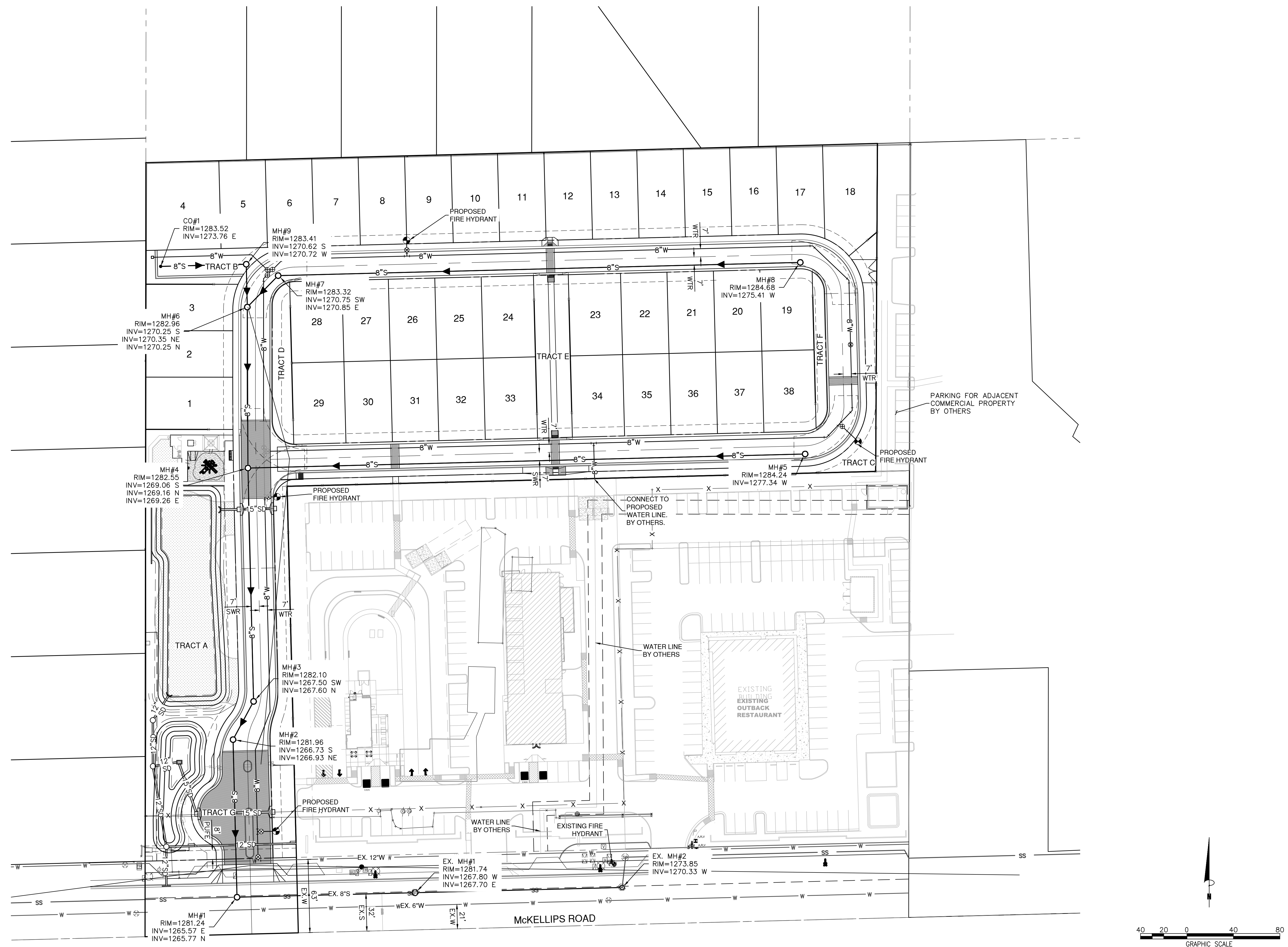
DATE	DESCRIPTION
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SCALE	H: 1"=20' V: 1"=10'
JOB No.	050919-01-001
DATE	9/10/2021

CENTERLINE DATA		
LINE #	BEARING	DISTANCE
L1	N1°26'50"W	158.87'
L2	N1°26'50"W	140.48'
L3	N0°03'39"E	55.82'
L4	N88°33'10"E	435.50'
L5	S1°26'50"E	96.00'
L6	S88°33'10"W	472.87'

CENTERLINE CURVE DATA			
CURVE #	LENGTH	RADIUS	DELTA
C1	27.53'	54.98'	28°41'28"
C2	27.54'	54.98'	28°41'50"
C3	131.61'	5000.00'	1°30'29"
C4	53.28'	34.50'	88°29'31"
C5	54.19'	34.50'	90°00'00"
C6	54.19'	34.50'	90°00'00"



DATE	DESCRIPTION
HC	AAG NTL
DESIGN	DRAWN CHKD
SCALE	H: 1"=40' V: NONE
JOB No.	050919-01-001
DATE :	9/10/2021



PROJECT NUMBER



PLAN STATUS

DATE	DESCRIPTION
HC DESIGN	AAG DRAWN
	NTL CHKD

SCALE: H: 1" = 40'
V:

JOB No. 050919-01-001

DATE: 9/10/2021

UT04

SHEET 04 OF 05



DATE	DESCRIPTION	JCB	AAG	NTL
DESIGN	DRAWN			CHKD
SCALE	H: 1"=30'			
	V: NONE			
JOB No.	050919-01-001			
DATE :	9/10/2021			

DATE	DESCRIPTION	JCB	AAG	NTL
DESIGN	DRAWN			CHKD
SCALE	H: 1"=30'			
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JOB No.	050919-01-001			
DATE :	9/10/2021			

