

Information:
 CHAINED WIRE SUPPLY ALL WATER TO LANDSCAPE BY WELL.
 PUMPS WILL BE PROVIDED TO SUPPLY NEEDED WATER PRESSURE FOR SYSTEM.
 LAKES WILL BE USED AS BACK UP WATER SUPPLY IF SYSTEM NEEDED BEYOND.
 FRUIT TREES WILL BE MAINTAINED AND HARVESTED BY OWNER, SITE WILL HAVE A PERMANENT GARDENING/MAINTENANCE CREW ON SITE.
 ALONG GERMANN THERE IS AN ONSITE UNDERGROUND IRRIGATION PIPE, NO TREES TO BE PLANTED IN THIS AREA.
 TRAIL TO BE 3" DEPTH STABILIZED GARNITE @ AND 90% COMPACTED.
 ALL LAKES WILL BE FENCED OFF BY WROUGHT IRON FENCES.
 WATER FEATURES WILL BE CUSTOM BUILD LARGE BOULDERS.

MATCHLINE SEE SHEET L-2

Client:

Address:
SOUTH GATE COMMERCE CENTER

MESA ARIZONA



Issue Date: 7.11.05
 Scale: As Noted
 Drawn: D. Davidson
 Checked: TJM

Revisions

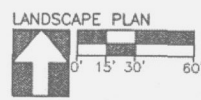
Sheet no.
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LANDSCAPE LEGEND

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| <ul style="list-style-type: none"> ULMUS PARVIFOLIA EVERGREEN ELM 36" BOX QUERCUS VIRGINIANA (IN PARKING) LIVE OAK 36" BOX DALBERGIA SISSOO SISSOO TREE 30" BOX STAGNUS RAMANOFFIANA QUEEN PALM 36" BOX CITRUS TREE ORANGE 36" BOX CITRUS TREE GRAPEFRUIT 36" BOX APPLE TREE APPLE TREE 36" BOX PRUNUS SP PURPLE LEAF PLUM 36" BOX | <ul style="list-style-type: none"> LEUCOPYLLUM FRUTESCENS 'GREEN CLOUD' 5 GALLON RUELLIA PENNSILVANIA BAJA RUELLIA 5 GALLON LANTANA MONTEVIDENSIS RADIANT LANTANA 5 GALLON LEUCOPYLLUM FRUTESCENS 'WHITE CLOUD' 5 GALLON LEUCOPYLLUM CANDIDUM 'THUNDER CLOUD' 5 GALLON BOUGAINVILLEA 'PURPLE BUSH' BOUGAINVILLEA 5 GALLON MULLENBERGIA ROENS 'THUNDER CLOUD' 5 GALLON 6" EXTRUDED CURB CONCRETE HEADER SEE DETAIL | <ul style="list-style-type: none"> LANTANA MONTEVIDENSIS 'GOLD MOUND' 1 GALLON LANTANA MONTEVIDENSIS 'NEW GOLD' 1 GALLON LANTANA MONTEVIDENSIS 'PURPLE LANTANA' 1 GALLON HERBS BY OWNER TO BE DETERMINED 1 GALLON CARISSA GRANDIFLORA NATAL PLUM 1 GALLON 1/2" MINUS MADISON GOLD DECOMPOSED GRANITE MID-IRON TURF SOG 3"x3" SURFACE SELECT GRANITE BOULDER MINIMUM 2000lbs EACH |
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CITY OF MESA LANDSCAPE NOTES

1. ALL LANDSCAPE AREAS TO RECEIVE 2" LAYER DECOMPOSED GRANITE
2. ALL LANDSCAPE AREA TO BE WATERED BY UNDERGROUND AUTOMATIC IRRIGATION SYSTEM.
3. THE HEIGHTS AND CALIPERS SHALL COMPLY WITH ARIZONA NURSERY ASSOCIATION SPECIFICATIONS FOR THAT SIZE AND TYPE OF TREE.
4. REQUIRED TREES SHALL BE PROVIDED IN EQUAL NUMBERS OF 15 GALLON SIZE AND 24" BOX SIZE OR LARGER.
5. REQUIRED SHRUBS SHALL HAVE A MATURE GROWTH HEIGHT OF 18" AT LEAST 50% OF REQUIRE SHRUBS SHALL BE 5 GALLON SIZE.
6. PLANT MATERIAL SHALL BE CALCULATED BASED ON A LINEAR MODULE OF 25 FEET. TREES AND SHRUBS MAY BE CLUSTERED.
7. 1 TREE AND 3 SHRUBS FOR EVERY 15' PARKING ISLAND PARKING SHALL BE INSTALLED @ EACH END OF ROW OF STALLS AND IN BETWEEN FOR MAXIMUM OF EIGHT CONTIGUOUS PARKING SPACES
8. FOUNDATION LANDSCAPING/LANDSCAPING TO A MINIMUM HEIGHT OF 18" IS REQUIRED IMMEDIATELY ADJACENT TO OR PROVIDED IN PLANTER AREAS ADJACENT TO BUILDING, WHICH HAVE FRONTAGE ON A PUBLIC STREET. PLANTING AREAS MUST BE A MIN. OF 5' WIDE AND A MIN. OF 30% PLANT COVERAGE.
9. THE BACKFLOW PREVENTION ASSEMBLY SHALL BE TESTED AND APPROVED BY A CERTIFIED TECHNICIAN DESIGNATED IN THE CURRENT CITY OF MESA LIST THE APPROVED INSPECTORS PRIOR TO THE REQUEST FOR FINAL INSPECTION.
10. THE REQUIRED BACKFLOW PREVENTION ASSEMBLY SHALL BE MANUFACTURER AND MODEL NUMBER DESIGNATED IN THE CURRENT CITY OF MESA LIST OF APPROVED BACKFLOW PREVENTION ASSEMBLIES.
11. ALL WORK WILL BE DONE UNDER SEPARATE PERMIT FOR SIGNS.
12. ALL LANDSCAPING INSTALLED WITH THIS PROJECT TO BE MAINTAINED BY OWNERS ASSOC. OR OWNERS ASSOCIATION OF COMMERCIAL SUBDIVISION OR MANAGEMENT COMPANY IF COMMERCIAL RENTALS
13. THAT ALL TREES AND SHRUBS LOCATED IN LINE-OF-SIGHT WILL BE MAINTAINED TO A CLEAR AREA BETWEEN OF 3 TO 7'
14. RIP-RAP MUST BE ON NATURAL MATERIALS MATCHING D.G. COLOR CONCRETE OR QUINITE MUST BE COLORED TO MATCH D.G. COLOR
15. TREES SHALL BE PLANTED @ LEAST 20' AWAY FROM ANY STREET LIGHT POLE OR LOCATION. SHRUBS SHALL BE PLANTED @ LEAST 7 FEET AWAY FROM ANY STREET LIGHT POLE OR LCC.
16. 10% OF TOTAL TREES IN PARKING SHALL BE 36" BOX OR LARGER.



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 LANDSCAPE ARCHITECTURE
 URBAN DESIGN
 SITE PLANNING

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**APPROVED PLANS
 CITY COUNCIL**

DATE: **9-19-05**
 WITH STIPS: YES NO

