

Citizen Participation Plan for 202 RV Valet Storage Expansion

June 10, 2024

Purpose: The purpose of this Citizen Participation Plan is to inform citizens, property owners, neighborhood associations, agencies, schools, and businesses in the vicinity of the site of an application for 202 RV Valet Storage Expansion. This site is located at 8839 East Main Street, Mesa, Arizona 85207, the south side of East Main Street between South Glenmar Road and Red Mountain Freeway (Loop 202) and is an application for the Council Use Permit (CUP) for a boat and RV storage facility in the GC district. This plan will ensure that those affected by this application will have an adequate opportunity to learn about and comment on the proposal.

Contacts:

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City Planner
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Pre-Submittal Conference: The Pre-submittal Conference with City of Mesa Development Services staff was held on January 9, 2024. Staff reviewed the application and recommended that adjacent residents and nearby registered neighborhoods be contacted.

Action Plan: In order to provide effective citizen participation in conjunction with this application, the following actions will be taken to provide opportunities to understand and address any real or perceived impacts that members of the community may have.

- 1. A contact list will be developed for citizens and agencies in this area including:
 - a. All registered neighborhood associations within one mile of the project.
 - b. Homeowners Associations within one mile of the project.
 - c. Interested neighbors focused on 1,000 feet from site but may include more.

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- 2. All persons listed on the contact list will receive a letter describing the project, project schedule, site plan, and invitation to a neighborhood meeting to be held at <u>LOCATION TO BE DETERMINED</u>.
 - a. The meeting will be an introduction to the project, and opportunity to ask questions and state concerns. A sign-in list will be used and comment forms provided. Copies of the sign-in list and any comments will be given to the City of Mesa Planner assigned to this project.
- 3. Presentations will be made to groups of citizens or neighborhood associations upon request.

Schedule:

Pre-Submittal Conference - January 9, 2024
Application Submittal - <u>DATE TBD</u>
Neighborhood Meeting - <u>DATE TBD</u>
Submittal of Citizen Participation Report and Notification Materials - <u>DATE TBD</u>
Design Review Board Hearing - <u>DATE TBD</u>
Planning and Zoning Board Hearing - <u>DATE TBD</u>

Please contact me at (480) 580-1116 should you have questions.

Sincerely,

Dane Astle, AIA, LEED AP BD+C *Principal Architect - Owner*

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