

Wood, Patel & Associates, Inc.
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October 28, 2022
WP# 205098
Page 1 of 2
See Exhibit "A"

LEGAL DESCRIPTION
Power 42
City of Mesa Right-of-Way

A parcel of land lying within the northwest quarter of Section 18, Township 1 South, Range 7 East, of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at the west quarter corner of said Section 18, a 3-inch Maricopa County brass cap in handhole, from which the northwest corner of said section, a 3-inch Maricopa County brass cap in handhole, bears North 00°58'58" West (basis of bearing), a distance of 2631.98 feet;

THENCE along the east-west mid-section line of said section, South 89°37'48" East, a distance of 55.02 feet, to the east line of the west 55 feet of said section and the **POINT OF BEGINNING**;

THENCE leaving said mid-section line, along said east line, North 00°58'58" West, a distance of 958.46 feet, to the south line of the north 1672.96 feet of said section;

THENCE leaving said east line, along said south line, South 89°34'27" East, a distance of 10.00 feet, to the east line of the west 65 feet of said section;

THENCE leaving said south line, along said east line, South 00°58'58" East, a distance of 958.45 feet, to said east-west mid-section line;

THENCE leaving said east line, along said mid-section line, North 89°37'48" West, a distance of 10.00 feet, to the **POINT OF BEGINNING**.

Containing 9,585 square feet or 0.2200 acres, more or less.

Subject to existing right-of-ways and easements.

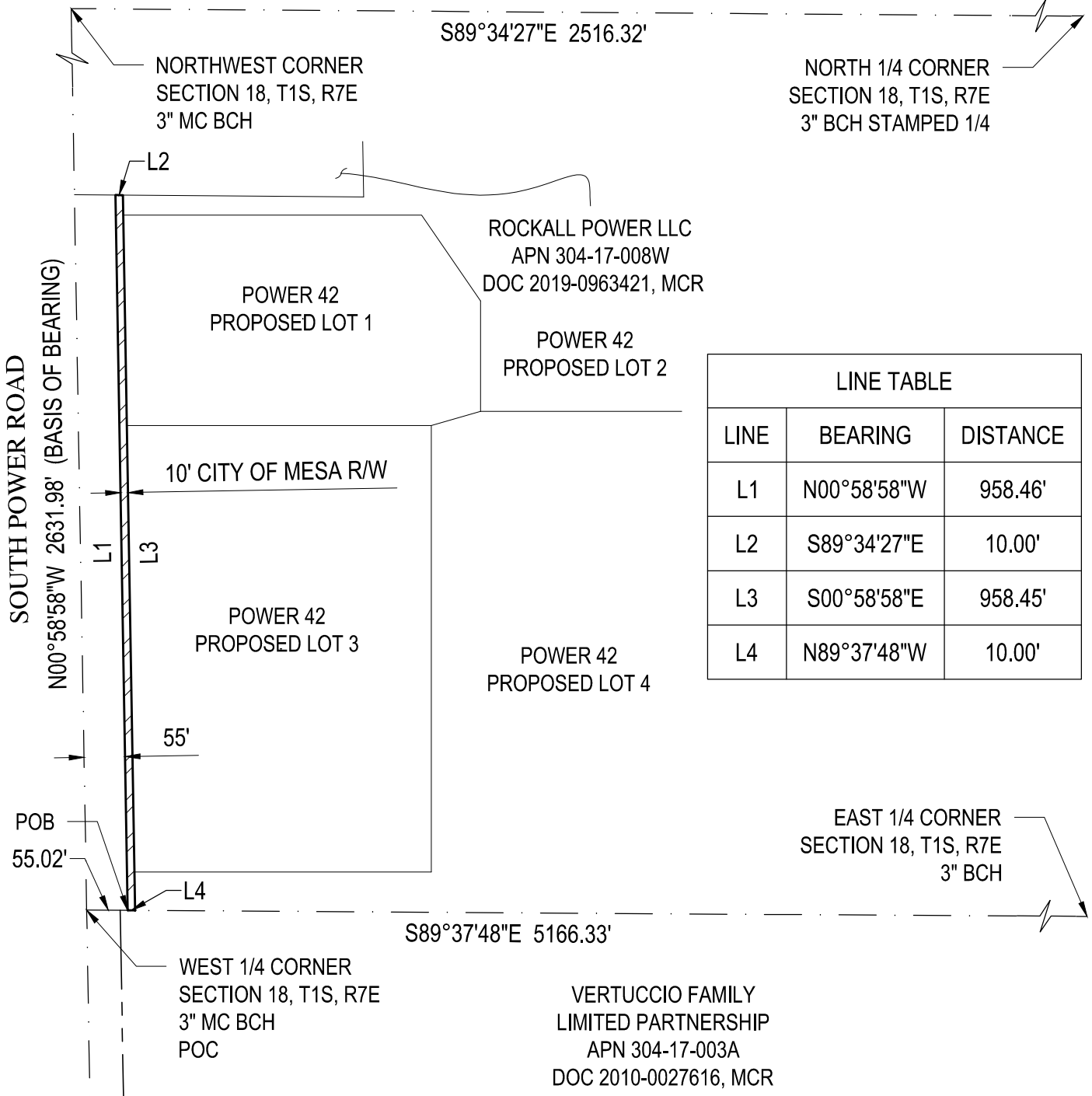
This parcel description is based on client provided information and is located within an area surveyed by Wood, Patel & Associates, Inc. during the month of October, 2021. Any monumentation noted in this parcel description is within acceptable tolerance (as defined in Arizona Boundary Survey Minimum Standards dated 02/14/2002) of said positions based on said survey.

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EXPIRES 12-31-23

EAST ELLIOT ROAD



LINE TABLE		
LINE	BEARING	DISTANCE
L1	$N00^{\circ}58'58''W$	958.46'
L2	$S89^{\circ}34'27''E$	10.00'
L3	$S00^{\circ}58'58''E$	958.45'
L4	$N89^{\circ}37'48''W$	10.00'

**WOOD
PATEL**

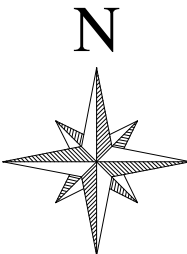


EXHIBIT "A"
 POWER 42
 CITY OF MESA RIGHT-OF-WAY
 10/28/2022
 WP# 205098
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 NOT TO SCALE

EXPIRES 12-31-23