

## City Council Study Session

### Meeting Agenda - Final

*Mayor John Giles*

*Vice Mayor Francisco Heredia - District 3*

*Councilmember Mark Freeman - District 1*

*Councilmember Julie Spilsbury - District 2*

*Councilmember Jennifer Duff - District 4*

*Councilmember Alicia Goforth - District 5*

*Councilmember Scott Somers - District 6*

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Thursday, October 26, 2023

7:30 AM

Lower Council Chambers

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#### Roll Call

#### 1 Presentations/Action Items:

- 1-a [23-0834](#) Hear a presentation, discuss, and receive an update on Mesa's Community Electric Vehicle Charging Plan.
- 1-b [23-0836](#) Hear a presentation, discuss, and provide direction on the future development of the 25-acres of City-owned land at the southwest corner of University Drive and Mesa Drive, known as "Site 17," including providing direction on the selection of the finalist for the Request for Proposals for the development of the site (Solicitation #2024017).

#### 2 Current events summary including meetings and conferences attended.

#### 3 Scheduling of meetings.

#### 4 Adjournment.<sup>1</sup>

<sup>1</sup> Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.

Si necesita asistencia o servicio de interpretación en Español, comuníquese con la Ciudad al menos 48 horas antes de la reunion al 480-644-2767.