

# **City of Mesa**

City Hall 20 East Main Street

## **City Council Study Session**

### **Meeting Agenda - Draft**

Mayor Mark Freeman
Vice Mayor Scott Somers - District 6
Councilmember Rich Adams - District 1
Councilmember Julie Spilsbury - District 2
Councilmember Francisco Heredia - District 3
Councilmember Jennifer Duff - District 4
Councilmember Alicia Goforth - District 5

Thursday, November 6, 2025

7:30 AM

**Study Session** 

#### **Roll Call**

### 1 Presentations/Action Items:

1-a	<u>25-0932</u>	Hear a presentation, discuss and provide direction on the MesaCONNECTED Transit-Oriented Development Plan.
1-b	25-0975	Hear a presentation, discuss, and receive an update on Mesa's American Rescue Plan Act (ARPA) funding.
1-c	25-0933	Hear a presentation and discuss the city's response to homelessness and an overview of the associated programs.
1-d	25-0955	Hear a presentation, discuss, and provide direction on the Water and Wastewater Capacity Fees and Utility Fund recommended rate adjustments.

- 2 Current events summary including meetings and conferences attended.
- 3 Scheduling of meetings.
- 4 Adjournment.<sup>1</sup>

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.

Si necesita asistencia o servicio de interpretación en Español, comuníquese con la Ciudad al menos 48 horas antes de la reunion al 480-644-2767.

<sup>&</sup>lt;sup>1</sup> Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.