

PHX062 CASE# ZON25-00599 Parcel # 314-10-777

CITIZEN PARTICIPATION REPORT

Date: July 31, 2025 Updated October 13, 2025

Zoning Attorney: Law Offices of Garry D Hays PC 2198 E Camelback Road, Suite 230 Phoenix, Arizona 85016 602.308.0579 email: ghays@lawgdh.com

The purpose of this Citizen Participation Plan is to inform, citizens, property owners, neighborhood associations, agencies, schools and businesses in the vicinity of the site of the application for Project PHX062. The Project is located west of the southwest corner of Signal Butte and Elliot roads. This is an application requesting site plan modification. This Citizen Participation Plan shall ensure that those affected by this application will have adequate opportunity to learn and comment on the proposal.

General Plan Compliance

This Project would conform with the Mesa General Plan and LUG-C.

Affected Neighbors

Neighbors may contact Garry Hays, Law Offices of Garry D. Hays, for additional information or to register any comments via phone or email at the contact information listed above.

Action Plan:

In order to provide effective citizen participation in conjunction with this application, the following actions will be taken to provide opportunities to understand and address any real or perceived impacts that members of the community may have:

- A contact list will be developed for citizens and agencies in this area including:
 Interested neighbors focused on 1000 feet from the site, but may include more. All neighborhood associations and registered neighborhoods within one mile of the project.
- 2. All persons listed on the contact list will receive a letter describing the Project and a copy of the site plan.



GARRY D. HAYS. PC

- 3. Based upon Staff recommendation, a neighborhood letter will be sent to discuss the project with the community.
- 4. Site postings and Neighborhood Notification letters will be completed as required by the City of Mesa Zoning Ordinance.

Schedule:

- 1. Pre-submittal Telephonic Meeting
- 2. Application Submittals:

Submittal Packages

- July 31, 2015
- September 8, 2025
- October 6, 2025
- 3. Informational/ Notification Mailing: October 28, 2025
- 4. Site Posting: October 28, 2025
- 5. Submittal Citizen Participation Report: October 13, 2025

Results: The applicant completed the above action plan and mailed notification letters on the above dates.

Upcoming Opportunities: The schedule below are future opportunities for the public to participate and provide input.

8. Planning & Zoning Board Hearing: November 12, 2025



City of Mesa Planning Division

AFFIDAVIT OF NOTIFICATION LETTER MAILINGS

To be submitted to the Planning Division by October 28, 2025.

Date: 10/28/25	
I, <u>CHUCK WURL</u> , being the owner or authorized appli hereby affirm that I have mailed notification letters regarding day of <u>OCTOBER</u> -20 <u>15</u> .	
These notifications were mailed to all property owners within site, as specified by City of Mesa Planning Division regulation	
Applicant's/Representative's signature:	Wurl
SUBSCRIBED AND SWORN before me this 28 day of 0 cto	ber, 20 25
Notary Public Case Number: ZON25-00599 Project Name: AWS PHX062	MON ARY PUBLIC OF ARIZON BOOK STORY PUBLIC OF ARIZON BOOK STORY ARIZON CONTRACTORY ARICONA CONTRACTORY ARICONA CONTRACTORY ARICONA CONTRACTORY ARICONA CONTRACTORY ARICONA CONTRACTORY ARICONA CONTRACTORY ARICONAL CONTRAC

City of Mesa Planning Division

Applicant's/Representative's signature:

SUBSCRIBED AND SWORN before me on 10/27/25

Date: 10/27/25

AFFIDAVIT OF PUBLIC POSTING

I, Meghan Liggett, being the owner or authorized agent for the zoning case below do hereby affirm that I have posted the property related to case # ZON25-00599
on West of SWC Elliot & Signal Butte. The posting was in one place with one notice for each
quarter mile of frontage along perimeter right-of-way so that the notices wer visible from the nearest public right-of-way.
SUBMIT PHOTOGRAPHS OF THE POSTINGS MOUNTED ON AN 8.5" BY 11" SHEET OF PAPER WITH THIS AFFIDAVIT.

MARYBETH CONRAD

Notary Public - Arizona

Maricopa County

Commission # 673441

My Comm. Expires Oct 25, 2028

