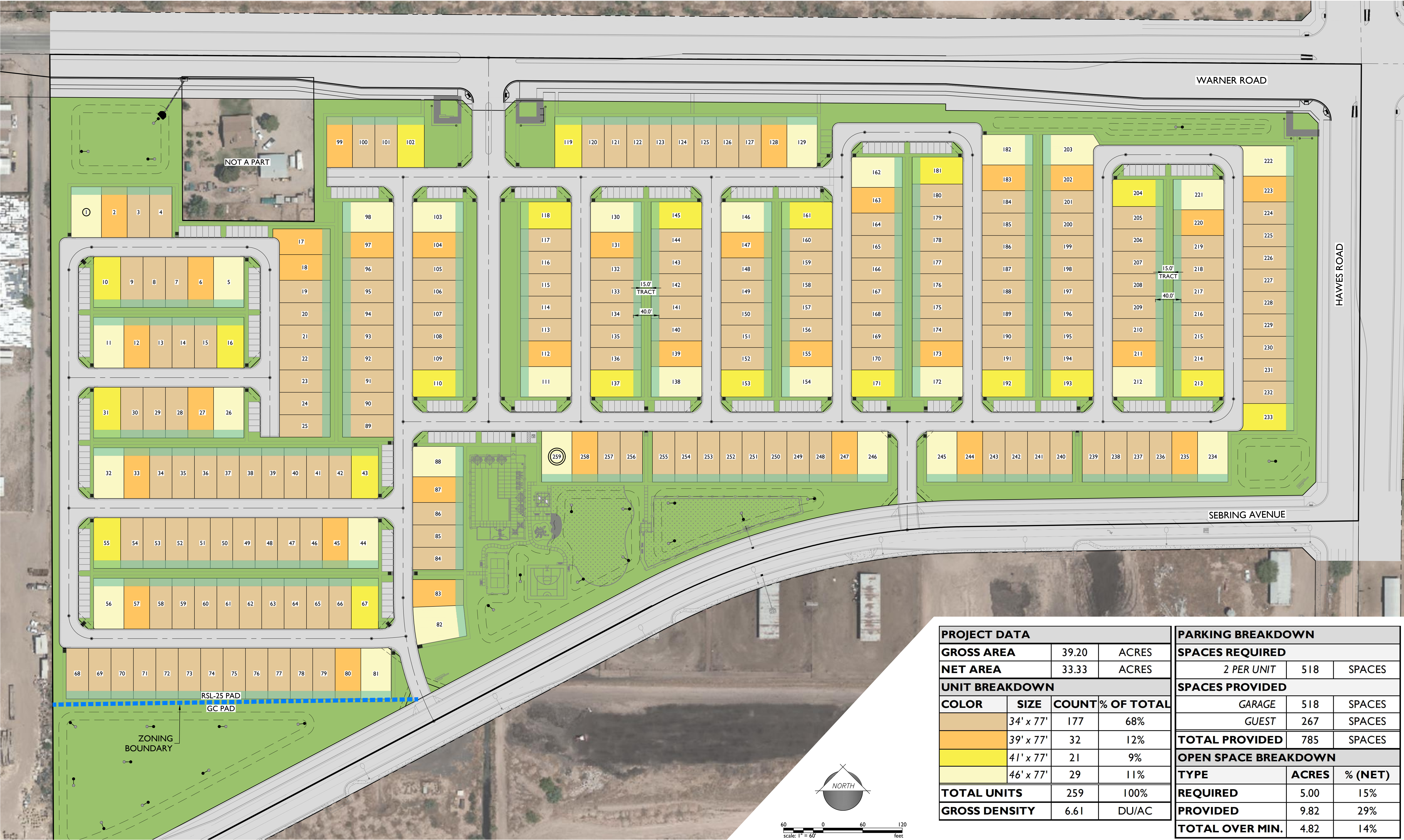




| PROJECT DATA   |           |       |            |
|----------------|-----------|-------|------------|
| GROSS AREA     |           | 39.20 | ACRES      |
| NET AREA       |           | 33.33 | ACRES      |
| UNIT BREAKDOWN |           |       |            |
| COLOR          | SIZE      | COUNT | % OF TOTAL |
|                | 34' x 77' | 177   | 68%        |
|                | 39' x 77' | 32    | 12%        |
|                | 41' x 77' | 21    | 9%         |
|                | 46' x 77' | 29    | 11%        |
| TOTAL UNITS    |           | 259   | 100%       |
| GROSS DENSITY  |           | 6.61  | DU/AC      |

| PARKING BREAKDOWN    |       |         |
|----------------------|-------|---------|
| SPACES REQUIRED      |       |         |
| 2 PER UNIT           | 518   | SPACES  |
| SPACES PROVIDED      |       |         |
| GARAGE               | 518   | SPACES  |
| GUEST                | 267   | SPACES  |
| TOTAL PROVIDED       | 785   | SPACES  |
| OPEN SPACE BREAKDOWN |       |         |
| TYPE                 | ACRES | % (NET) |
| REQUIRED             | 5.00  | 15%     |
| PROVIDED             | 9.82  | 29%     |
| TOTAL OVER MIN.      | 4.82  | 14%     |