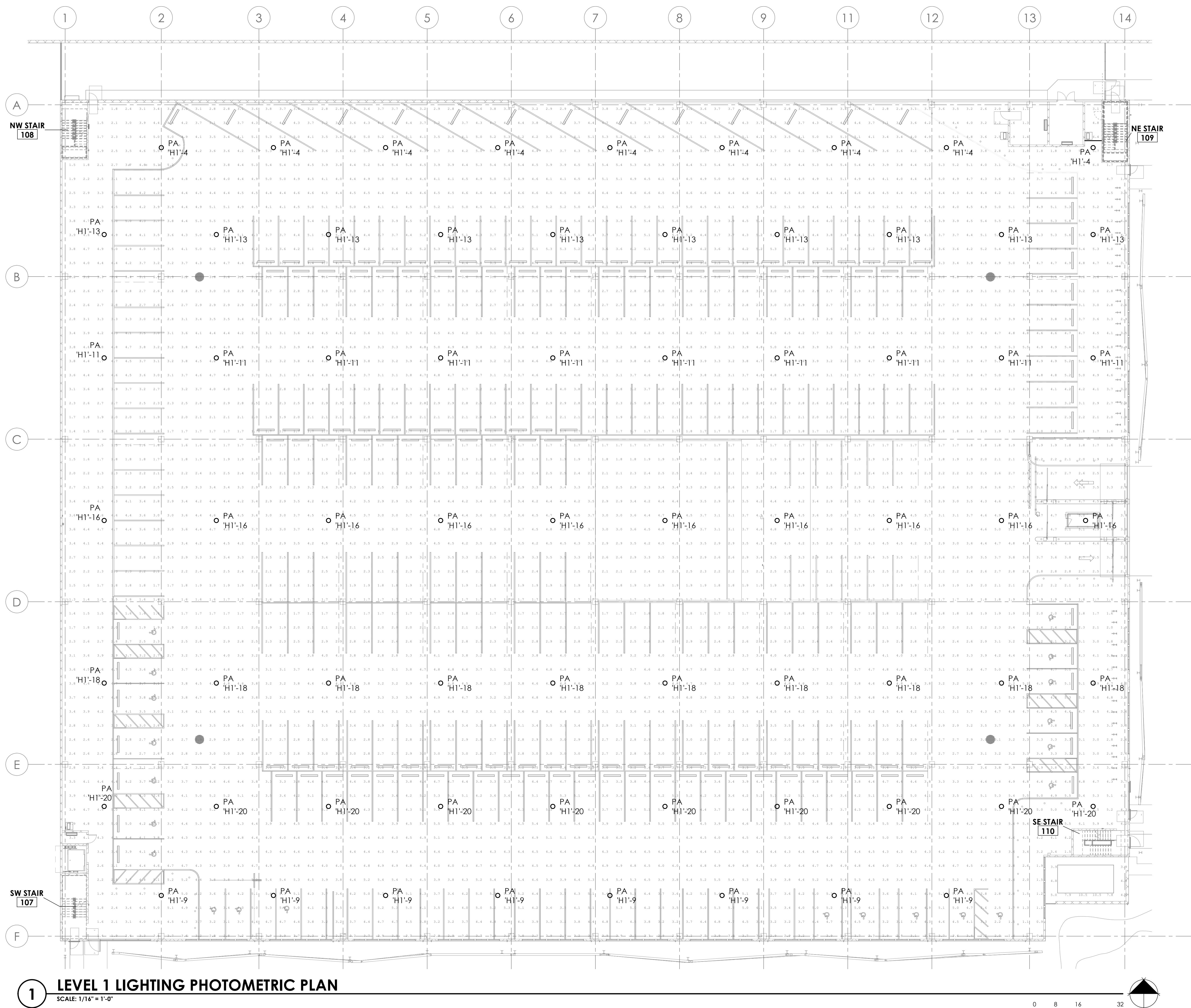
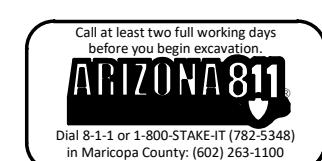




BENCHMARK:
NORTH ELEVATION= (C.O.M. DATUM)



Call at least two full working days
Our 8-5-1-3 800-514-4774 (T773-5448)
McKinney County 2021-2022



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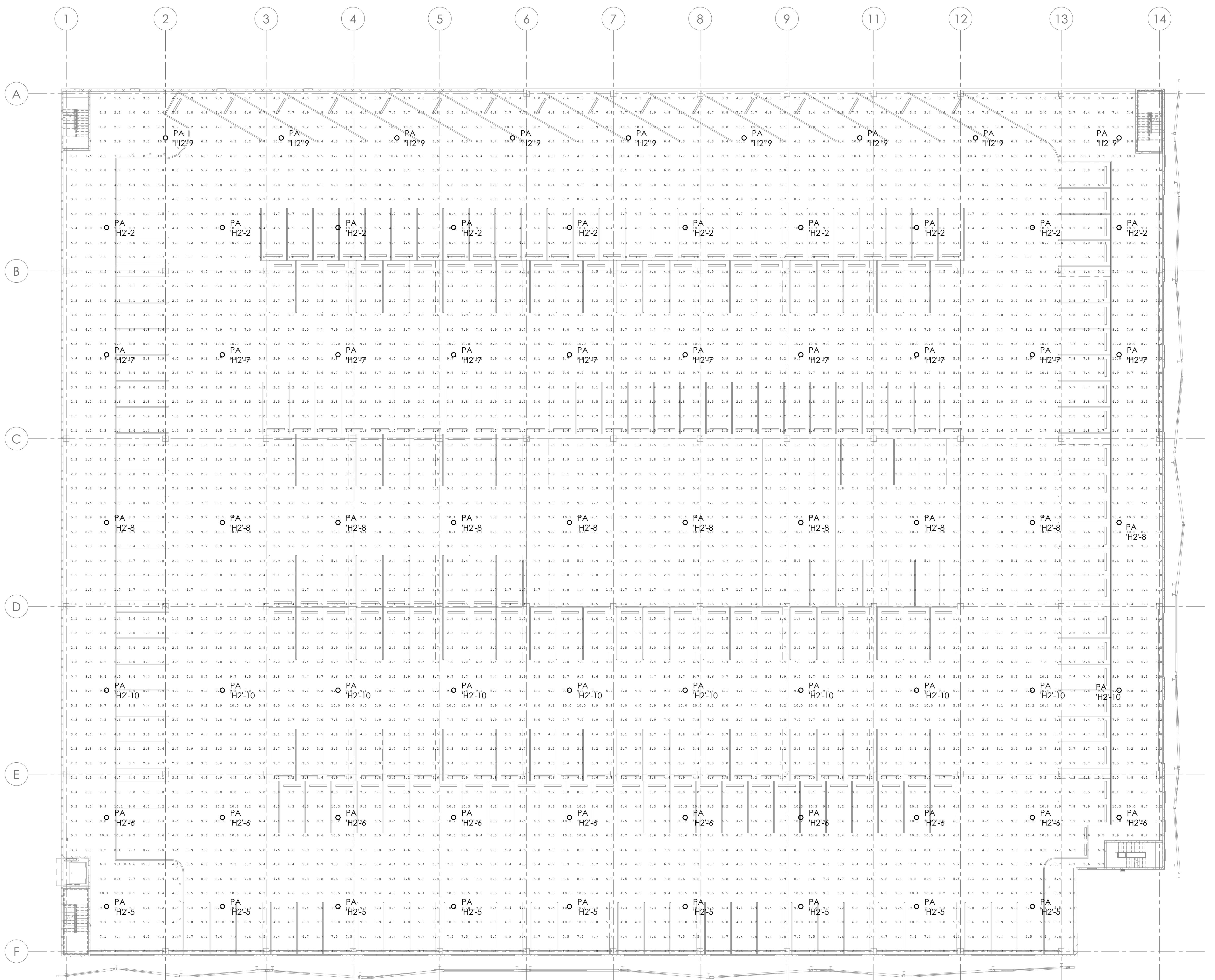
INC.

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PRELIMINARY 90% Progress Submittal		CITY OF MESA ENGINEERING DEPARTMENT	
NOT FOR CONSTRUCTION OR RECORDING		HIBBERT GARAGE RENOVATIONS	
DRAWN BY: AP- DRAFTED BY: FG/HG		LEVEL 1 LIGHTING PHOTOMETRIC PLAN	
ACTIVITY: PROJ. NO.: CP1119	SHEET # OF X	CATALOG NUMBER:	E-141



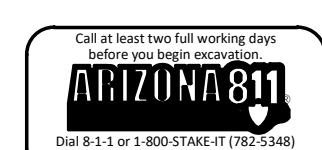
BENCHMARK:
NORTH ELEVATION= (C.O.M. DATUM)



1 LEVEL 2 LIGHTING PHOTOMETRIC PLAN

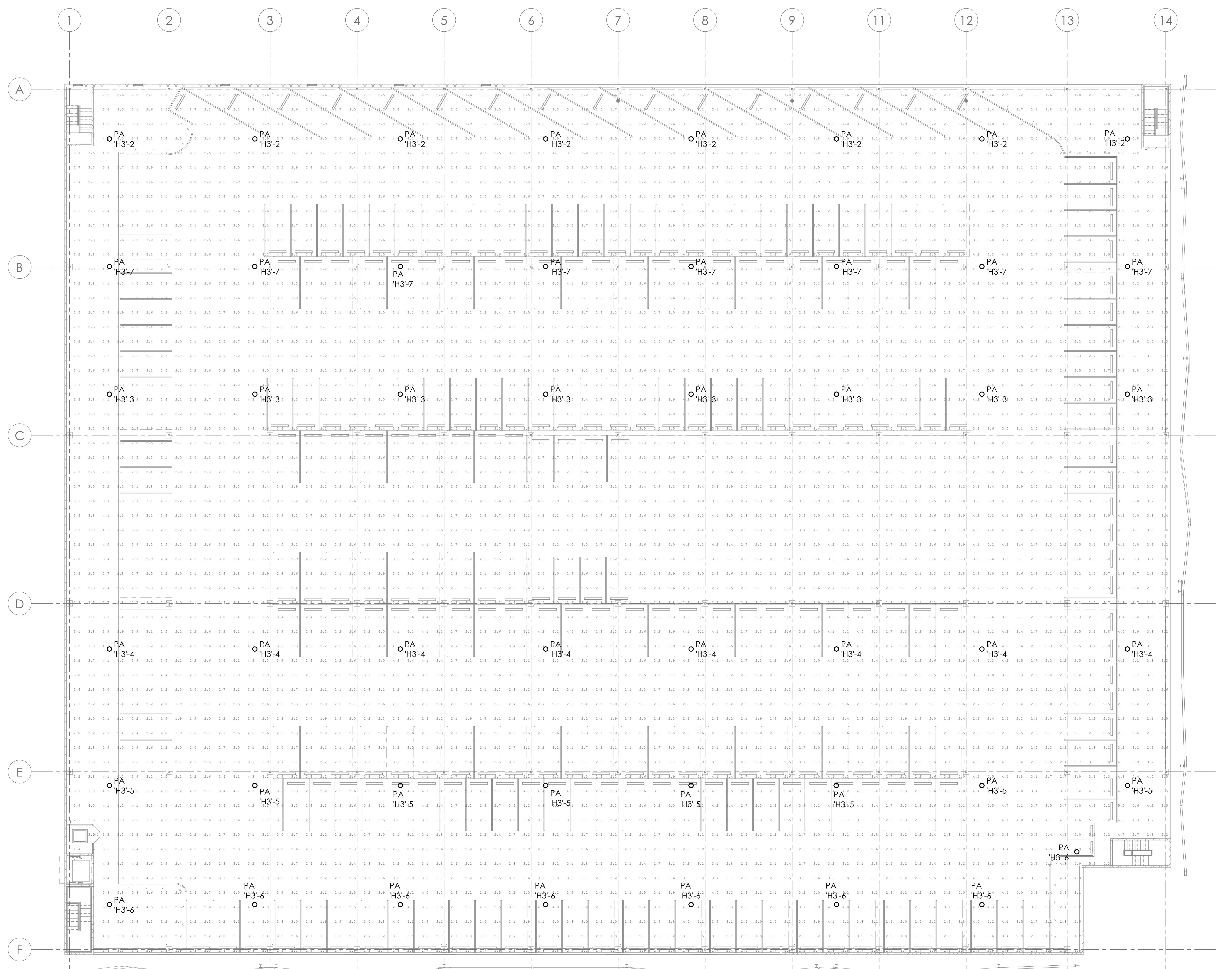
SCALE: 1/16" = 1'-0"

0 8 16 32



Call for bid stamp
Our B-5 is 3-800-5148 (T-778-5148)
© Mesa County 2021-2022

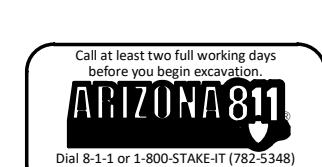
PRELIMINARY 90% Progress Submittal NOT FOR CONSTRUCTION OR RECORDING		CITY OF MESA ENGINEERING DEPARTMENT	
HIBBERT GARAGE RENOVATIONS		LEVEL 2 LIGHTING PHOTOMETRIC PLAN	
DRAWN BY: APPROVED BY: ACTIVITY: PROJ. NO.: CP11189	FG/HG	SHEET # OF X	CATALOG NUMBER:
			E-151



1 LEVEL 3 LIGHTING PHOTOMETRIC PLAN

SCALE: 1/16" = 1'-0"

0 8 16 32



PRELIMINARY 90% Progress Submittal NOT FOR CONSTRUCTION OR RECORDING		CITY OF MESA ENGINEERING DEPARTMENT	
HIBBERT GARAGE RENOVATIONS		LEVEL 3 LIGHTING PHOTOMETRIC PLAN	
		DRAWN BY: AN APPROVED BY: FG/HG	
ACTIVITY: PROJ. NO.: CP11189	SHEET X OF X	CATALOG NUMBER:	