

**PRELIMINARY PLAT FOR "CONCORD HOTELS"**  
**OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA**

**DEDICATION**

STATE OF ARIZONA }  
 COUNTY OF MARICOPA } ss

KNOWN ALL MEN BY THESE PRESENTS:

THAT SREG GREENFIELD, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY PUBLISH THIS PRELIMINARY PLAT FOR "CONCORD HOTELS", LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 6 EAST, MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE STREETS, LOTS, TRACTS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH OF THE STREETS, LOTS, TRACTS AND EASEMENTS SHALL BE KNOWN BY THE NAME, NUMBER, OR LETTER GIVEN TO IT RESPECTIVELY.

SREG GREENFIELD, LLC, AN ARIZONA LIMITED LIABILITY COMPANY WARRANTS AND REPRESENTS TO THE CITY OF MESA THAT IT IS THE SOLE OWNER OF THE PROPERTY COVERED BY THIS PLAT, AND THAT EVERY LENDER, EASEMENT HOLDER OR OTHER PERSON OR ENTITY HAVING ANY INTEREST THAT IS ADVERSE TO OR INCONSISTENT WITH THE FOREGOING DEDICATION, OR ANY OTHER REAL PROPERTY INTEREST CREATED OR TRANSFERRED BY THIS PLAT, HAS CONSENTED TO OR JOINED IN THIS PLAT AS EVIDENCED BY INSTRUMENTS WHICH ARE RECORDED WITH THE MARICOPA COUNTY RECORDER'S OFFICE OR WHICH SREG GREENFIELD, LLC, AN ARIZONA LIMITED LIABILITY COMPANY WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

IN WITNESS WHEREOF:

SREG GREENFIELD, LLC, AN ARIZONA LIMITED LIABILITY COMPANY AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

BY \_\_\_\_\_

ITS \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF ARIZONA }  
 COUNTY OF MARICOPA } ss

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024 BY \_\_\_\_\_ THE \_\_\_\_\_ OF SREG GREENFIELD, LLC, AN ARIZONA LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
 NOTARY PUBLIC

**LOT TABLE**

LOT	AREA (SF)	AREA (AC)
1	97,334 SQ. FT.	2.234 ACRES
2	99,111 SQ. FT.	2.275 ACRES
<b>TOTAL</b>	<b>196,445 SQ. FT.</b>	<b>4.509 ACRES</b>

**SHEET INDEX**

SHEET 1: COVER SHEET  
 SHEET 2: PRELIMINARY PLAT MAP  
 SHEET 3: WATERLINE EASEMENT

**SURVEYORS NOTES**

1) THE BASIS OF BEARING IS THE MONUMENT LINE OF BASELINE ROAD, ALSO BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, USING A BEARING OF NORTH 89 DEGREES 41 MINUTES 53 SECONDS EAST, PER "MARICOPA COUNTY GEODETIC DENSIFICATION AND CADASTRAL SURVEY," BOOK 661 OF MAPS, PAGE 17, RECORDS OF MARICOPA COUNTY, ARIZONA.

2) ALL TITLE INFORMATION AND THE DESCRIPTION SHOWN IS BASED ON A COMMITMENT FOR TITLE INSURANCE ISSUED BY OLD REPUBLIC TITLE INSURANCE COMPANY, ORDER NUMBER 4711009184-SES, DATED SEPTEMBER 19, 2023.

**NOTES**

- THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE UTILITIES, PRIVATE FACILITIES, PRIVATE DRAINAGE FACILITIES OR LANDSCAPED AREAS WITHIN THE PROJECT, OR LANDSCAPING WITHIN ADJACENT RIGHT-OF-WAY.
- CONSTRUCTION WITHIN UTILITY EASEMENTS EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING, AND WOOD, WIRE, REMOVABLE SECTION TYPE FENCING.
- UTILITY LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R. (42) 33.
- ELECTRICAL LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R-14-2-133.
- THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE DRAINAGE FACILITIES, PRIVATE UTILITIES, PRIVATE FACILITIES, OR LANDSCAPED AREAS WITHIN THE PROJECT OR WITHIN THE PUBLIC RIGHTS-OF-WAY ALONG GREENFIELD ROAD AND BANNER GATEWAY DRIVE.
- NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS, NOR SHALL IMPROVEMENTS, OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT THE WRITTEN AUTHORIZATION OF THE CITY OF MESA.
- THIS DEVELOPMENT IS WITHIN THE CITY OF MESA WATER SUPPLY (SERVICE) AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
- ELECTRICAL LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION.

**FLOOD ZONE**

ACCORDING TO FEMA FLOOD INSURANCE RATE MAP, MAP NUMBER 04013C2288M, DATED NOVEMBER 4, 2015, THE SUBJECT PROPERTY IS LOCATED IN ZONE X (SHADED). ZONE X (SHADED) IS DEFINED AS "AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD."

**REFERENCES**

- GENERAL LAND OFFICE RECORDS ON FILE WITH THE U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT
- FINAL PLAT OF "THE CORNER OF US 60 AND GREENFIELD" RECORDED IN BOOK 715 OF MAPS, PAGE 49, MARICOPA COUNTY RECORDS
- REPLAT OF LOTS 1, 2 AND 4, "SUPERSTITION TRIANGLE BUSINESS PARK UNIT 2" RECORDED IN BOOK 788 OF MAPS, PAGE 44, MARICOPA COUNTY RECORDS
- RECORD OF SURVEY "PIERPONT DRIVE & BANNER GATEWAY DRIVE" RECORDED IN BOOK 1463 OF MAPS, PAGE 5, MARICOPA COUNTY RECORDS
- QUIT CLAIM DEED IN 2011-0905443, MARICOPA COUNTY RECORDS
- QUIT CLAIM DEED IN 2011-0905444, MARICOPA COUNTY RECORDS
- QUIT CLAIM DEED IN 2011-0905445, MARICOPA COUNTY RECORDS
- SPECIAL WARRANTY DEED IN 2016-0023366, MARICOPA COUNTY RECORDS
- SPECIAL WARRANTY DEED IN 2017-0242169, MARICOPA COUNTY RECORDS
- DOCKET 9045 PAGE 167, MARICOPA COUNTY RECORDS

**DESCRIPTION**

**PARCEL ONE (1):**  
 THE NORTH 583.41 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, LYING EAST OF THE EASTERN CANAL;

EXCEPT THAT PORTION WHICH LIES NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 34, WHICH POINT BEARS SOUTH 01 DEGREES 03 MINUTES 54 SECONDS WEST, 411.54 FEET FROM THE WEST QUARTER CORNER THEREOF;  
 THENCE SOUTH 88 DEGREES 56 MINUTES 06 SECONDS EAST, 33.00 FEET;  
 THENCE NORTH 27 DEGREES 43 MINUTES 52 SECONDS EAST, 155.37 FEET;  
 THENCE NORTH 88 DEGREES 40 MINUTES 03 SECONDS EAST, 804.21 FEET;  
 THENCE NORTH 89 DEGREES 44 MINUTES 11 SECONDS EAST, 600.00 FEET TO THE POINT OF ENDING.

**PARCEL TWO (2):**  
 THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34;  
 THENCE SOUTH 583.57 FEET, ALONG THE WEST LINE OF SAID SECTION 34, ALSO BEING THE MIDDLE LINE OF GREENFIELD ROAD, TO THE TRUE POINT OF BEGINNING;  
 THENCE NORTH 88 DEGREES 40 MINUTES 08 SECONDS EAST, 1317.05 FEET;  
 THENCE SOUTH 00 DEGREES 09 MINUTES 23 SECONDS EAST, 212.39 FEET ALONG THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34;  
 THENCE SOUTH 88 DEGREES 40 MINUTES 08 SECONDS WEST, 892.02 FEET;  
 THENCE NORTH 01 DEGREES 19 MINUTES 52 SECONDS WEST, 101.04 FEET;  
 THENCE SOUTH 88 DEGREES 40 MINUTES 08 SECONDS WEST, 380.94 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF THE EASTERN CANAL;  
 THENCE NORTH 41 DEGREES 23 MINUTES 00 SECONDS WEST, 64.00 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO A POINT ON THE WEST LINE OF SAID SECTION 34 AND MIDDLE LINE OF GREENFIELD ROAD;  
 THENCE NORTH 62.33 FEET ALONG SAID WEST SECTION LINE AND MIDDLE LINE OF GREENFIELD ROAD TO THE TRUE POINT OF BEGINNING.

**PARCEL THREE (3):**  
 THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

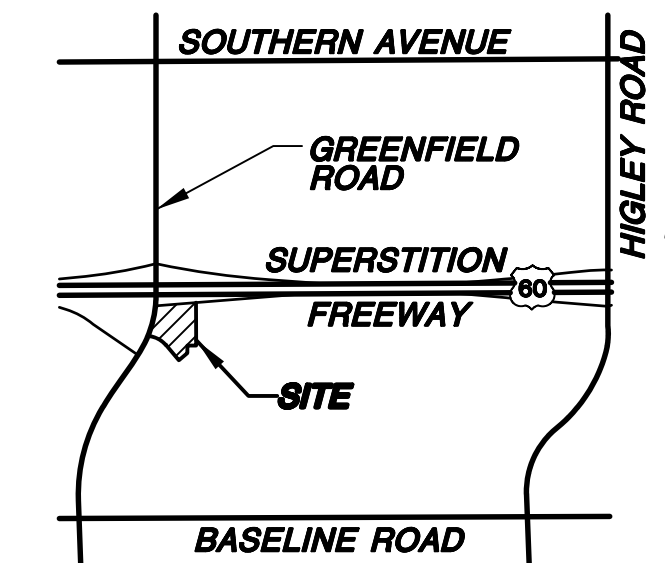
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34;  
 THENCE SOUTH 645.90 FEET ALONG THE WEST LINE OF SAID SECTION 34, ALSO BEING THE MIDDLE LINE OF GREENFIELD ROAD;  
 THENCE SOUTH 40 DEGREES 23 MINUTES 00 SECONDS EAST, 64.00 FEET ALONG THE EASTERLY RIGHT-OF-WAY LINE OF THE EASTERN CANAL TO THE TRUE POINT OF BEGINNING;  
 THENCE NORTH 88 DEGREES 40 MINUTES 08 SECONDS EAST, 380.94 FEET;  
 SAID EASTERLY THENCE SOUTH 01 DEGREES 19 MINUTES 52 SECONDS EAST, 101.04 FEET;  
 THENCE SOUTH 88 DEGREES 40 MINUTES 08 SECONDS WEST, 296.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF THE EASTERN CANAL;  
 THENCE NORTH 41 DEGREES 23 MINUTES 00 SECONDS WEST, 132.00 FEET, ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO THE TRUE POINT OF BEGINNING.

**PARCEL FOUR (4):**  
 THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 34; THENCE SOUTH 645.90 FEET ALONG THE WEST LINE OF SAID SECTION 34, ALSO BEING THE MIDDLE LINE OF GREENFIELD ROAD;  
 THENCE SOUTH 41 DEGREES 23 MINUTES 00 SECONDS EAST, 196.00 FEET ALONG THE EASTERLY RIGHT-OF-WAY LINE OF THE EASTERN CANAL TO THE TRUE POINT OF BEGINNING;  
 THENCE NORTH 88 DEGREES 40 MINUTES 08 SECONDS EAST, 1,188.02 FEET;  
 THENCE SOUTH 00 DEGREES 09 MINUTES 23 SECONDS EAST, 317.37 FEET ALONG THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34 TO THE NORTH LINE OF THE SOUTH 1,529.31 FEET OF SAID WEST HALF;  
 THENCE ALONG SAID NORTH LINE, SOUTH 88 DEGREES 45 MINUTES 54 SECONDS WEST, 916.06 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF THE EASTERN CANAL;  
 THENCE NORTH 41 DEGREES 23 MINUTES 00 SECONDS WEST, 412.52 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO THE TRUE POINT OF BEGINNING.

EXCEPTING FROM PARCELS 1, 2, 3 AND 4, THOSE PORTIONS CONVEYED TO THE CITY OF MESA, AN ARIZONA MUNICIPAL CORPORATION IN DOCUMENT NOS. 2011-905443, 2011-905444, 2011-905445 AND IN 2017-242169, ALL OF OFFICIAL RECORDS AND THAT PORTION CONDEMNED IN ORDER PERMITTING IMMEDIATE POSSESSION, SHOWN AS "NEW RIGHT OF WAY" IN SAID ORDER, RECORDED IN DOCUMENT NO. 2010-046954, OF OFFICIAL RECORDS AND

FURTHER EXCEPTING FROM PARCELS 1, 2, 3 AND 4, THOSE PORTIONS THEREOF DEEDED TO GREENFIELD 60 APARTMENTS LLC, AN ARIZONA LIMITED LIABILITY COMPANY IN DOCUMENT NO. 2016-023366 OF OFFICIAL RECORDS.



**VICINITY MAP**

NOT TO SCALE

**OWNER**

SREG GREENFIELD, LLC,  
 AN ARIZONA LIMITED LIABILITY COMPANY  
 9375 E. SHEA BOULEVARD, #100  
 SCOTTSDALE, AZ 85260  
 PHONE: (602)980-8246  
 CONTACT: KELLY BELL

**SURVEYOR**

SUPERIOR SURVEYING SERVICES INC.  
 2122 W. LONE CACTUS DRIVE, SUITE 11  
 PHOENIX, AZ 85027  
 PHONE: (623)869-0223  
 FAX: (623)869-0726  
 CONTACT: DAVID S. KLEIN

**APPROVALS**

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

BY: \_\_\_\_\_ MAYOR \_\_\_\_\_ DATE \_\_\_\_\_

ATTEST: \_\_\_\_\_ CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

THIS IS TO CERTIFY THAT THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA, WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS-45-576.

APPROVED: \_\_\_\_\_ CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

**CERTIFICATION**

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

FEBRUARY 6, 2024  
 JAMES M. WILLIAMSON  
 R.L.S. 76041  
 2122 W. LONE CACTUS DRIVE  
 SUITE 11, PHOENIX, AZ 85027

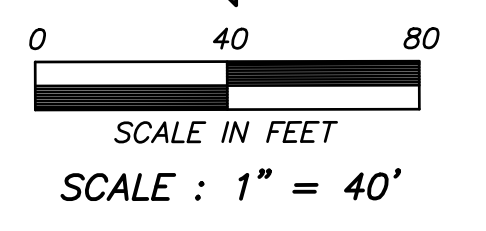
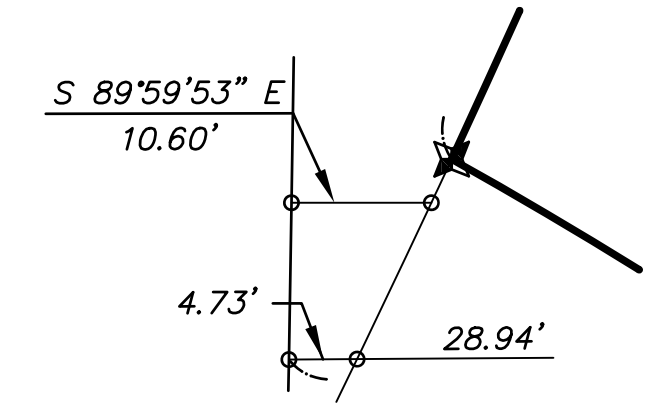
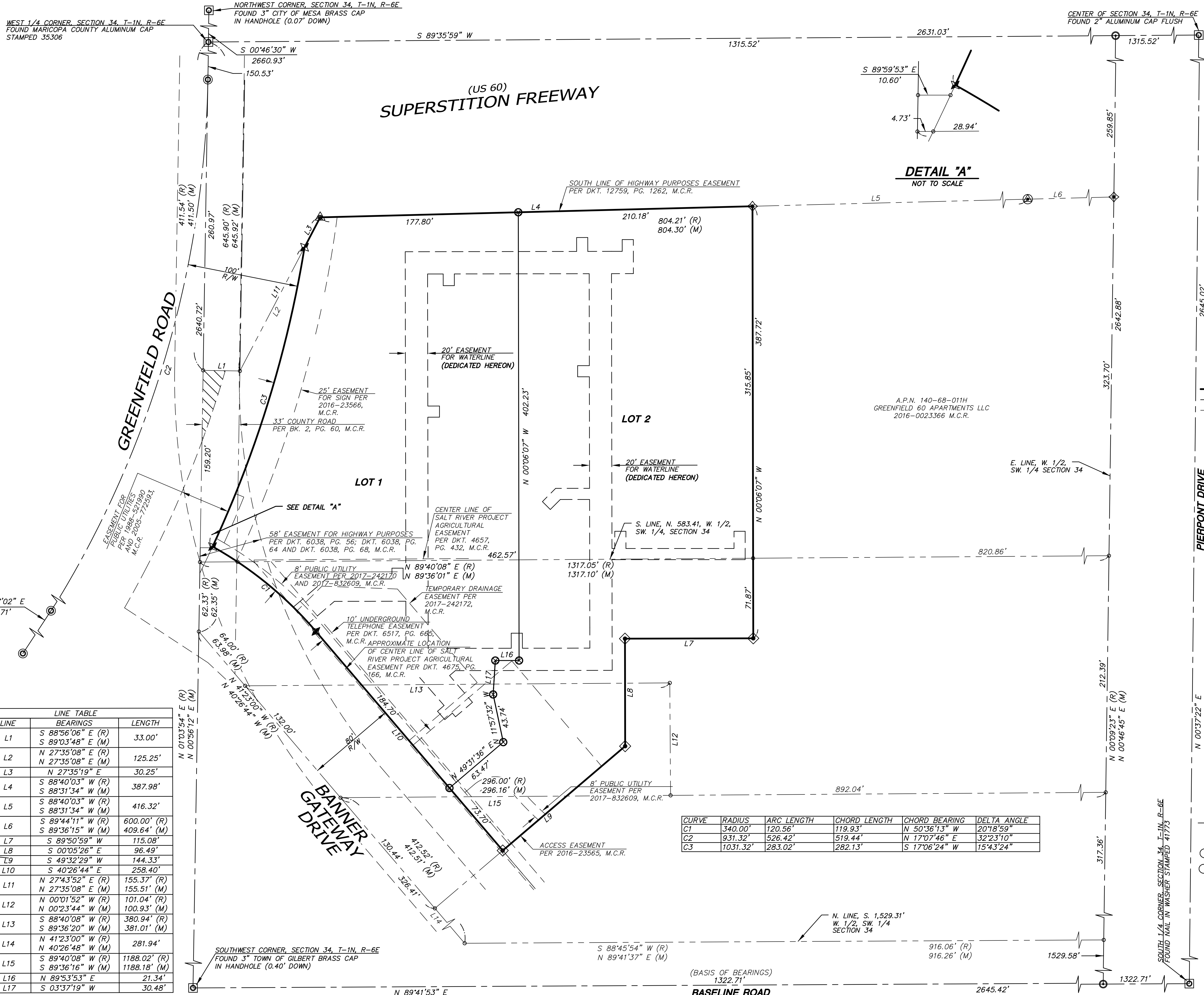
—FOR REVIEW—  
 NOT FOR  
 CONSTRUCTION  
 OR RECORDING



PRELIMINARY PLAT FOR  
 "CONCORD HOTELS"  
 MESA, ARIZONA 85206

2122 W. Lone Cactus Drive, Suite 11  
 Phoenix, AZ 85027  
 623-869-0223 (office) 623-869-0726 (fax)  
 www.superiorsurveying.com  
 info@superiorsurveying.com





- LEGEND**
- BOUNDARY LINE
  - - - CENTER LINE OR MONUMENT LINE
  - - - EXISTING EASEMENT LINE
  - ⊗ INDICATES LOT CORNER TO BE SET UPON COMPLETION OF MASS GRADING
  - ⊗ FOUND 1/2" REBAR WITH ALUMINUM CAP STAMPED "KLEIN 42137" SET PER BK. 1603, PG. 50, M.C.R.
  - ⊗ FOUND 3" ARIZONA DEPARTMENT OF TRANSPORTATION ALUMINUM CAPPED REBAR 2" BELOW SURFACE
  - ⊗ FOUND 1/2" REBAR YELLOW PLASTIC CAP STAMPED "LS 28236"
  - ⊗ FOUND 1/2" REBAR YELLOW PLASTIC CAP STAMPED "38863"
  - ⊗ FOUND 3" CITY OF MESA BRASS CAP IN HANDHOLE (UNLESS OTHERWISE NOTED)
  - ⊗ FOUND 3" ARIZONA DEPARTMENT OF TRANSPORTATION HIGHWAY DEPARTMENT ALUMINUM CAPPED REBAR
  - ⊗ FOUND 3" CITY OF MESA BRASS CAP FLUSH
  - ⊗ CALCULATED POSITION PER FOUND MONUMENTS
  - A.P.N. ASSESSORS PARCEL NUMBER
  - M.C.R. MARICOPA COUNTY RECORDS
  - R/W RIGHT OF WAY
  - BK. BOOK
  - PG. PAGE
  - (TYP.) TYPICAL
  - (R) RECORD PER DESCRIPTION
  - (M) MEASURED

**LINE TABLE**

LINE	BEARINGS	LENGTH
L1	S 88°56'06" E (R) S 89°03'48" E (M)	33.00'
L2	N 27°35'08" E (R) N 27°35'08" E (M)	125.25'
L3	N 27°35'19" E	30.25'
L4	S 88°40'03" W (R) S 88°31'34" W (M)	387.98'
L5	S 88°40'03" W (R) S 88°31'34" W (M)	416.32'
L6	S 89°44'11" W (R) S 89°36'15" W (M)	600.00' (R) 409.64' (M)
L7	S 89°50'59" W	115.08'
L8	S 00°05'26" E	96.49'
L9	S 49°32'29" W	144.33'
L10	S 40°26'44" E	258.40'
L11	N 27°43'52" E (R) N 27°35'08" E (M)	155.37' (R) 155.51' (M)
L12	N 00°01'52" W (R) N 00°23'44" W (M)	101.04' (R) 100.93' (M)
L13	S 88°40'08" W (R) S 89°36'20" W (M)	380.94' (R) 381.01' (M)
L14	N 41°23'00" W (R) N 40°26'48" W (M)	281.94'
L15	S 89°40'08" W (R) S 89°36'16" W (M)	1188.02' (R) 1188.18' (M)
L16	N 89°53'53" E	21.34'
L17	S 03°37'19" W	30.48'

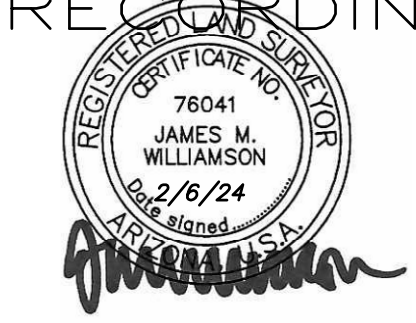
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	340.00'	120.56'	119.93'	N 50°36'13" W	20°18'59"
C2	931.32'	526.42'	519.44'	N 17°07'46" E	32°23'10"
C3	1031.32'	283.02'	282.13'	S 17°06'24" W	15°43'24"

**PRELIMINARY PLAT FOR  
"CONCORD HOTELS"**  
 MESA, ARIZONA 85206

2122 W. Lone Cactus Drive, Suite 11  
 Phoenix, AZ 85027  
 623-869-0223 (office) 623-869-0726 (fax)  
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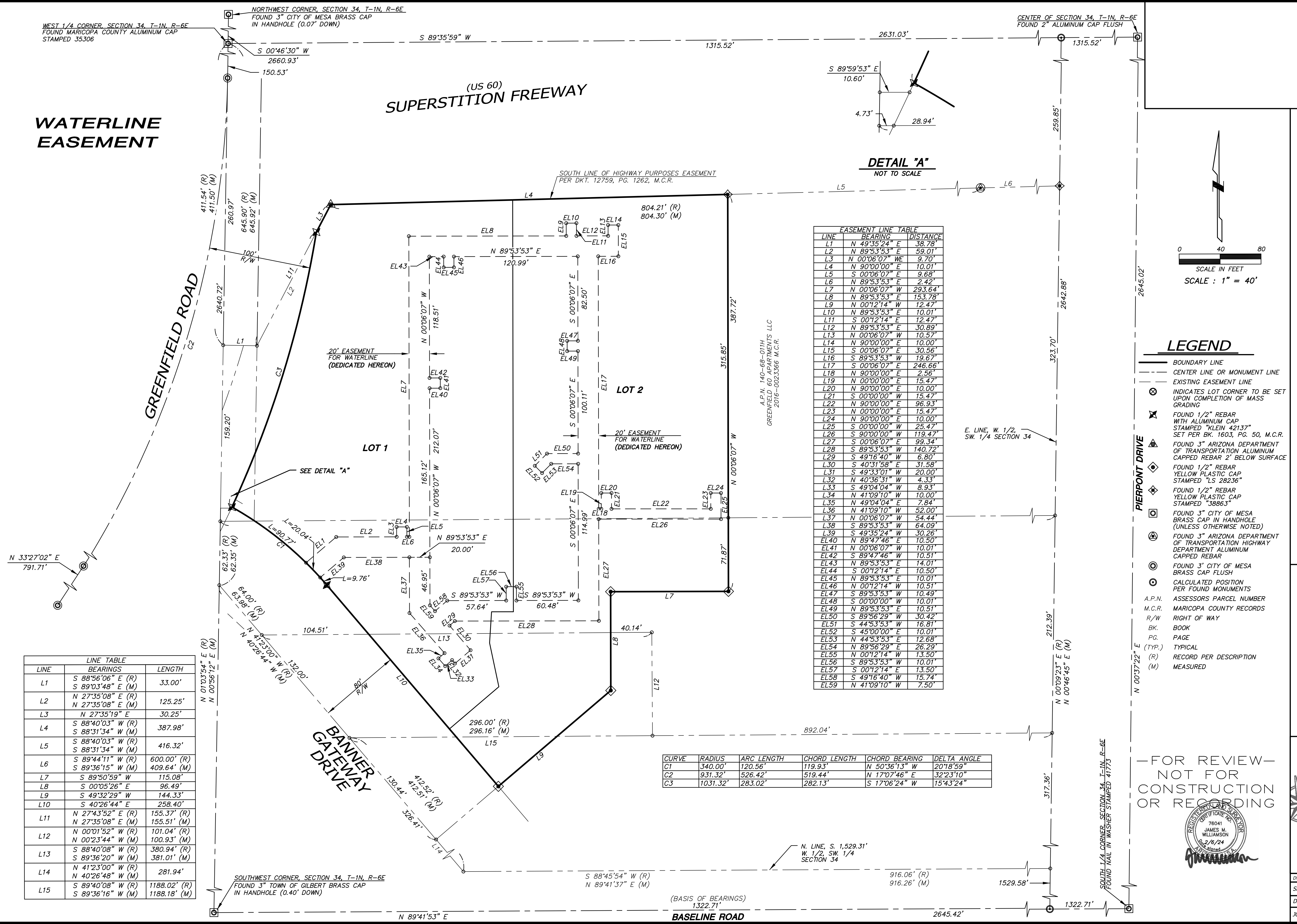
—FOR REVIEW—  
NOT FOR  
CONSTRUCTION  
OR RECORDING



DWN: LE CR: JW  
 SHEET 2 OF 3  
 DATE: 2/6/24  
 JOB: 202309051

**WATERLINE EASEMENT**

**SUPERSTITION FREEWAY**  
(US 60)



**EASEMENT LINE TABLE**

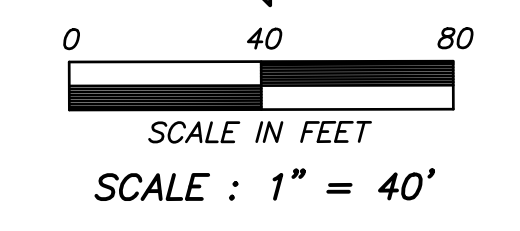
LINE	BEARING	DISTANCE
L1	N 49°35'24" E	38.78'
L2	N 89°53'53" E	59.01'
L3	N 00°06'07" W	9.70'
L4	N 90°00'00" E	10.01'
L5	S 00°06'07" E	9.68'
L6	N 89°53'53" E	2.42'
L7	N 00°06'07" W	293.64'
L8	N 89°53'53" E	153.78'
L9	N 00°12'14" W	12.47'
L10	N 89°53'53" E	10.01'
L11	S 00°12'14" E	12.47'
L12	N 89°53'53" E	30.89'
L13	N 00°06'07" W	10.57'
L14	N 90°00'00" E	10.00'
L15	S 00°06'07" E	30.56'
L16	S 89°53'53" W	19.67'
L17	S 00°06'07" E	246.66'
L18	N 90°00'00" E	2.56'
L19	N 00°00'00" E	15.47'
L20	N 90°00'00" E	10.00'
L21	S 00°00'00" W	15.47'
L22	N 90°00'00" E	96.93'
L23	N 00°00'00" E	15.47'
L24	N 90°00'00" E	10.00'
L25	S 00°00'00" W	25.47'
L26	S 90°00'00" W	119.47'
L27	S 00°06'07" E	99.34'
L28	S 89°53'53" W	140.72'
L29	S 49°16'40" W	6.80'
L30	S 40°31'58" E	31.58'
L31	S 49°33'01" W	20.00'
L32	N 40°36'31" W	4.33'
L33	S 49°04'04" W	8.93'
L34	N 41°09'10" W	10.00'
L35	N 49°04'04" W	7.84'
L36	N 41°09'10" W	52.00'
L37	N 00°06'07" W	54.44'
L38	S 89°53'53" W	64.09'
L39	S 49°35'24" W	30.26'
EL40	N 89°47'46" E	10.50'
EL41	N 00°06'07" W	10.01'
EL42	S 89°47'46" W	10.51'
EL43	N 89°53'53" E	14.01'
EL44	S 00°12'14" E	10.50'
EL45	N 89°53'53" E	10.01'
EL46	N 00°12'14" W	10.51'
EL47	S 89°53'53" W	10.49'
EL48	S 00°00'00" W	10.01'
EL49	N 89°53'53" E	10.51'
EL50	S 89°56'29" W	30.42'
EL51	S 44°53'53" W	16.81'
EL52	S 45°00'00" E	10.01'
EL53	N 44°53'53" E	12.68'
EL54	N 89°56'29" E	26.29'
EL55	N 00°12'14" W	13.50'
EL56	S 89°53'53" W	10.01'
EL57	S 00°12'14" E	13.50'
EL58	S 49°16'40" W	15.74'
EL59	N 41°09'10" W	7.50'

**LINE TABLE**

LINE	BEARINGS	LENGTH
L1	S 88°56'06" E (R) S 89°03'48" E (M)	33.00'
L2	N 27°35'08" E (R) N 27°35'08" E (M)	125.25'
L3	N 27°35'19" E	30.25'
L4	S 88°40'03" W (R) S 88°31'34" W (M)	387.98'
L5	S 88°40'03" W (R) S 88°31'34" W (M)	416.32'
L6	S 89°44'11" W (R) S 89°36'15" W (M)	600.00' (R) 409.64' (M)
L7	S 89°50'59" W	115.08'
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L9	S 49°32'29" W	144.33'
L10	S 40°26'44" E	258.40'
L11	N 27°43'52" E (R) N 27°35'08" E (M)	155.37' (R) 155.51' (M)
L12	N 00°01'52" W (R) N 00°23'44" W (M)	101.04' (R) 100.93' (M)
L13	S 88°40'08" W (R) S 89°36'20" W (M)	380.94' (R) 381.01' (M)
L14	N 41°23'00" W (R) N 40°26'48" W (M)	281.94' (R) 281.94' (M)
L15	S 89°40'08" W (R) S 89°36'16" W (M)	1188.02' (R) 1188.18' (M)

**CURVE DATA**

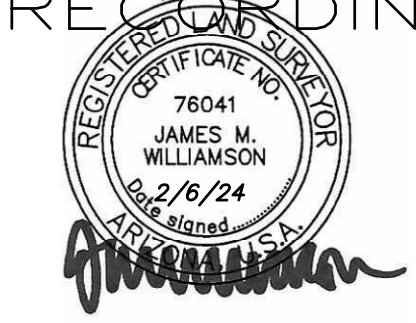
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	340.00'	120.56'	119.93'	N 50°36'13" W	20°18'59"
C2	931.32'	526.42'	519.44'	N 17°07'46" E	32°23'10"
C3	1031.32'	283.02'	282.13'	S 17°06'24" W	15°43'24"



**LEGEND**

- BOUNDARY LINE
- - - CENTER LINE OR MONUMENT LINE
- - - EXISTING EASEMENT LINE
- ⊗ INDICATES LOT CORNER TO BE SET UPON COMPLETION OF MASS GRADING
- ⊗ FOUND 1/2" REBAR WITH ALUMINUM CAP STAMPED "KLEIN 42137" SET PER BK. 1603, PG. 50, M.C.R.
- ⊗ FOUND 3" ARIZONA DEPARTMENT OF TRANSPORTATION ALUMINUM CAPPED REBAR 2" BELOW SURFACE
- ⊗ FOUND 1/2" REBAR YELLOW PLASTIC CAP STAMPED "LS 28236"
- ⊗ FOUND 1/2" REBAR YELLOW PLASTIC CAP STAMPED "38863"
- ⊗ FOUND 3" CITY OF MESA BRASS CAP IN HANDHOLE (UNLESS OTHERWISE NOTED)
- ⊗ FOUND 3" ARIZONA DEPARTMENT OF TRANSPORTATION HIGHWAY DEPARTMENT ALUMINUM CAPPED REBAR
- ⊗ FOUND 3" CITY OF MESA BRASS CAP FLUSH
- ⊗ CALCULATED POSITION PER FOUND MONUMENTS
- ⊗ A.P.N. ASSESSORS PARCEL NUMBER
- ⊗ M.C.R. MARICOPA COUNTY RECORDS
- R/W RIGHT OF WAY
- BK. BOOK
- PG. PAGE
- (TYP.) TYPICAL
- (R) RECORD PER DESCRIPTION
- (M) MEASURED

—FOR REVIEW—  
NOT FOR  
CONSTRUCTION  
OR RECORDING



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