#### GENERAL LANDSCAPE NOTES:

- ALL PLANTING AREAS ARE TO HAVE DECOMPOSED GRANITE TOP DRESSING. ALL GRANITE IS TO BE 2" DEPTH, COLOR AS SPECIFIED,
- NO PLANT SUBSTITUTIONS ALLOWED UNLESS APPROVED IN WRITING BY LANDSCAPE ARCHITECT AND CONFORMING TO LOCAL AGENCY'S APPROVED PLANT LIST.
- ANY PLANT MATERIAL NOT SHOWN TO REMAIN ON PLAN IS TO BE
- ALL AREAS DISTURBED DURING CONSTRUCTION ARE TO BE FINE GRADED AND TREATED TO BLEND EVENLY WITH ALL NEWLY
- TYPICAL MINIMUM SETBACKS FROM EDGE OF WALKS, DRIVES AND BUILDINGS: TREES: 6 FT.; SHRUBS: 3 FT.; GROUNDCOVER: 2 FT.
- AREAS IN SIGHT TRIANGLES SHALL HAVE NO OBSTRUCTION GREATER THAN 2 FT. HT. AND TREES SHALL HAVE CANOPY HIGHER THAN 7 FT. AT TIME OF PLANTING.
- TREES TO MEET LOCAL JURISDICTIONS ZONING SIZE REQUIREMENTS AT THE TIME OF PLANTING. TREES THAT DO NOT MEET MIN. REQUIREMENTS SHALL BE REPLACED IN KIND WITH TREE THAT MEETS REQUIREMENTS.

## **IRRIGATION NOTES**

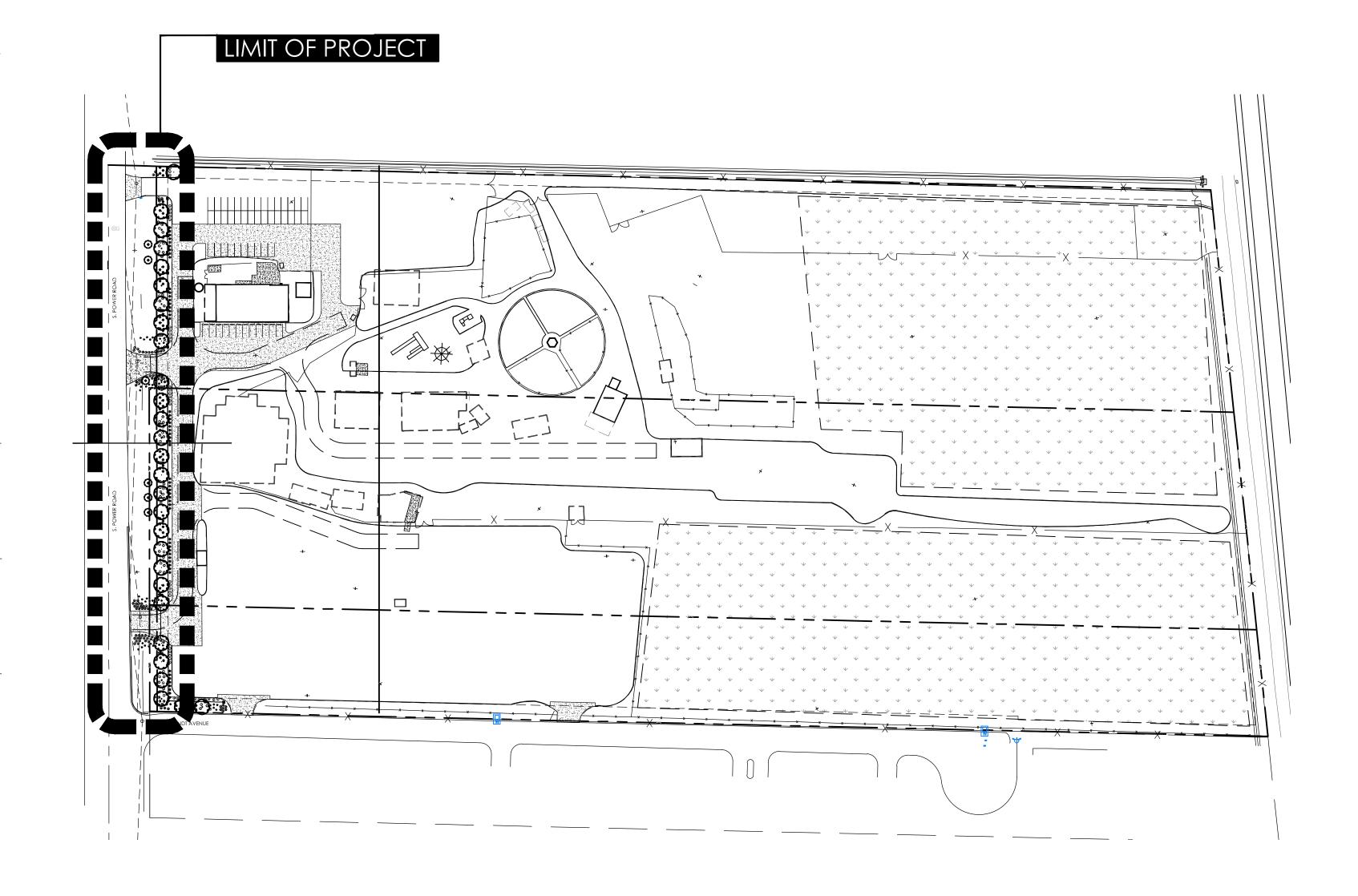
1. ALL LANDSCAPE AREAS ARE TO BE WATERED WITH A FULLY AUTOMATIC IRRIGATION SYSTEM.

#### NATIVE PLANT INFORMATION

TREES ON SITE INCLUDE AN EXISTING CITRUS ORCHARD AND VARIOUS OTHER TREE SPECIES WHICH ARE ALL TO REMAIN IN PLACE.

### A.D.A./FAIR HOUSING REQUIREMENTS

- THE SIDEWALK / HARDSCAPE CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTION SIDEWALKS TO MEET ALL STATE AND FEDERAL REQ. INCLUDING BUT NOT LIMITED TO THE AMERICANS WITH DISABILITIES ACT AND THE FAIR HOUSING GUIDELINES.
- THE SIDEWALK HARDSCAPE CONTRACTOR SHALL COORDINATE ALL SIDEWALK CONSTRUCTION WITH THE CIVIL ENGINEER'S SITE ACCESSIBILITY PLAN. SHOULD A DISCREPANCY EXIST BETWEEN THE PLANS, THE CONTRACTOR SHALL NOTIFY THIS OFFICE IMMEDIATELY.
- FINISH FLOOR ELEVATIONS, SIDEWALK ELEVATIONS, DRAINAGE BASINS, TOP OF FOOTING ELEVATIONS AND ACCESSIBILITY INFORMATION HAS BEEN PROVIDED BY OTHERS. LANDSCAPE ARCHITECTS RESPONSIBILITY IS LIMITED TO THE HORIZONTAL CONTROL OF HARDSCAPE RELATED ELEMENTS ONLY (WHERE SHOWN ON PLANS). ALL VERTICAL CONTROL ASSOCIATED WITH THIS PROJECT IS RESPONSIBILITY OF THE CIVIL ENGINEER AS IT DIRECTLY RELATES TO THE DRAINAGE OF THE PROJECT.



NOT TO SCALE

# OVERALL SITE PLAN

NOT TO SCALE

PROJECT TEAM

# OWNER:

VERTUCCIO FAMILY LIMITED PARTNERSHIP TRUST 4045 SOUTH POWER ROAD MESA, AZ 85142 PH: (480) 882-1482 CONTACT: CONO VERTUCCIO conov42@gmail.com

#### LAND PLANNER / LS ARCH:

YOUNG DESIGN GROUP 7234 EAST SHOEMAN LN. SUITE # 8 SCOTTSDALE, AZ 85251 PH: (480) 257-3312 **CONTACT: JOE YOUNG** jyoung@youngdg.com

#### APPLICANT / LAND USE CONSULTANT:

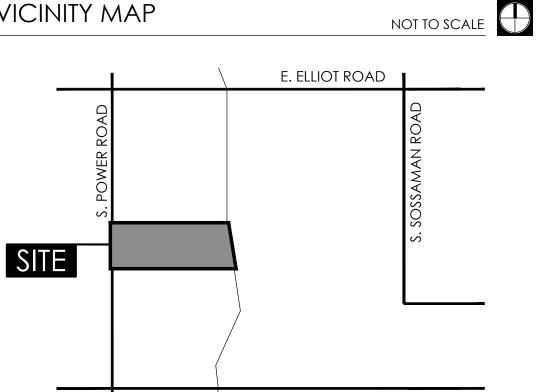
PEW AND LAKE, PLC 71744 S. VAL VISTA DRIVE SUITE # 217 MESA, ARIZONA 85204 PH: (480) 461-4670 CONTACT: RALPH PEW Ralph.pew@azbar.org

#### CIVIL ENGINEER:

KSE DESIGN GROUP, PLC 2525 WEST GREENWAY SUITE # 306 PHOENIX, AZ 85023 PH: (602) 347-7007 CONTACT: CRAIG SMITH craig@kseaz.com

E. WARNER ROAD

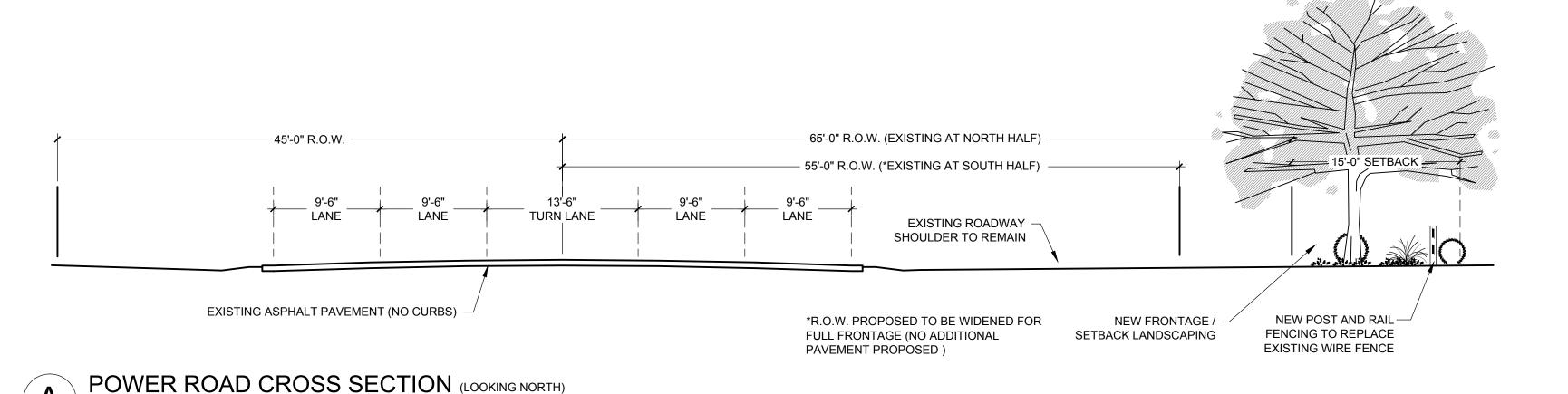


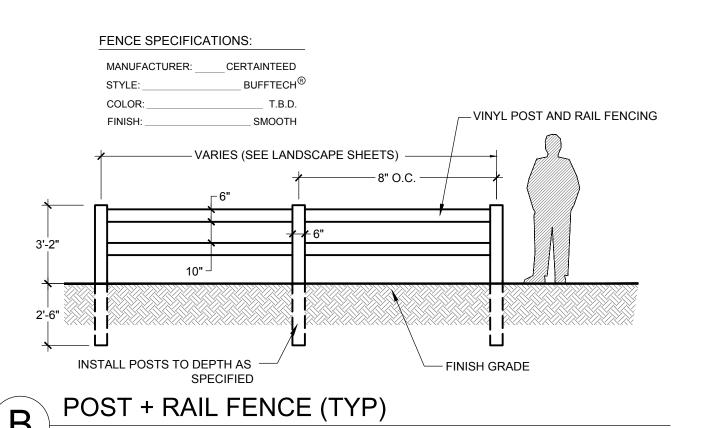


### SHEET INDEX

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01/16/19 SUBMITTED FOR:

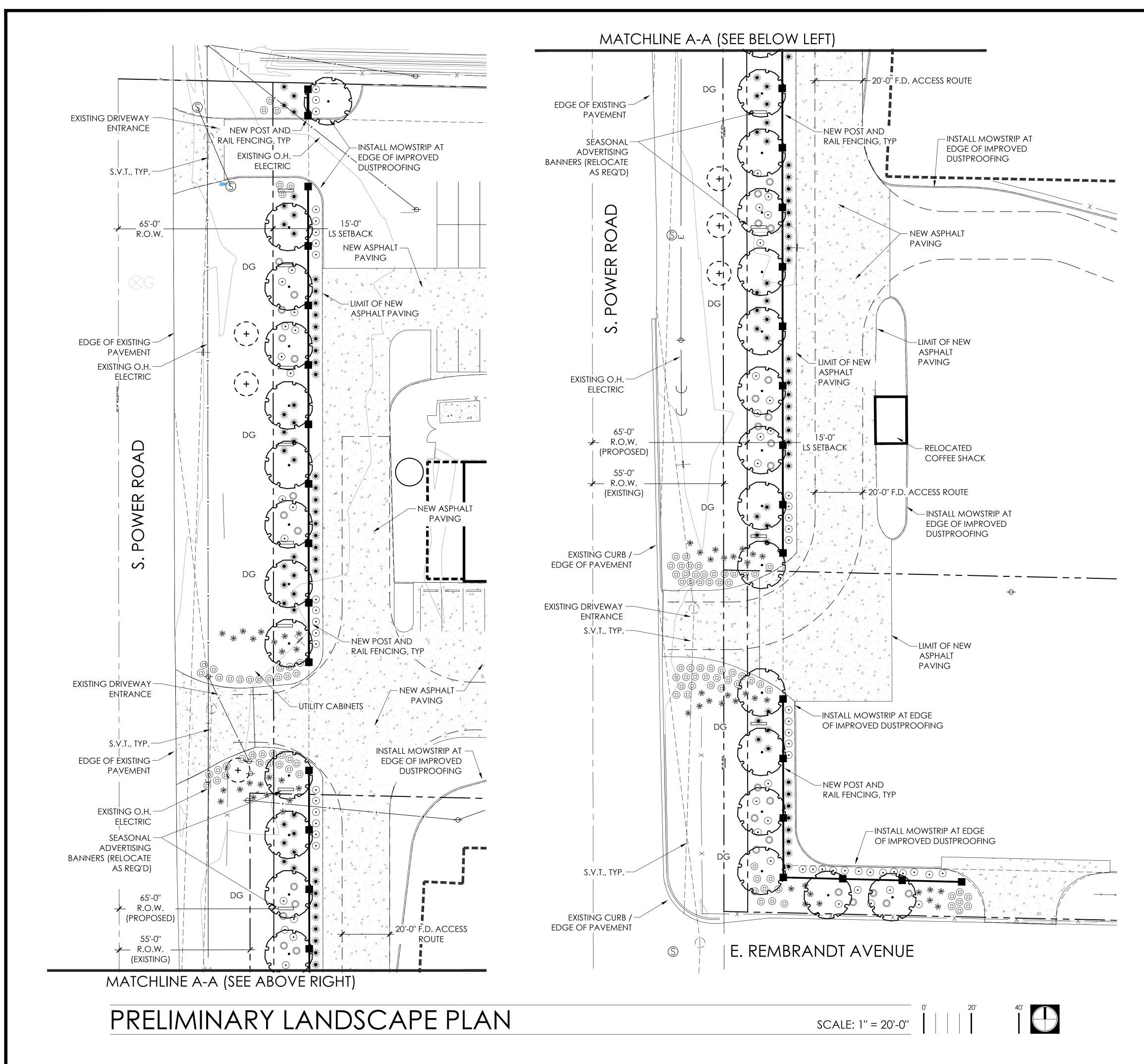
PRELIMINARY LANDSCAPE PLAN

SHEET NO.

03/08/19

11/01/19

YDG



PLANT SCHEDULE SIZE / REMARKS QTY. EXISTING TREE TO REMAIN N/A CITRUS SPECIES PER ZONING FRAXINUS HYBRID 'FAN WEST' FAN WEST ASH STANDARDS SHRUBS LEUCOPHYLLUM CANDIDUM 5 GAL THUNDER CLOUD SAGE LEUCOPHYLLUM LAEVIGATUM 5 GAL CHIHUAHUAN SAGE **ACCENTS** 52 HESPERALOE PARVIFLORA 5 GAL HESPERALOE MUHLENBERGIA LINDHEIMERI 1 GAL **AUTUMN GLOW DEER GRASS** GROUNDCOVER LANTANA 'NEW GOLD' 1 GAL 100 'NEW GOLD' LANTANA **INERT MATERIALS** 1/2" MINUS ALL LS DECOMPOSED GRANITE 'DESERT BROWN' 2" MIN DEPTH AREAS (PIONEER MATERIALS) AT ALL LS AREAS CONCRETE MOW STRIP 4"X6" (EXTRUDED) STD. GRAY WHERE

# LANDSCAPE CALCULATIONS

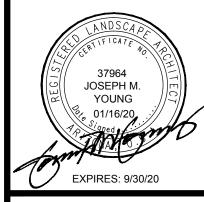
REQUIRED LANDSC	APING
(1) TREE AND (6) SH	IRUBS PER 25' LINEAR FEET
FRONTAGE LENGTH (POWER ROAD)	
735'-0''	
REQUIRED TREES	PROVIDED TREES
30 QTY	33 QTY (INCLUDES EXISTING TREES TO REMAIN)
REQUIRED SHRUBS	PROVIDED SHRUBS

247

young | design | group

Landscape Architecture
+ Land Planning

7234 east shoeman lane
suite 8



ADJACENT TO

DUSTPROOFED

DRIVE SURFACE

VERTUCCIO FARMS
4011 SOUTH POWER ROAD | MESA, AZ | 85212

DATE: 03/08/19

JOB NO: 1820

DRAWN BY: YDG

CHECKED BY: JMY

REVISIONS: DATE:

CITY 11/01/19

CITY 01/16/19

UBMITTED FOR:

PRELIMINARY LANDSCAPE PLAN

SHEET NO.

2 OF 2

TRACKING NUMBERS: