

# PRELIMINARY PLAT FOR "SIGNAL BUTTE CROSSINGS"

OF A PORTION OF THE WEST HALF OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

### SURVEYORS NOTES

THE SURVEY IS ORIENTED TO NAD83 ARIZONA CENTRAL ZONE PER MARICOPA COUNTY ARIZONA DEPARTMENT OF TRANSPORTATION, POINT NOS. 10273 & 469, OBTAINED FROM THE MARICOPA COUNTY ARIZONA DEPARTMENT OF TRANSPORTATION SURVEY POINTS WEBSITE (HTTPS://GIS.MARICOPA.GOV/SURVEYPOINTS/).).

2) ALL TITLE INFORMATION AND THE DESCRIPTION SHOWN IS BASED ON A TENTH ÁMENDED COMMITMENT FOR TITLE INSURANCE ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, ORDER NUMBER 55004301-055-NYA-DW, DATED SEPTEMBER

ACCORDING TO FEMA FLOOD INSURANCE RATE MAP, MAP NUMBER 04013C2790L, DATED OCTOBER 16, 2013, THE SUBJECT PROPERTY IS LOCATED IN ZONE X (SHADED). ZONE X (SHADED) IS DEFINED AS "AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED

### LOT AREA TABLE

| AREA              | ZONING       |
|-------------------|--------------|
| 588,202 SQ. FT.   | GI – GENERAL |
| 13.503 ACRES      | INDUSTRIAL   |
| 507,440 SQ. FT.   | GI – GENERAL |
| 11.649 ACRES      | INDUSTRIAL   |
| 1,718,724 SQ. FT. | GI – GENERAL |
| 39.456 ACRES      | INDUSTRIAL   |
| 936,046 SQ. FT.   | GI – GENERAL |
| 21.489 ACRES      | INDUSTRIAL   |
| 829,334 SQ. FT.   | GI – GENERAL |
| 19.039 ACRES      | INDUSTRIAL   |
| 1,745,211 SQ. FT. | GI – GENERAL |
| 40.065 ACRES      | INDUSTRIAL   |
| 840,806 SQ. FT.   | GI – GENERAL |
| 19.302 ACRES      | INDUSTRIAL   |
| 900,659 SQ. FT.   | GI – GENERAL |
| 20.676 ACRES      | INDUSTRIAL   |
| 317,124 SQ. FT.   | GI – GENERAL |
| 7.280 ACRES       | INDUSTRIAL   |

8,383,546 SQ. FT. 192.459 ACRES

GENERAL LAND OFFICE RECORDS ON FILE WITH THE U.S. DEPARTMENT OF THE

LAND SPLIT IN BOOK 1635 OF MAPS, PAGE 34, MARICOPA COUNTY RECORDS

### DESCRIPTION

<u>PARCEL A:</u> THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN. MARICOPA COUNTY. ARIZONA AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 1 FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 1 BEARS SOUTH 89'36'20" EAST 2638.98 FEET; THENCE ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 1 SOUTH 89'36'20" EAST 75.02 FEET;

THENCE SOUTH 00°32'51" WEST A DISTANCE OF 65.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF EAST PECOS ROAD AS SHOWN ON DOCUMENT NO. 1990-0347455, RECORDS OF MARICOPA COUNTY, ARIZONA, ALSO BEING THE POINT OF BEGINNING; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE SOUTH 89'36'20" EAST 1682.45 FEET; THENCE DEPARTING SAID SOUTH RIGHT OF WAY LINE SOUTH 00'45'35" EAST 606.97 FEET:

THENCE NORTH 89"13'32" EAST 440.74 FEET; THENCE SOUTH 00°46'28" EAST 975.96 FEET;

THENCE SOUTH 89"14'12" WEST 50.18 FEET; THENCE SOUTH 37'07'19" WEST 830.87 FEET

THENCE SOUTH 00°45'48" EAST 303.70 FEET;

THENCE SOUTH 89'10'20" WEST 1572.43 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SOUTH SIGNAL BUTTE ROAD AS SHOWN ON SAID DOCUMENT NO. 1990-0347455, ALSO BEING 65.00 FEET EAST OF THE WEST QUARTER CORNER OF SAID SECTION 1; THENCE ALONG SAID EAST RIGHT OF WAY LINE THE FOLLOWING 3 COURSES:

THENCE NORTH 00'46'00" WEST 2010.00 FEET;

THENCE NORTH 72°07'22" EAST 10.46 FEET; THENCE NORTH 00°46'00" WEST 564.99 FEET TO THE POINT OF BEGINNING.

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN. MARICOPA COUNTY. ARIZONA AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 1 FROM WHICH THE WEST QUARTER CORNER OF SAID SECTION 1 BEARS NORTH 00°45'53" WEST 2627.37 FEET; THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION 1 NORTH 00°45'53" WEST 524.00 FEET;

THENCE DEPARTING SAID WEST LINE NORTH 89"14'07" EAST 65.00 FEET TO THE EAST RIGHT OF WAY LINE OF SOUTH SIGNAL BUTTE ROAD AS SHOWN ON DOCUMENT NO. 1990-0347456, RECORDS OF MARICOPA COUNTY, ARIZONA, ALSO BEING THE POINT OF BEGINNING:

THENCE ALONG SAID EAST RIGHT OF WAY LINE, NORTH 00'45'53" WEST 2102.12 FEET TO A POINT 65.00 FEET EAST OF SAID WEST QUARTER CORNER, ALSO BEING ON THE EAST-WEST MID-SECTION LINE OF SAID SECTION 1; THENCE DEPARTING SAID SOUTH RIGHT OF WAY LINE NORTH 89'10'20" EAST 1572.43

FEET; THENCE SOUTH 00°45'48" EAST 1166.84 FEET;

THENCE SOUTH 89'14'12" WEST 462.06 FEET;

THENCE SOUTH 00°45'48" EAST 757.28 FEET THENCE NORTH 89'14'12" EAST 443.77 FEET;

THENCE SOUTH 0012'47" EAST 666.27 FEET TO THE NORTH RIGHT OF WAY LINE OF EAST GERMANN ROAD AS SHOWN ON DOCUMENT NO. 1990-0347456. RECORDS OF MARICOPA COUNTY. ARIZONA:

THENCE ALONG SAID NORTH RIGHT OF WAY LINE THE FOLLOWING 3 COURSES: THENCE NORTH 89'47'13" WEST 977.95 FEET;

THENCE NORTH 00°45'53" WEST 10.00 FEET

THENCE NORTH 89'47'13" WEST 332.96 FEET TO THE SOUTH EAST CORNER OF THAT PROPERTY AS DESCRIBED IN A DEED AS SHOWN ON DOCUMENT NO. 1994-0602876, RECORDS OF MARICOPA COUNTY. ARIZONA:

THENCE ALONG SAID PROPERTY LINE THE FOLLOWING 2 COURSES: THENCE NORTH 00°45'53" WEST 454.06 FEET;

THENCE SOUTH 89"14'07" WEST 232.00 FEET TO THE POINT OF BEGINNING.

## NOTES

1. THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE UTILITIES, PRIVATE FACILITIES. PRIVATE DRAINAGE FACILITIES OR LANDSCAPED AREAS WITHIN THE PROJECT, OR LANDSCAPING WITHIN ADJACENT RIGHT-OF-WAY.

2. CONSTRUCTION WITHIN UTILITY EASEMENTS EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES, PAVING, AND WOOD, WIRE, REMOVABLE SECTION TYPE FENCING.

3. UTILITY LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R. (42) 33.

4. ELECTRICAL LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R-14-2-133.

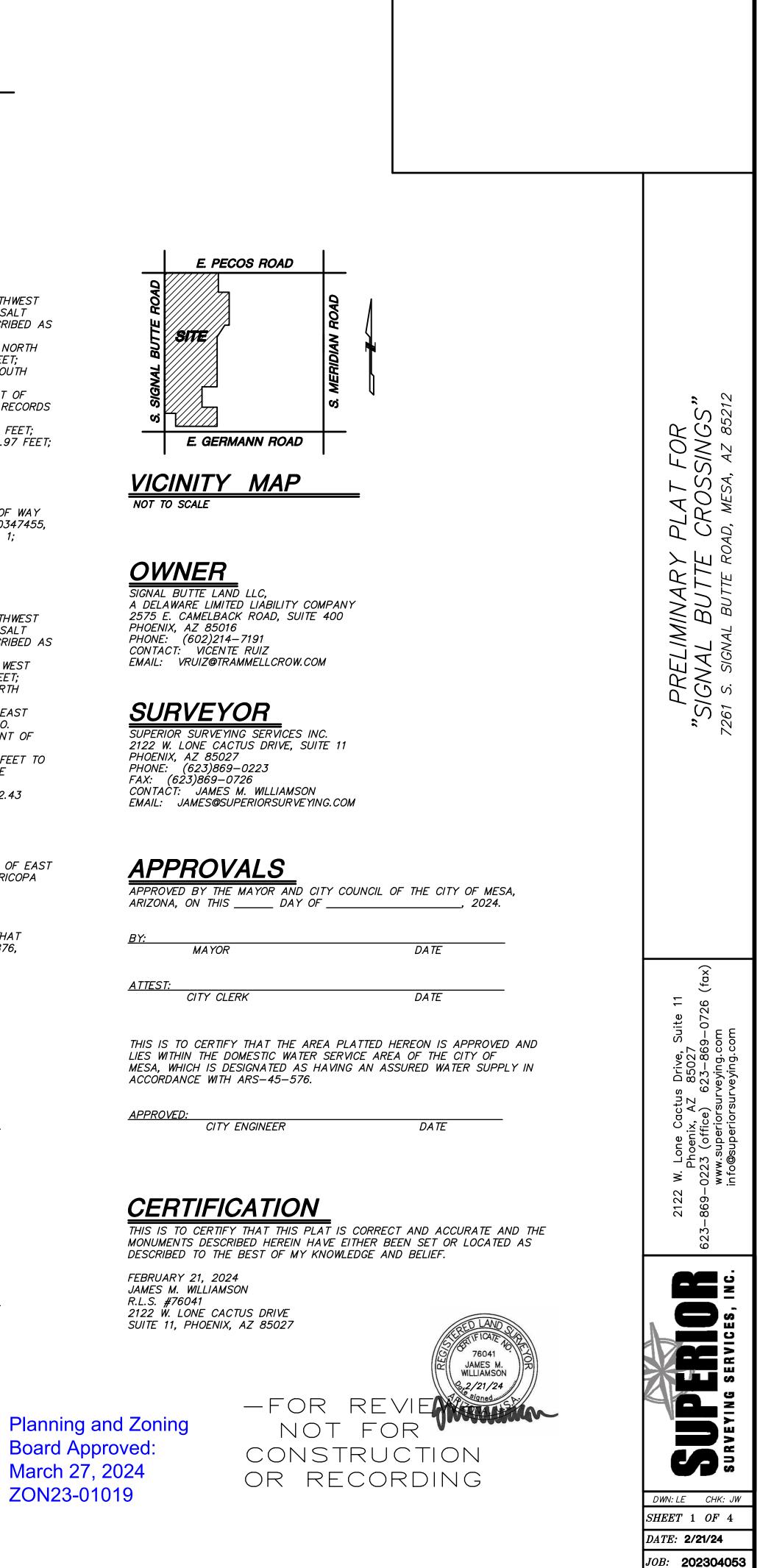
5. THE CITY OF MESA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE DRAINAGE FACILITIES, PRIVATE UTILITIES, PRIVATE FACILITIES, OR LANDSCAPED AREAS WITHIN THE PROJECT OR WITHIN THE PUBLIC RIGHTS-OF-WAY ALONG HAMPTON AVENUE.

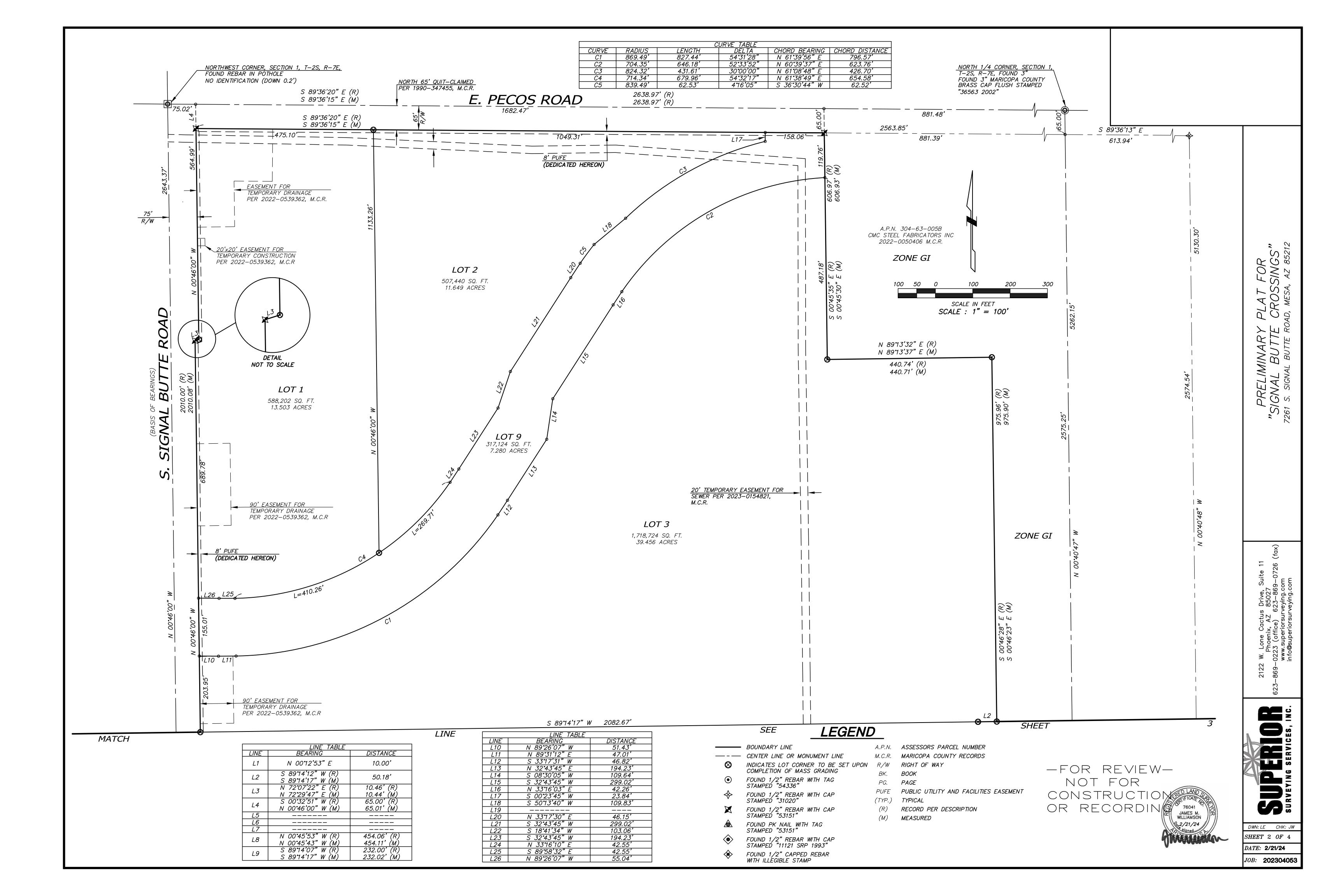
6. NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS, NOR SHALL IMPROVEMENTS, OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT THE WRITTEN AUTHORIZATION OF THE CITY OF MESA.

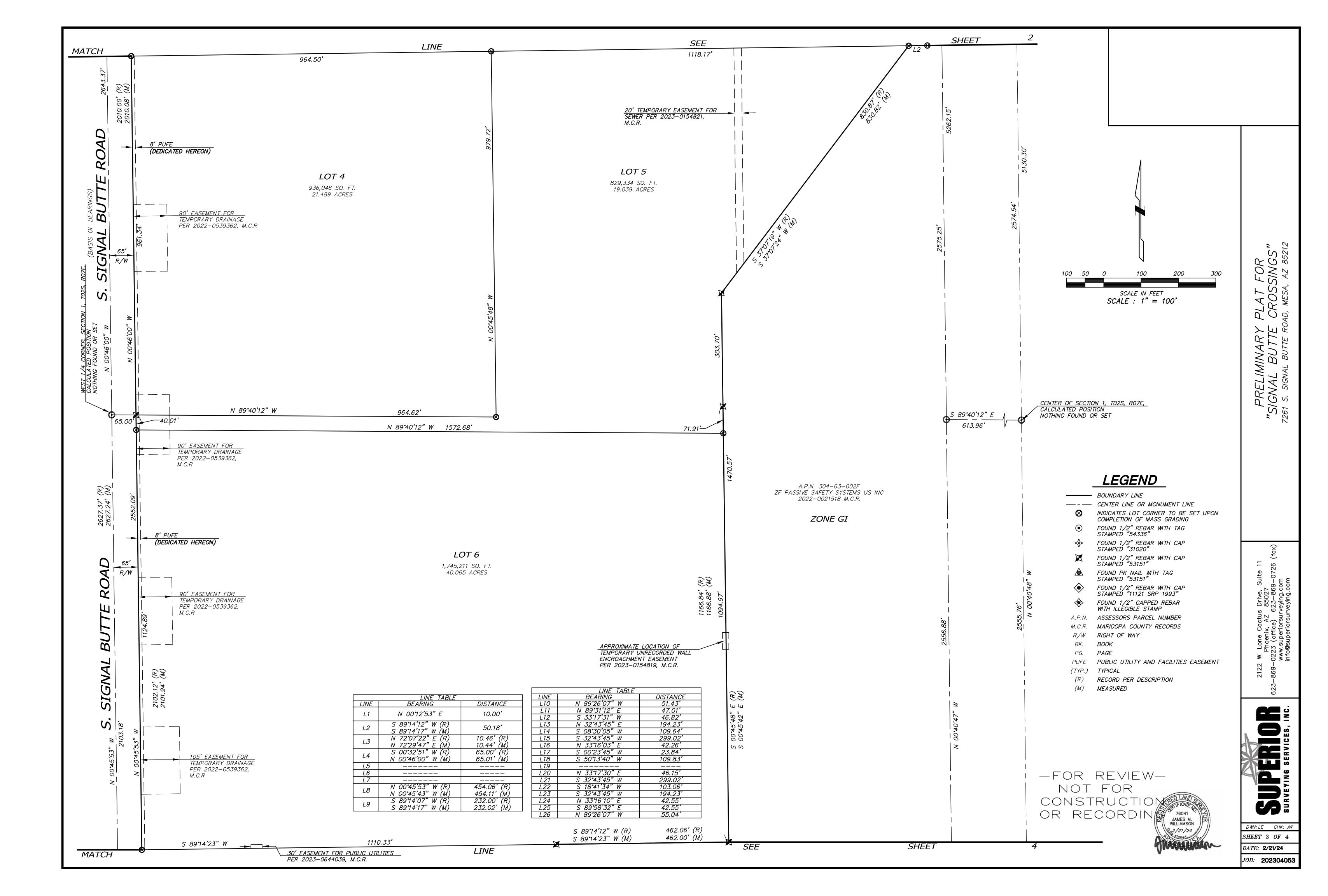
7. THIS DEVELOPMENT IS WITHIN THE CITY OF MESA WATER SUPPLY (SERVICE) AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.

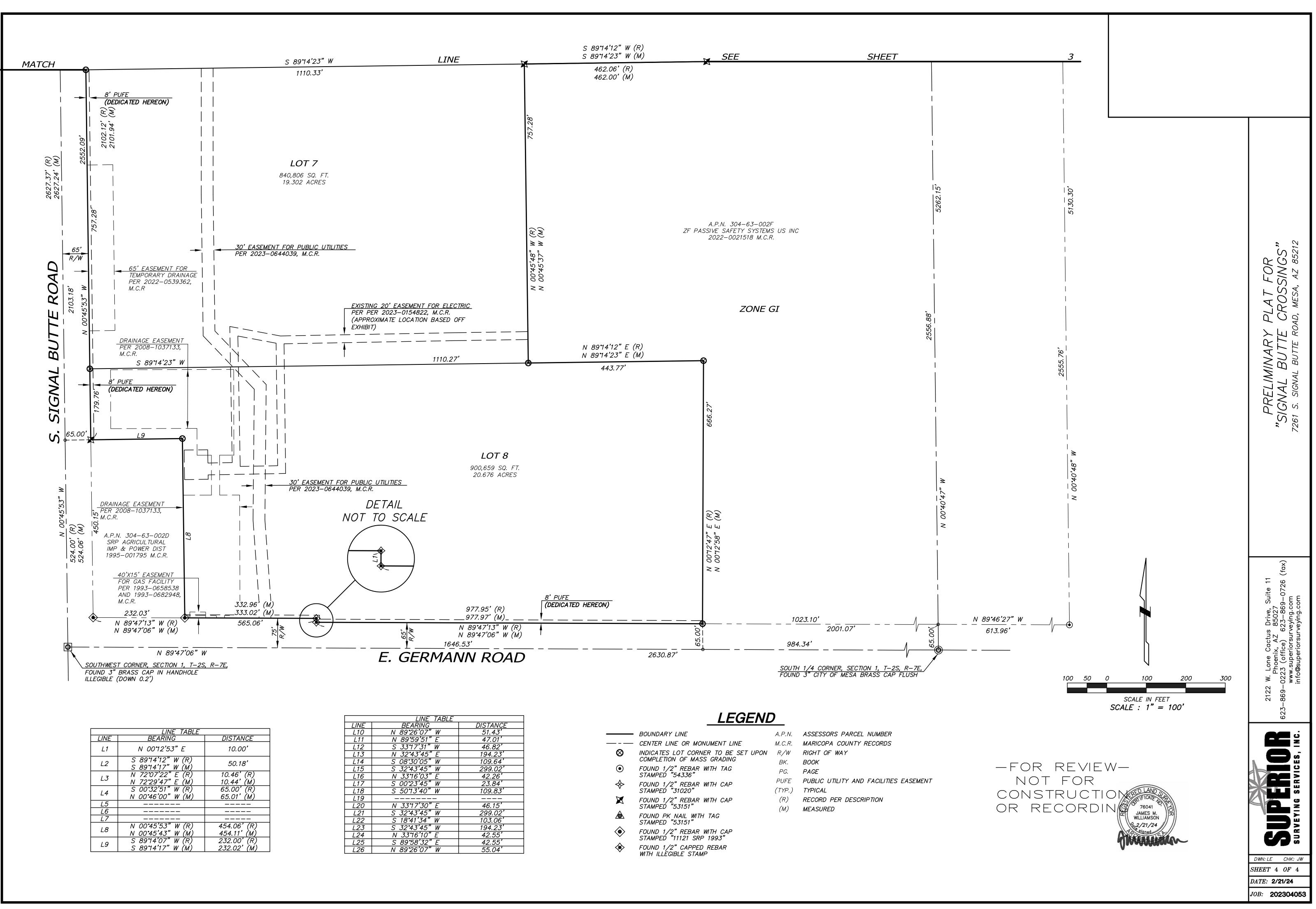
8. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.

9. ELECTRICAL LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION.









| LINE TABLE |  |                          |
|------------|--|--------------------------|
| LINE       | BEARING                                | DISTANCE                 |
| L1         | N 0012'53" E                           | 10.00'                   |
| L2         | S 8914'12" W (R)<br>S 8914'17" W (M)   | 50.18'                   |
| L3         | N 72°07'22" E (R)<br>N 72°29'47" E (M) | 10.46'(R)<br>10.44'(M)   |
| L4         | S 00°32'51" W (R)<br>N 00°46'00" W (M) | 65.00'(R)<br>65.01'(M)   |
| L5         |  |                          |
| L6         |  |                          |
| L7         |  |                          |
| L8         | N 00°45'53" W (R)<br>N 00°45'43" W (M) | 454.06'(R)<br>454.11'(M) |
| L9         | S 8914'07" W (R)<br>S 8914'17" W (M)   | 232.00'(R)<br>232.02'(M) |

| LINE | BEA                          |
|------|------------------------------|
| L10  | N 89°2                       |
| L11  | N 89 <b>°</b> 5              |
| L12  | S 331                        |
| L13  | N 32 <b>°</b> 4              |
| L14  | S 08'3                       |
| L15  | S 32°4.                      |
| L16  | N 33°1                       |
| L17  | S 00°2.                      |
| L18  | S 501                        |
| L19  |                              |
| L20  | N 33°1                       |
| L21  | S 32°4                       |
| L22  | S 18°4                       |
| L23  | S 32°4.<br>S 18°4<br>S 32°4. |
| L24  | N 331                        |
| L25  | S 89*5                       |
| L26  | N 89°2                       |
|      |                              |