

# HAWES CROSSING VILLAGE 5

FINAL PRE-PLAT LANDSCAPE SUBMITTAL  
MESA, ARIZONA  
LENNAR ARIZONA, INC.

### SUBMITTAL HISTORY

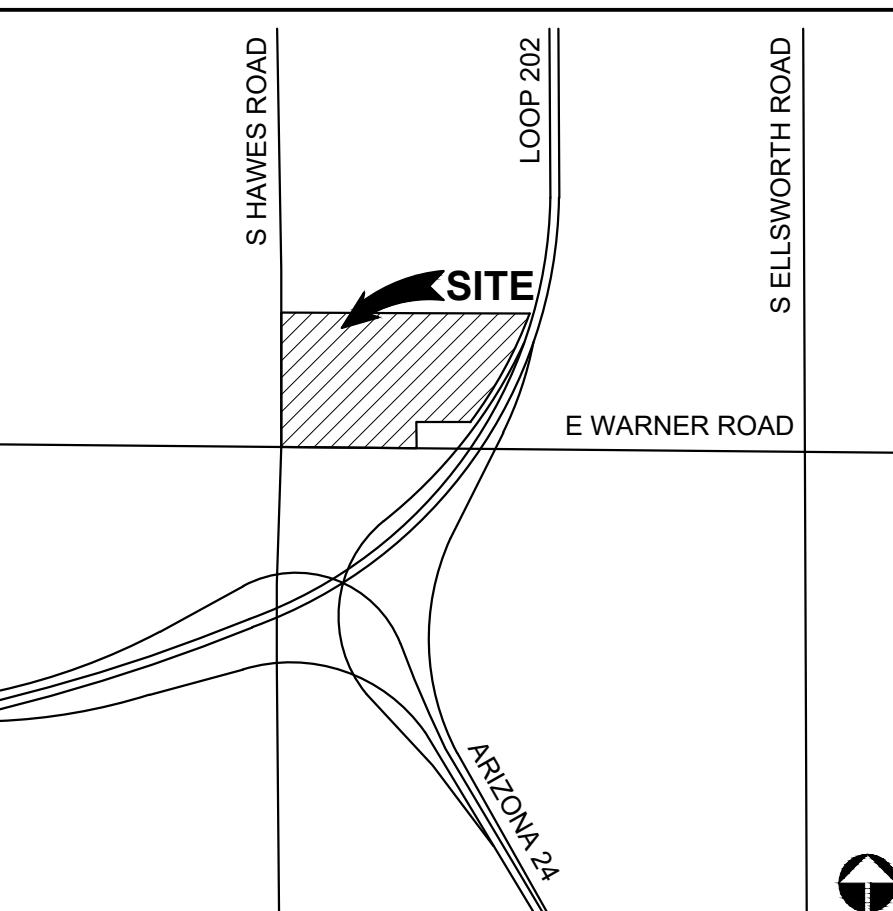
| DATE     | DESCRIPTION / COMMENTS             |
|----------|------------------------------------|
| 10/14/24 | 1ST PRELIMINARY REVIEW SUBMITTAL   |
| 11/18/24 | 2ND PRELIMINARY REVIEW SUBMITTAL   |
| 12/16/24 | 3RD PRELIMINARY REVIEW SUBMITTAL   |
| 02/10/25 | 4TH PRELIMINARY REVIEW SUBMITTAL   |
| 05/19/25 | 5TH PRELIMINARY REVIEW SUBMITTAL   |
| 06/11/25 | 6TH PRELIMINARY REVIEW SUBMITTAL   |
| 06/30/25 | FINAL PRE-PLAT LANDSCAPE SUBMITTAL |

### PROJECT TEAM

| DISCIPLINE          | CONTACT INFORMATION                                                                                                                  |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| OWNER               | LENNAR ARIZONA INC.<br>HEATHER CHADWICK<br>1665 W. ALAMEDA DR. SUITE 120<br>TEMPE, ARIZONA 85282<br>480.476.8443                     |
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| CIVIL ENGINEER      | COLLIERS ENGINEERING & DESIGN<br>NGUYEN LAM, PE<br>2141 E. HIGHLAND AVE. SUITE 250<br>PHOENIX, ARIZONA 85061<br>602.490.0535         |



### VICINITY MAP



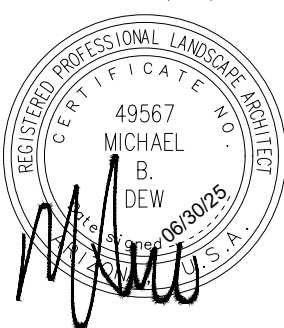
### SHEET INDEX

| NUMBER  | DESCRIPTION                 |
|---------|-----------------------------|
| 1       | COVER SHEET                 |
| 2       | LANDSCAPE PALETTE           |
| 3       | LANDSCAPE PLAN              |
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| 9       | WALL PLAN                   |
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| 12      | PEDESTRIAN CIRCULATION PLAN |
| 13      | OPEN SPACE PLAN             |

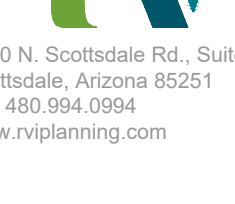
## HAWES CROSSING VILLAGE 5 • COVER PAGE

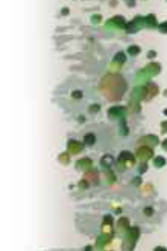
- 📍 MESA, ARIZONA
- 📅 06/30/2025
- # 24001201
- 👤 LENNAR ARIZONA, INC.

EXPIRES 06/30/27



LANDSCAPE MATERIAL SCHEDULE

| TREES                                                                                                                                                   |                       |     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----|--|
| BOTANICAL / COMMON NAME                                                                                                                                 | SIZE                  | QTY |  |
|  <i>Acacia aneura</i><br>MULGA                                         | 15 GAL.<br>18' CANOPY | 76  |  |
|  <i>Bauhinia lunarioides</i><br>ANACACHO ORCHID                         | 15 GAL.<br>10' CANOPY |     |  |
|  <i>Caesalpinia cacalaco</i> `Smoothie` ®<br>THORNLESS CASCALOTE        | 15 GAL.<br>18' CANOPY | 26  |  |
|  <i>Chilopsis linearis</i> `Bubba`<br>BUBBA DESERT WILLOW              | 15 GAL.<br>20' CANOPY | 43  |  |
|  <i>Cordia boissieri</i><br>TEXAS OLIVE                                | 15 GAL.<br>20' CANOPY | 12  |  |
|  <i>Fraxinus velutina</i> `Rio Grande`<br>FAN-TEX ASH                  | 15 GAL.<br>30' CANOPY | 78  |  |
|  <i>Olneya tesota</i><br>IRONWOOD                                     | 15 GAL.<br>30' CANOPY |     |  |
|  <i>Parkinsonia</i> x `Desert Museum`<br>DESERT MUSEUM PALO VERDE    | 15 GAL.<br>25' CANOPY | 16  |  |
|  <i>Phoenix dactylifera</i><br>DATE PALM                              | 15 GAL.<br>30' CANOPY |     |  |
|  <i>Pistacia atlantica</i> x <i>Intergerrima</i><br>RED PUSH PISTACHE | 15 GAL.<br>30' CANOPY | 66  |  |
|  <i>Prosopis</i> x `Leslie Roy`<br>LESLIE ROY MESQUITE               | 24" BOX<br>35' CANOPY | 21  |  |
|  <i>Sophora secundiflora</i><br>TEXAS MOUNTAIN LAUREL                | 24" BOX<br>15' CANOPY | 33  |  |
|  <i>Ulmus parvifolia</i><br>EVERGREEN ELM                             | 15 GAL.<br>30' CANOPY | 170 |  |
|  <i>Vitex agnus-castus</i><br>CHASTE TREE                             | 24" BOX<br>22' CANOPY | 36  |  |
|  <i>Chitalpa tashkentensis</i><br>CHITALPA                            | 15 GAL.<br>30' CANOPY | 33  |  |

| SHRUBS, ACCENTS, & VINES                                                                                                                                         |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| BOTANICAL / COMMON NAME                                                                                                                                          | SIZE   |
|  <i>Agave desmettiana</i><br>SMOOTH AGAVE                                       | 5 GAL. |
|  <i>Agave parryi</i> v. <i>truncata</i><br>ARTICHOKE AGAVE                      | 5 GAL. |
|  <i>Aloe</i> x `Blue Elf`<br>BLUE ELF ALOE                                      | 1 GAL. |
|  <i>Aristida purpurea</i><br>PURPLE THREEAWN                                    | 1 GAL. |
|  <i>Bougainvillea</i> spp.<br>BOUGAINVILLEA SPECIES                             | VINE   |
|  <i>Bouteloua gracilis</i> `Blonde Ambition`<br>BLONDE AMBITION BLUE GRAMA      | 5 GAL. |
|  <i>Caesalpinia gilliesii</i><br>YELLOW BIRD OF PARADISE                      | 5 GAL. |
|  <i>Caesalpinia mexicana</i><br>MEXICAN BIRD OF PARADISE                      | 5 GAL. |
|  <i>Caesalpinia pulcherrima</i><br>RED BIRD OF PARADISE                       | 5 GAL. |
|  <i>Calliandra eriophylla</i><br>PINK FAIRY DUSTER                            | 5 GAL. |
|  <i>Callistemon viminalis</i> `Little John`<br>DWARF BOTTLEBRUSH              | 5 GAL. |
|  <i>Dalea pulchra</i><br>INDIGO BUSH                                          | 5 GAL. |
|  <i>Dodonaea viscosa</i><br>HOPSEED BUSH                                      | 5 GAL. |
|  <i>Dodonaea viscosa</i> `Purpurea`<br>PURPLE LEAFED HOPSEED BUSH             | 5 GAL. |
|  <i>Encelia farinosa</i><br>BRITTLE BUSH                                      | 5 GAL. |
|  <i>Justicia californica</i> `Chuperosa`<br>CHUPEROSA                         | 5 GAL. |
|  <i>Leucophyllum frutescens</i> `Compacta`<br>COMPACT TEXAS RANGER            | 5 GAL. |
|  <i>Leucophyllum laevigatum</i><br>CHIHUAHUAN SAGE                            | 5 GAL. |
|  <i>Leucophyllum zygomphyllum</i> `Cimarron`<br>BLUE RANGER                   | 5 GAL. |
|  <i>Muhlenbergia capillaris</i> `Regal Mist` ®<br>REGAL MIST PINK MUHLY GRASS | 5 GAL. |
|  <i>Muhlenbergia lindheimeri</i> `Autumn Glow` ®<br>LINDHEIMER'S MUHLY        | 5 GAL. |
|  <i>Muhlenbergia rigens</i><br>DEER GRASS                                     | 5 GAL. |
|  <i>Myrtus communis</i> `Compacta`<br>DWARF MYRTLE                            | 5 GAL. |
|  <i>Nerium oleander</i> `Petite Pink`<br>PETITE PINK OLEANDER                 | 5 GAL. |
|  <i>Portulacaria afra</i><br>ELEPHANT BUSH                                    | 5 GAL. |
|  <i>Ruellia brittoniana</i><br>RUELLIA                                        | 5 GAL. |
|  <i>Ruellia brittoniana</i> `Blanca`<br>WHITE DWARF RUELLIA                   | 5 GAL. |
|  <i>Russelia equisetiformis</i><br>FIRECRACKER PLANT                          | 5 GAL. |
|  <i>Tecoma stans</i> `Gold Star`<br>GOLD STAR YELLOW BELLS                    | 5 GAL. |
|  <i>Tecoma</i> x `Orange Jubilee`<br>ORANGE JUBILEE YELLOW BELLS              | 5 GAL. |
|  <i>Tecoma</i> x `Sparky`<br>SPARKY YELLOW BELLS                              | 5 GAL. |

| GROUNDCOVER                                                                                                                                                         |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| BOTANICAL / COMMON NAME                                                                                                                                             | SIZE   |
|  <i>Acacia redolens</i><br>PROSTRATE ACACIA                                      | 1 GAL. |
|  <i>Convolvulus cneorum</i><br>BUSH MORNING GLORY                                | 1 GAL. |
|  <i>Dalea capitata</i> `Sierra Gold` ®<br>SIERRA GOLD DALEA                      | 1 GAL. |
|  <i>Lantana montevidensis</i><br>TRAILING LANTANA                                | 1 GAL. |
|  <i>Lantana</i> x `New Gold`<br>NEW GOLD LANTANA                                 | 1 GAL. |
|  <i>Rosmarinus officinalis</i> `Huntington Carpet`<br>HUNTINGTON CARPET ROSEMARY | 1 GAL. |
|  <i>Ruellia brittoniana</i> `Katie`<br>BLUE DWARF RUELLIA                      | 1 GAL. |
|  <i>Ruellia brittoniana</i> `Katie Pink`<br>KATIE PINK RUELLIA                 | 1 GAL. |
| MISCELLANEOUS                                                                                                                                                       |        |
| BOTANICAL / COMMON NAME                                                                                                                                             | SIZE   |
|  <i>Cynodon dactylon</i> `E-Z Turf Midiron`<br>`MID IRON' BERMUDA              | SOD    |

PLANTING NOTES

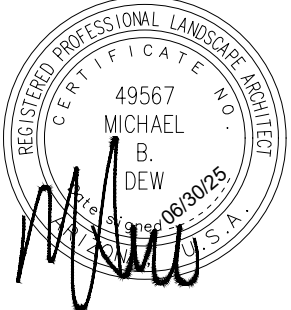
- FINAL LANDSCAPE QUANTITIES ARE TO BE INCLUDED IN THE FINAL LANDSCAPE PLANS AND ARE TO COMPLY WITH THE LANDSCAPE STANDARDS IDENTIFIED IN THE MESA ZONING ORDINANCE CHAPTER 33 - LANDSCAPING:
- REQUIRED SHRUBS SHALL HAVE A MINIMUM MATURE GROWTH HEIGHT OF 18 INCHES. AT LEAST 50% OF REQUIRED SHRUBS SHALL BE A MINIMUM OF 5 GALLONS IN SIZE UPON INSTALLATION, BUT IN NO CASE SHALL ANY SHRUB BE LESS THAN ONE (1)-GALLON SIZE.
  - TREES AND SHRUBS WITH THORNS, SPINES AND SHARP POINTS SHOULD NOT BE PLACED WITHIN 7' OF SIDEWALKS AND/OR VEHICULAR ROADWAYS AND SHOULD NOT BE PLACED WITHIN 3' OF MEDIAN ISLAND CURBING.
  - FIFTY PERCENT (50%) OF ALL REQUIRED OPEN SPACE SHALL CONTAIN LIVE PLANT MATERIAL. OPEN SPACE LANDSCAPING SHALL COMPLY WITH TABLE 11-33-2-E VEGETATION CREDIT TABLE.
  - ALL LANDSCAPE AREAS SHALL BE EITHER COVERED WITH DECOMPOSED GRANITE, "DESERT VARNISH OR COBBLE", DESERT TREE MULCH, TURF, AND/OR ACCEPTABLE ALTERNATIVE WITH SUPPLEMENTAL SHRUBS AND GROUND COVERS, ACCENTS, FLOWERS, VINES. FIFTY PERCENT OF THE LANDSCAPE AREA SHALL BE VEGETATIVE MATERIAL AT MATURITY.
  - NUMBER OF PLANTS WILL MEET OR EXCEED THE REQUIRED NUMBER OF PLANTS AS SPECIFIED IN TABLE 11-33-3.A.4: REQUIRED NUMBER OF PLANTS BY STREET TYPE:
    - ARTERIAL STREETS (110'-130'): 1 TREE AND 6 SHRUBS PER 25 LINEAR FEET OF STREET FRONTAGE (4 TREES AND 24 SHRUBS PER 100').
    - MAJOR AND MIDSECTION COLLECTOR STREETS (90'-100'): 1 TREE AND 6 SHRUBS PER 25 LINEAR FEET OF STREET FRONTAGE (4 TREES AND 24 SHRUBS PER 100').
    - COLLECTOR/INDUSTRIAL/COMMERCIAL STREETS (60—80'): 1 TREE AND 6 SHRUBS PER 25 LINEAR FEET OF STREET FRONTAGE (4 TREES AND 16 SHRUBS PER 100').
    - PUBLIC OR PRIVATE LOCAL STREETS (LESS THAN 60'): 1 TREE AND 4 SHRUBS PER 25 LINEAR FEET OF STREET FRONTAGE (4 TREES AND 16 SHRUBS PER 100').
  - LANDSCAPE SIZE REQUIREMENTS:
    - A MINIMUM OF 25 PERCENT OF THE TOTAL REQUIRED TREES SHALL BE 36-INCH OR LARGER BOX TREES.
    - A MINIMUM OF 50 PERCENT OF THE TOTAL REQUIRED TREES SHALL BE 24-INCH BOX TREES.
    - NO TREES SHALL BE SMALLER THAN 15-GALLON SIZE.
    - WHEN LOCATED IN FRONT OF BUILDINGS THAT COULD CONTAIN COMMERCIAL SIGNAGE, INSTALL TREES THAT BRANCH AT SUFFICIENT HEIGHT TO ALLOW PEOPLE TO SEE THE SIGNAGE BEYOND THE TREE
    - A MINIMUM OF 50 PERCENT OF THE TOTAL REQUIRED SHRUBS SHALL BE 5-GALLON SIZE OR LARGER.
    - NO SHRUBS SHALL BE LESS THAN ONE (1)-GALLON SIZE.
    - PLANT SUBSTITUTIONS SHALL BE ALLOWED BASED ON TABLE 11-33-3.A.6: TREE SUBSTITUTIONS.

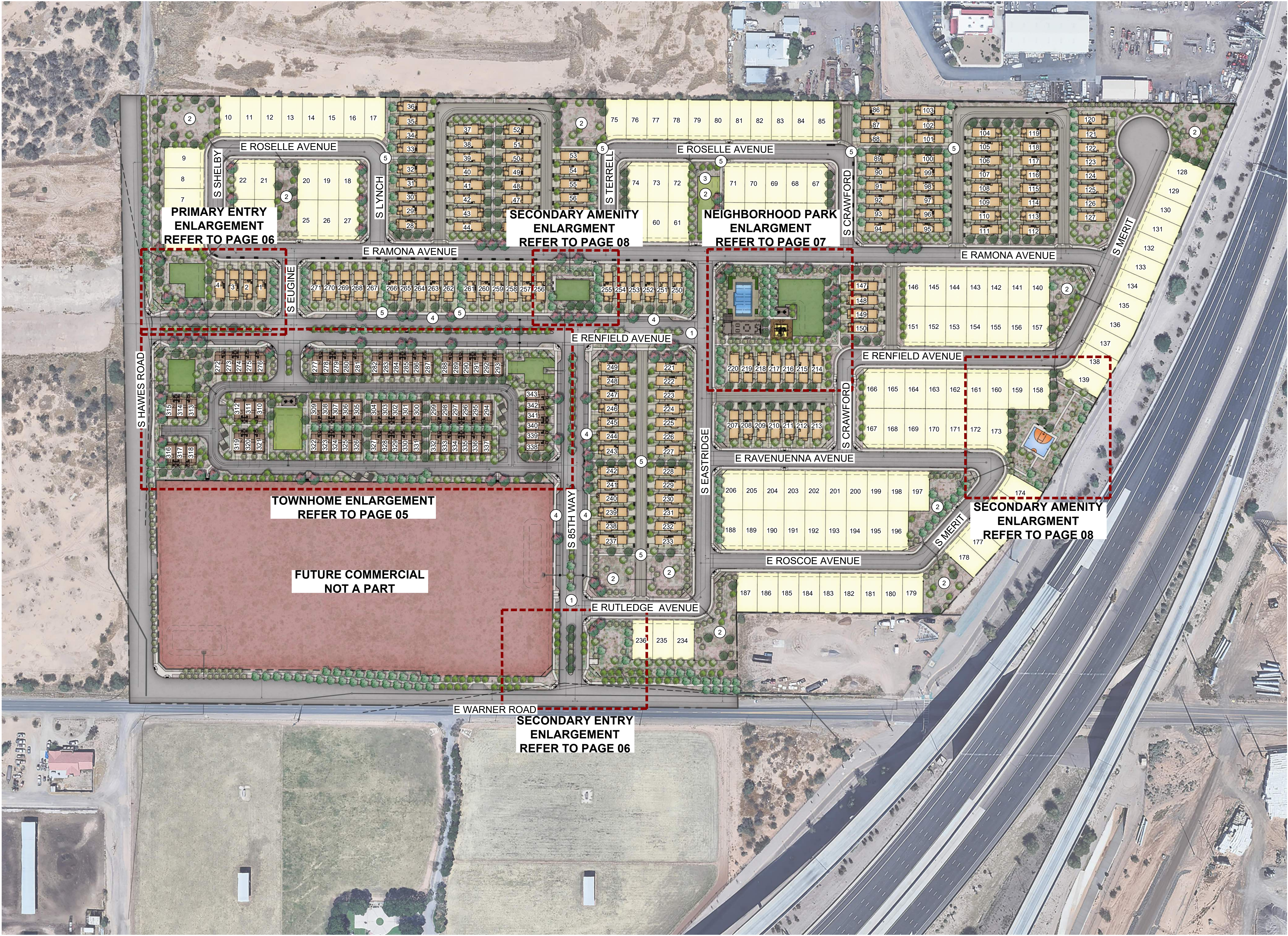
PLANTING CALCULATIONS

|                    |                  |
|--------------------|------------------|
| TOTAL SITE AREA:   | 2,652,804 SF     |
| TOTAL CANOPY AREA: | 537,865 SF (20%) |

HAWES CROSSING VILLAGE 5 • MASTER PLANT PALETTE

- 📍 MESA, ARIZONA
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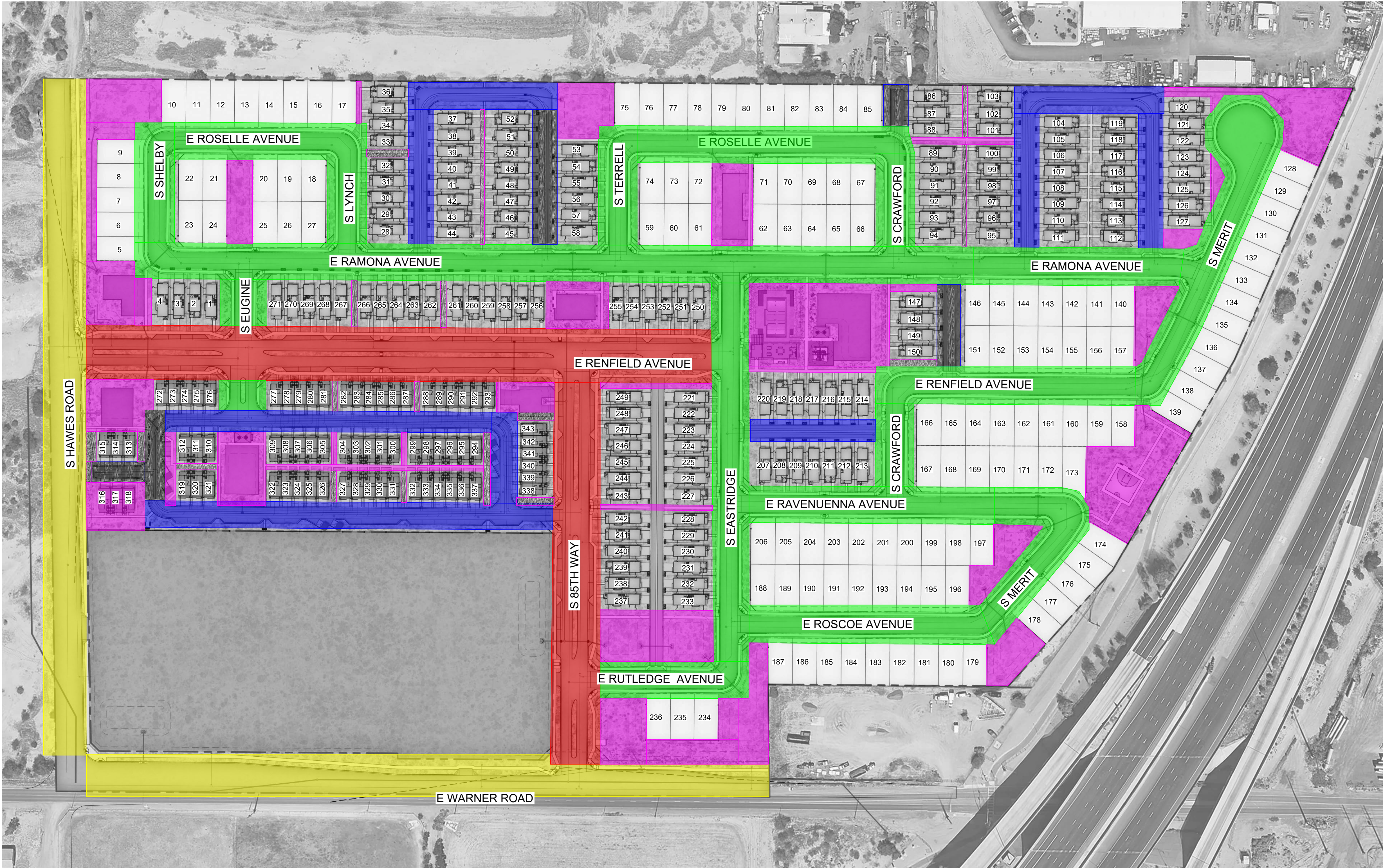


LANDSCAPE KEYNOTES

- 1 ENTRY DRIVE
- 2 RETENTION BASIN
- 3 TURF
- 4 PARKING
- 5 5' LANDSCAPE SIDEWALK

SITE PLAN DATA

|                          |                                                                           |
|--------------------------|---------------------------------------------------------------------------|
| OVERALL SITE             |                                                                           |
| GROSS AREA:              | 60.9 AC.                                                                  |
| NET AREA:                | 57.0 AC.                                                                  |
| APN#:                    | 304-31-006L, 304-31-006P, 304-31-015, 304-31-022C, 304-31-024, 304-31-025 |
| EXISTING ZONING:         | GC & RSL-2.5 PAD                                                          |
| PROPOSED ZONING:         | RSL 2.5 PAD PAD                                                           |
| PROPOSED USE:            | SINGLE FAMILY RESIDENTIAL                                                 |
| GROSS AREA:              | 42.9 AC                                                                   |
| NET AREA:                | 41.5 AC                                                                   |
| LOT COUNT:               |                                                                           |
| ALLEYS                   | 143                                                                       |
| CASITAS                  | 128                                                                       |
| TOTAL                    | 271                                                                       |
| NET DENSITY:             | 6.5 DU/AC                                                                 |
| PARKING REQUIRED:        | 542 SPACES (2 PER UNIT)                                                   |
| ON-LOT PARKING PROVIDED: | 1,084 SPACES                                                              |
| ON-STREET PRKG PROV.:    | 72 SPACES                                                                 |
| OS REQUIRED PER PAD:     | 6.4 AC (15% OF GROSS)                                                     |
| OS PROVIDED:             | 8.0 AC (19% OF GROSS)                                                     |
| PARK OS REQ. PER PAD:    | 0.2 AC (3% OF REQ OS)                                                     |
| PARK AREA PROVIDED:      | 1.0 AC (15.6% OF REQ OS)                                                  |
| PROPOSED ZONING:         | GC PAD PAD (CUP)                                                          |
| PROPOSED USE:            | TOWNHOMES (40%)                                                           |
| GROSS AREA:              | 7.2 AC                                                                    |
| NET AREA:                | 6.8 AC                                                                    |
| UNIT COUNT:              | 72 UNITS                                                                  |
| NET DENSITY:             | 10.6 DU/AC                                                                |
| OS PROVIDED:             | 1.8 AC (25% OF GROSS)                                                     |
| PARKING REQUIRED:        | 152 (2.1 SPACES PER UNIT)                                                 |
| ON-LOT PARKING PROVIDED: | 288 SPACES                                                                |
| GUEST PRKG PROVIDED:     | 26 SPACES                                                                 |
| PROPOSED USE:            | COMMERCIAL (60%)                                                          |
| GROSS AREA:              | 10.8 AC                                                                   |
| NET AREA:                | 9.0 AC                                                                    |



MAP LEGEND

- ARTERIAL ROADS
- MAJOR COLLECTOR ROADS
- COLLECTOR ROADS
- LOCAL ROADS
- ADDITIONAL OPEN SPACE NOT COUNTED WITHIN THE ROADWAYS

PLANTING CALCULATIONS

TOTAL SITE AREA: 2,652,804 SF  
TOTAL CANOPY AREA: 537,865 SF (20%)

STREET TREE CALCULATIONS

|                       | REQUIREMENT<br>(PER 25 LINEAR FEET) | LENGTH FEET<br>OF OPEN<br>SPACE | REQUIRED<br>TREES | PROVIDED<br>TREES | REQUIRED<br>SHRUBS | PROVIDED<br>SHRUBS |
|-----------------------|-------------------------------------|---------------------------------|-------------------|-------------------|--------------------|--------------------|
| ARTERIAL STREETS      | 1 Tree / 6 Shrubs                   | 2174                            | 87.0              | 84                | 521.8              | 525                |
| MAJOR COLLECTORS      | 1 Tree / 6 Shrubs                   | 2336                            | 93.4              | 94                | 560.6              | 565                |
| COLLECTOR STREETS     | 1 Tree / 6 Shrubs                   | 5679                            | 227.2             | 228               | 1363.0             | 1365               |
| PRIVATE LOCAL STREETS | 1 Tree / 4 Shrubs                   | 3312                            | 132.5             | 122               | 529.9              | 535                |
| TOTAL                 |                                     | 13501                           | 540.0             | 528.0             | 2975.3             | 2990               |

STREET TREE SIZING AND SUBSTITUTIONS

|                       | TOTAL TREES | ADDITIONAL<br>TREES TO<br>MEET<br>REQUIREMENT | 36" BOX<br>(25% MIN.) | 24" BOX<br>(50% MIN.) | 15 GAL | SUB.<br>PLAN*                                                                                              |
|-----------------------|-------------|-----------------------------------------------|-----------------------|-----------------------|--------|------------------------------------------------------------------------------------------------------------|
| ARTERIAL STREETS      | 84.0        | 3.0                                           | 21                    | 42                    | 21     | Replace (1)<br>15-Gallon<br>tree with (1)<br>36" Box tree<br>to meet Req.                                  |
| MAJOR COLLECTORS      | 94.0        | 0.0                                           | 24                    | 47                    | 24     |                                                                                                            |
| COLLECTOR STREETS     | 228.0       | 0.0                                           | 57                    | 114                   | 57     |                                                                                                            |
| PRIVATE LOCAL STREETS | 122.0       | 10.5                                          | 31                    | 61                    | 31     | Replace (4)<br>15-Gallon<br>trees with (3)<br>36" Box<br>trees and (1)<br>24" Box<br>trees to<br>meet Req. |

\*STREET TREE SUBSTITUTIONS ARE BEING MADE TO MEET THE REQUIREMENTS SET FORTH IN TABLE 11-33-3.A.4: REQUIRED NUMBER OF PLANTS BY STREET TYPE. THE PROPOSED SUBSTITUTION PLAN IS BASED ON TABLE 11-33-3.A.6: TREE SUBSTITUTIONS, WHERE:

- (1) 24" BOX TREE = (2) 15 GALLON TREES
- (1) 36" BOX TREE = (2) 24" BOX TREES OR (3) 15 GALLON TREES
- (1) 48" BOX TREE = (3) 24" BOX TREES OR (4) 15 GALLON TREES
- (1) 60" BOX TREE OR LARGER = (4) 24" BOX TREES

TREE SUBSTITUTIONS WILL BE MADE WHERE OPEN SPACE ALONG THE STREET IS NOT ENOUGH TO PROVIDE THE MINIMUM AMOUNT OF TREES REQUIRED BASED ON TABLE 11-33-3.A.4.

STREET SHRUB CALCULATIONS

|        | TOTAL | 5 - GALLON | 1 - GALLON |
|--------|-------|------------|------------|
| SHRUBS | 2990  | 1495       | 1495       |

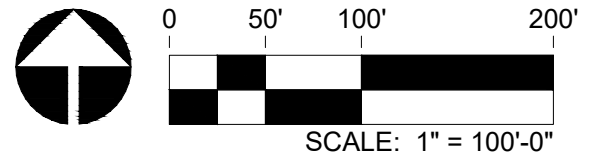
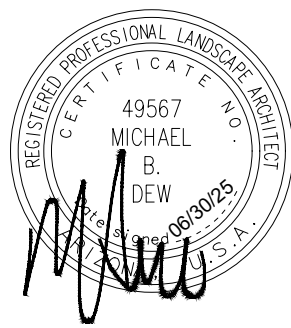
TOTAL OPEN SPACE CALCULATIONS

|                     | TOTAL<br>(SF) | REQUIRED<br>LIVE PLANT<br>MATERIAL<br>(SF) | PROVIDED<br>LIVE PLANT<br>MATERIAL<br>(SF) |
|---------------------|---------------|--------------------------------------------|--------------------------------------------|
| REQUIRED OPEN SPACE | 278784        | 139392                                     | 139800                                     |

|          | 36" BOX | 24" BOX | 15 GAL | 5 - GALLON | 1 - GALLON |
|----------|---------|---------|--------|------------|------------|
| REQUIRED | 103     | 206     | 103    | 2255       | 2255       |
| PROVIDED | 104     | 208     | 104    | 2500       | 2500       |

HAWES CROSSING VILLAGE 5 • PLANTING CALCULATIONS

📍 MESA, ARIZONA  
📅 06/30/2025  
# 24001201  
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LANDSCAPE KEYNOTES

- 1

5'-0" PEDESTRIAN SIDEWALK

2

4'-0" PEDESTRIAN SIDEWALK

3

SYNTHETIC TURF

4

PRIMARY THEME WALL

5

SECONDARY THEME WALL

6

SITE VISIBILITY TRIANGLE

7

BUILDER/DOOLEY WALL

8

COLUMN

9

PARKING

10

TRASH

11

MAIN ENTRY MONUMENT

12

SECONDARY ENTRY MONUMENT

13

RENTENTION BASIN

14

TURF

15

RAMADA

16

BBQ AREA

17

TOT LOT, SEE DETAIL 3 ON SHEET 11 FOR STRUCTURE
- 18

SEATING AREA

19

BUTTERFLY GARDEN

20

SPORT COURT

21

TRASH

22

DOG FENCE/GATE

23

POOL

24

DOGIPOT

25

POOL FENCE

26

POOL GATE

27

POOL BUILDING

28

DECORATIVE LOW FENCE

29

LOW WALL

30

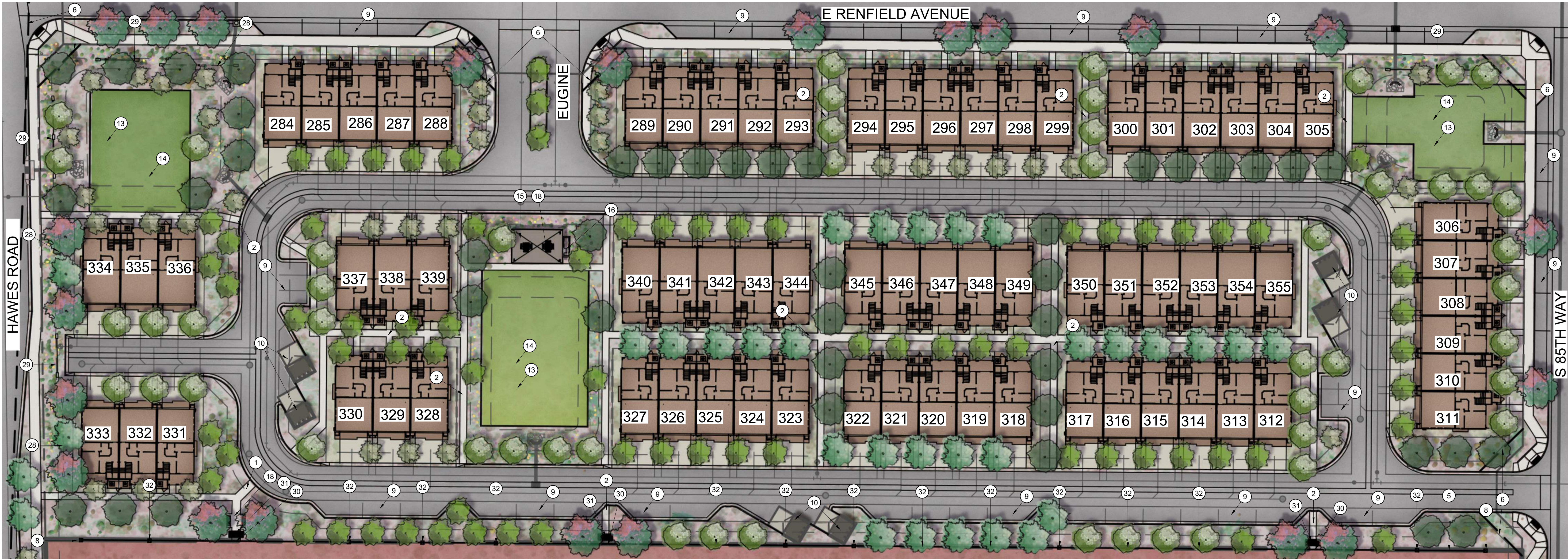
PEDESTRIAN GATE

31

TRELLIS STRUCTURE

32

WALL ARTICULATION, REFER TO WALL PLAN



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HAWES CROSSING VILLAGE 5 • TOWNHOME ENLARGEMENT

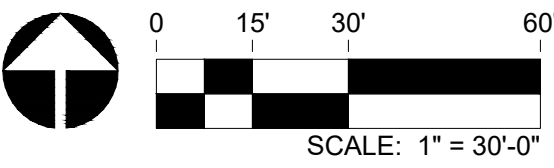
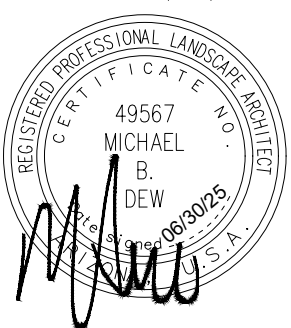
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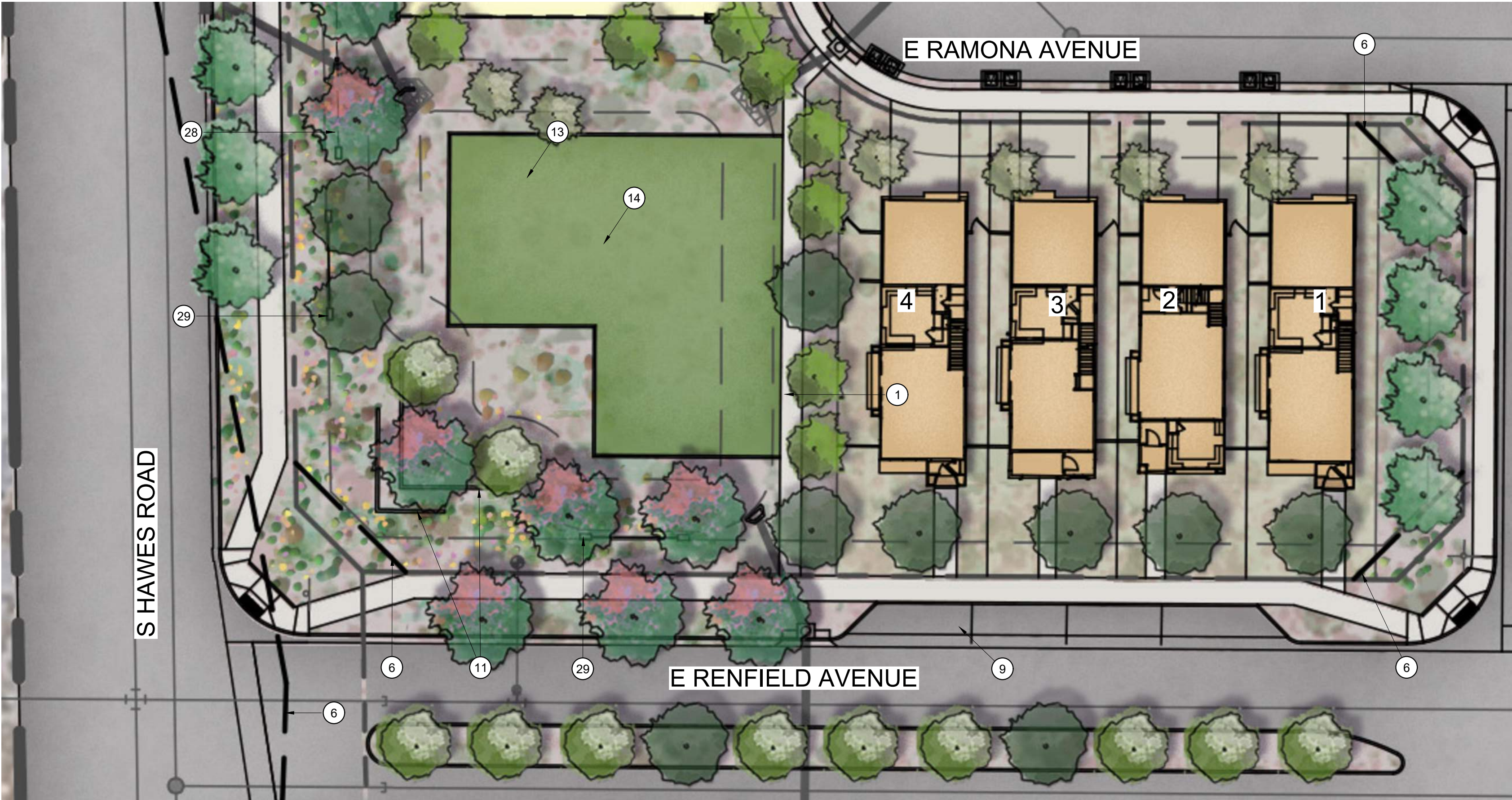
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EXPIRES 06/30/27

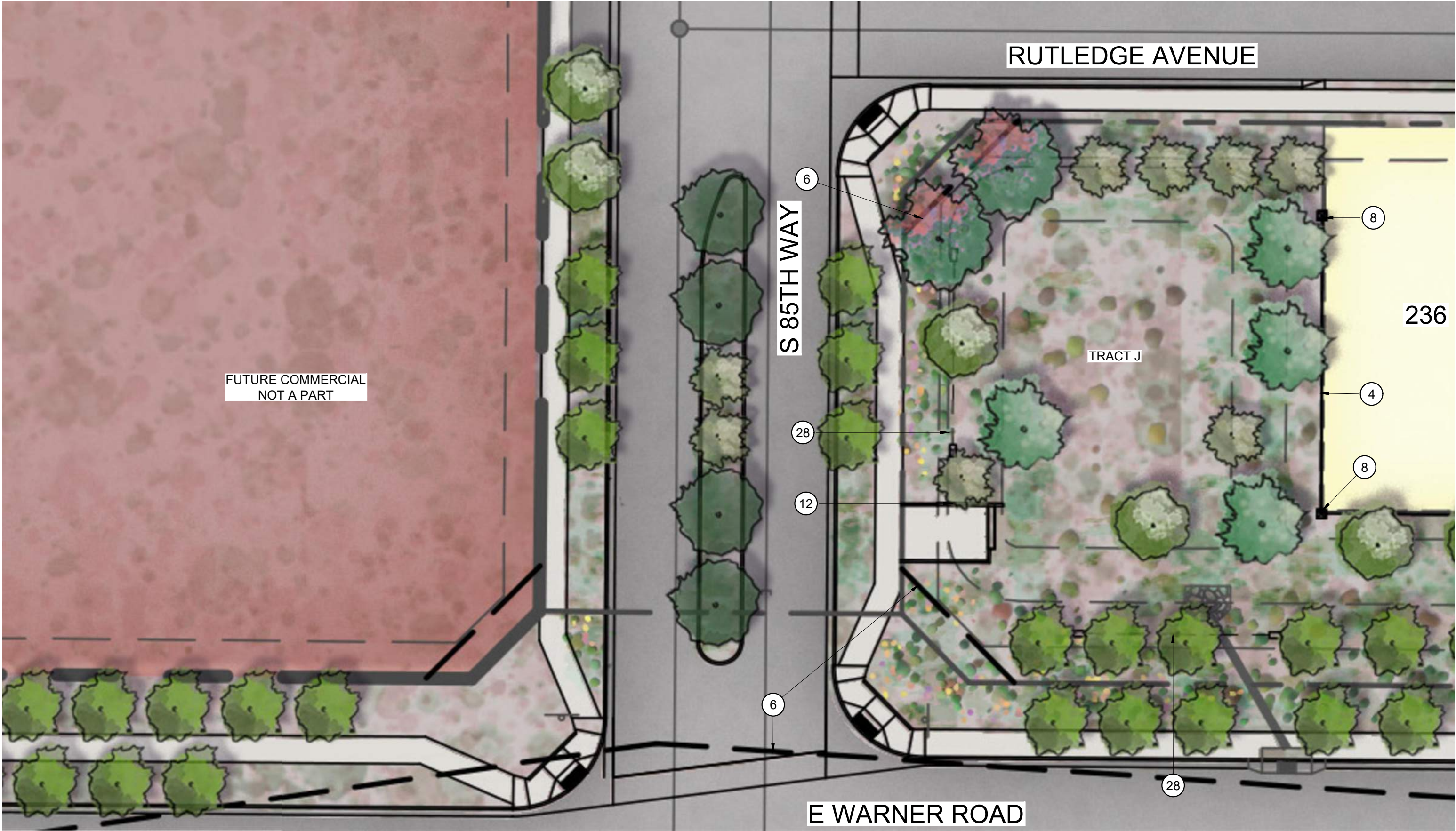




1 PRIMARY ENTRY ENLARGEMENT  
SCALE: 1" = 20'

LANDSCAPE KEYNOTES

- |    |                                                 |    |                                       |
|----|-------------------------------------------------|----|---------------------------------------|
| 1  | 5'-0" PEDESTRIAN SIDEWALK                       | 18 | SEATING AREA                          |
| 2  | 4'-0" PEDESTRIAN SIDEWALK                       | 19 | BUTTERFLY GARDEN                      |
| 3  | SYNTHETIC TURF                                  | 20 | SPORT COURT                           |
| 4  | PRIMARY THEME WALL                              | 21 | TRASH                                 |
| 5  | SECONDARY THEME WALL                            | 22 | DOG FENCE/GATE                        |
| 6  | SITE VISIBILITY TRIANGLE                        | 23 | POOL                                  |
| 7  | BUILDER/DOOLEY WALL                             | 24 | DOGIPOT                               |
| 8  | COLUMN                                          | 25 | POOL FENCE                            |
| 9  | PARKING                                         | 26 | POOL GATE                             |
| 10 | TRASH                                           | 27 | POOL BUILDING                         |
| 11 | MAIN ENTRY MONUMENT                             | 28 | DECORATIVE LOW FENCE                  |
| 12 | SECONDARY ENTRY MONUMENT                        | 29 | LOW WALL                              |
| 13 | RENTENTION BASIN                                | 30 | PEDESTRIAN GATE                       |
| 14 | TURF                                            | 31 | TRELLIS STRUCTURE                     |
| 15 | RAMADA                                          | 32 | WALL ARTICULATION, REFER TO WALL PLAN |
| 16 | BBQ AREA                                        |    |                                       |
| 17 | TOT LOT, SEE DETAIL 3 ON SHEET 11 FOR STRUCTURE |    |                                       |



2 SECONDARY ENTRY ENLARGEMENT  
SCALE: 1" = 20'

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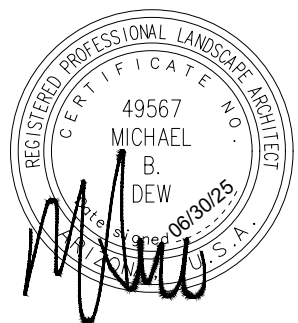
Aerial Photography Date: SEPTEMBER 2024

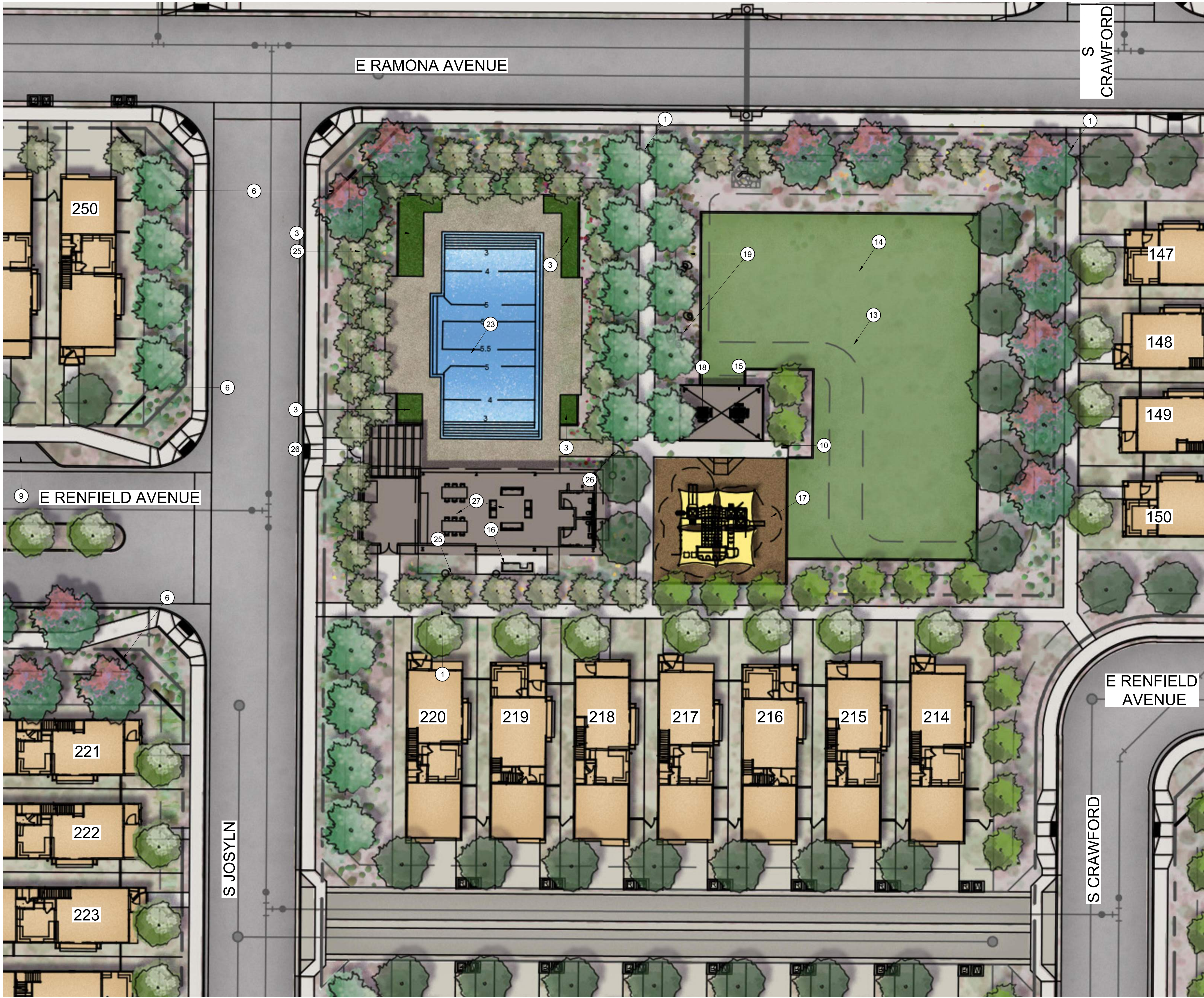


HAWES CROSSING VILLAGE 5 • ENTRY ENLARGEMENT

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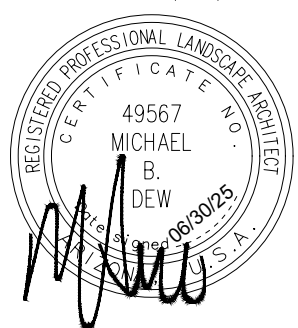


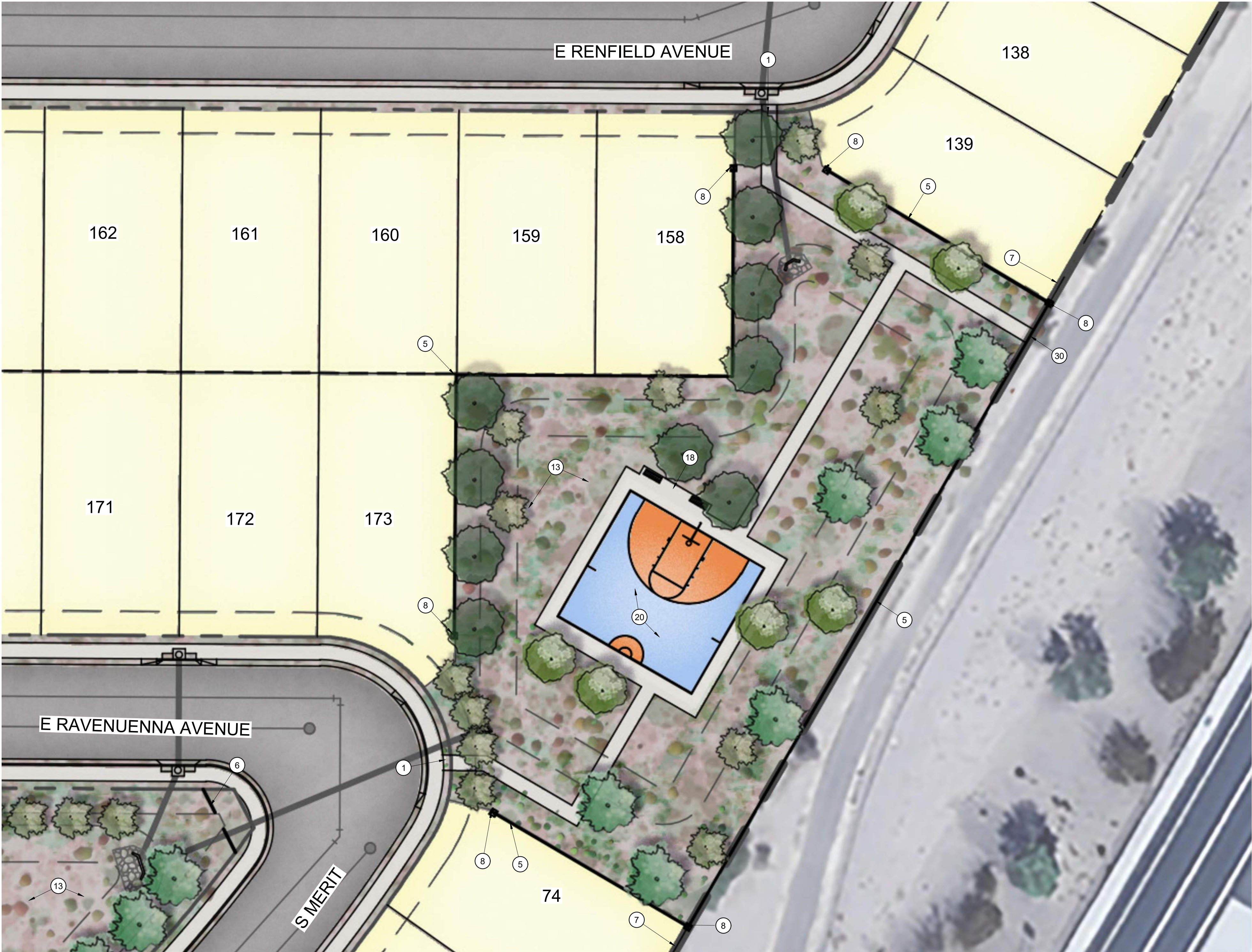
| LANDSCAPE KEYNOTES |                                                 |    |                                       |
|--------------------|-------------------------------------------------|----|---------------------------------------|
| 1                  | 5'-0" PEDESTRIAN SIDEWALK                       | 18 | SEATING AREA                          |
| 2                  | 4'-0" PEDESTRIAN SIDEWALK                       | 19 | BUTTERFLY GARDEN                      |
| 3                  | SYNTHETIC TURF                                  | 20 | SPORT COURT                           |
| 4                  | PRIMARY THEME WALL                              | 21 | TRASH                                 |
| 5                  | SECONDARY THEME WALL                            | 22 | DOG FENCE/GATE                        |
| 6                  | SITE VISIBILITY TRIANGLE                        | 23 | POOL                                  |
| 7                  | BUILDER/DOOLEY WALL                             | 24 | DOGIPOT                               |
| 8                  | COLUMN                                          | 25 | POOL FENCE                            |
| 9                  | PARKING                                         | 26 | POOL GATE                             |
| 10                 | TRASH                                           | 27 | POOL BUILDING                         |
| 11                 | MAIN ENTRY MONUMENT                             | 28 | DECORATIVE LOW FENCE                  |
| 12                 | SECONDARY ENTRY MONUMENT                        | 29 | LOW WALL                              |
| 13                 | RENTENTION BASIN                                | 30 | PEDESTRIAN GATE                       |
| 14                 | TURF                                            | 31 | TRELLIS STRUCTURE                     |
| 15                 | RAMADA                                          | 32 | WALL ARTICULATION, REFER TO WALL PLAN |
| 16                 | BBQ AREA                                        |    |                                       |
| 17                 | TOT LOT, SEE DETAIL 3 ON SHEET 11 FOR STRUCTURE |    |                                       |

HAWES CROSSING VILLAGE 5 • NEIGHBORHOOD PARK ENLARGEMENT

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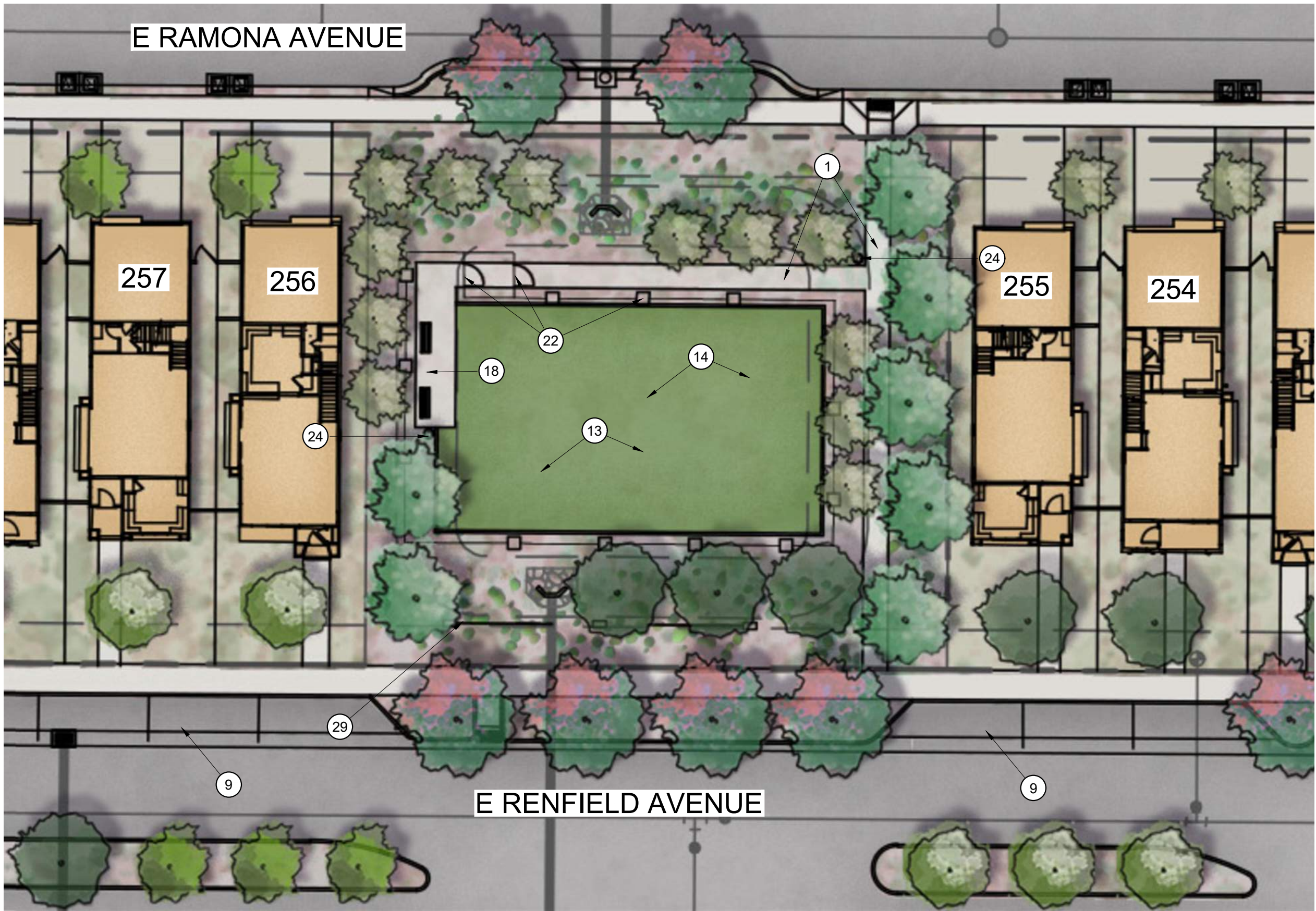




**1 BASKETBALL ENLARGEMENT**  
SCALE: 1" = 20'

**LANDSCAPE KEYNOTES**

- |    |                                   |    |                                       |
|----|-----------------------------------|----|---------------------------------------|
| 1  | 5'-0" PEDESTRIAN SIDEWALK         | 18 | SEATING AREA                          |
| 2  | 4'-0" PEDESTRIAN SIDEWALK         | 19 | BUTTERFLY GARDEN                      |
| 3  | SYNTHETIC TURF                    | 20 | SPORT COURT                           |
| 4  | PRIMARY THEME WALL                | 21 | TRASH                                 |
| 5  | SECONDARY THEME WALL              | 22 | DOG FENCE/GATE                        |
| 6  | SITE VISIBILITY TRIANGLE          | 23 | POOL                                  |
| 7  | BUILDER/DOOLEY WALL               | 24 | DOGIPOT                               |
| 8  | COLUMN                            | 25 | POOL FENCE                            |
| 9  | PARKING                           | 26 | POOL GATE                             |
| 10 | TRASH                             | 27 | POOL BUILDING                         |
| 11 | MAIN ENTRY MONUMENT               | 28 | DECORATIVE LOW FENCE                  |
| 12 | SECONDARY ENTRY MONUMENT          | 29 | LOW WALL                              |
| 13 | RENTENTION BASIN                  | 30 | PEDESTRIAN GATE                       |
| 14 | TURF                              | 31 | TRELLIS STRUCTURE                     |
| 15 | RAMADA                            | 32 | WALL ARTICULATION, REFER TO WALL PLAN |
| 16 | BBQ AREA                          |    |                                       |
| 17 | TOT LOT, SEE DETAIL 3 ON SHEET 11 |    |                                       |



**2 DOG PARK ENLARGEMENT**  
SCALE: 1" = 20'

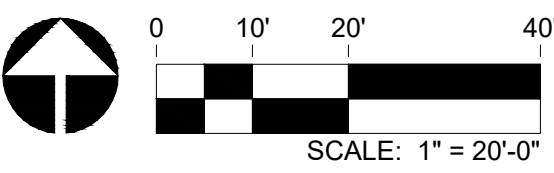
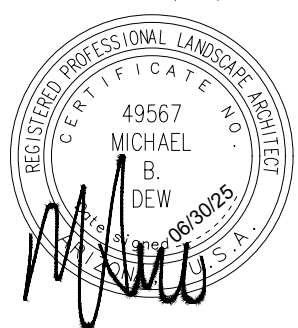
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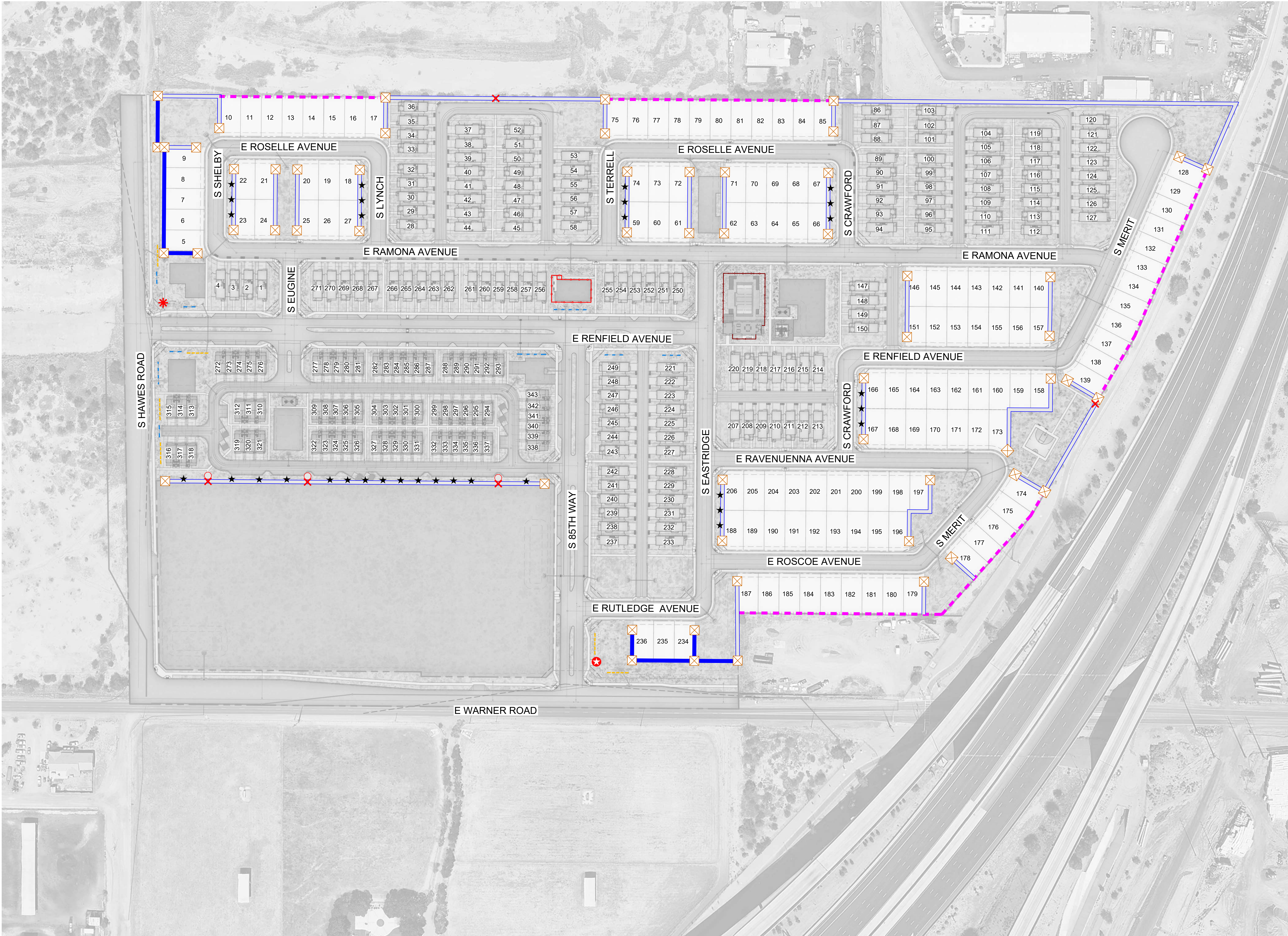


**HAWES CROSSING VILLAGE 5 • SECONDARY AMENITY ENLARGEMENTS**

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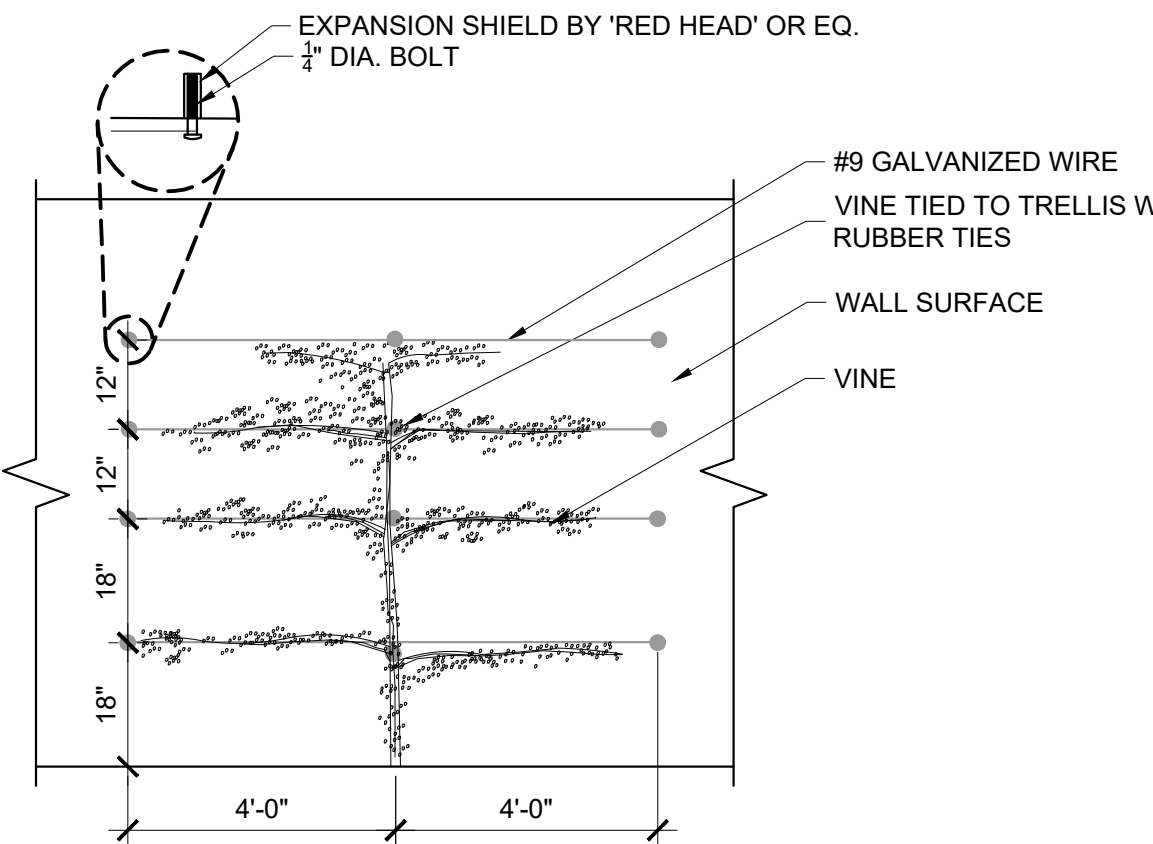


LEGEND

- PRIMARY THEME WALL, REFER TO DETAIL 1 / SHEET 11
- SECONDARY THEME WALL, REFER TO DETAIL 7 / SHEET 11
- BUILDER/DOOLEY WALL, REFER TO DETAIL 7 / SHEET 10
- POOL FENCE, REFER TO DETAIL 6 / SHEET 11
- DOG PARK FENCE, REFER TO DETAIL 2 / SHEET 11
- THEME WALL COLUMN, REFER TO DETAIL 1 / SHEET 11
- PRIMARY ENTRY MONUMENT, REFER TO DETAIL 2 / SHEET 10
- SECONDARY ENTRY MONUMENT, REFER TO DETAIL 9 / SHEET 11
- DECORATIVE FENCE, REFER TO DETAIL 6 / SHEET 10
- DECORATIVE LOW WALL, REFER TO DETAIL 4 / SHEET 10
- PEDESTRIAN GATE, REFER TO DETAIL 4 / SHEET 11
- WALL ARTICULATION, REFER TO DETAIL 3 / SHEET 10 OR VINE TIE DETAIL BELOW
- TRELLIS STRUCTURE, REFER TO DETAIL 5 / SHEET 10

NOTE

ALL WALLS AND FENCING WILL MEET REQUIREMENTS FROM SECTION 11-30-4(E) OF THE MZO WHICH STATES THE MAXIMUM LENGTH OF CONTINUOUS, UNBROKEN, AND UNINTERRUPTED FENCE OR WALL PLANE ADJACENT TO RIGHT-OF-WAY OR PRIVATE STREETS FUNCTIONING AS PUBLIC ROADS SHALL BE FORTY (40) FEET. ARTICULATION SHALL BE PROVIDED THROUGH THE USE OF COLUMNS, LANDSCAPING POCKETS, AND/OR A CHANGE TO DIFFERENT MATERIALS.



Vine Tie

SCALE: NTS

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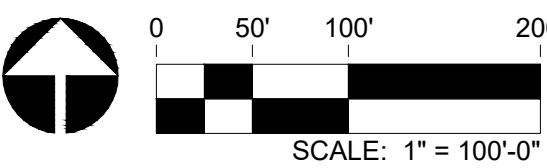
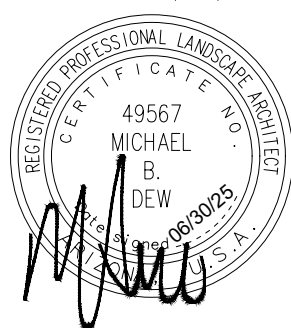
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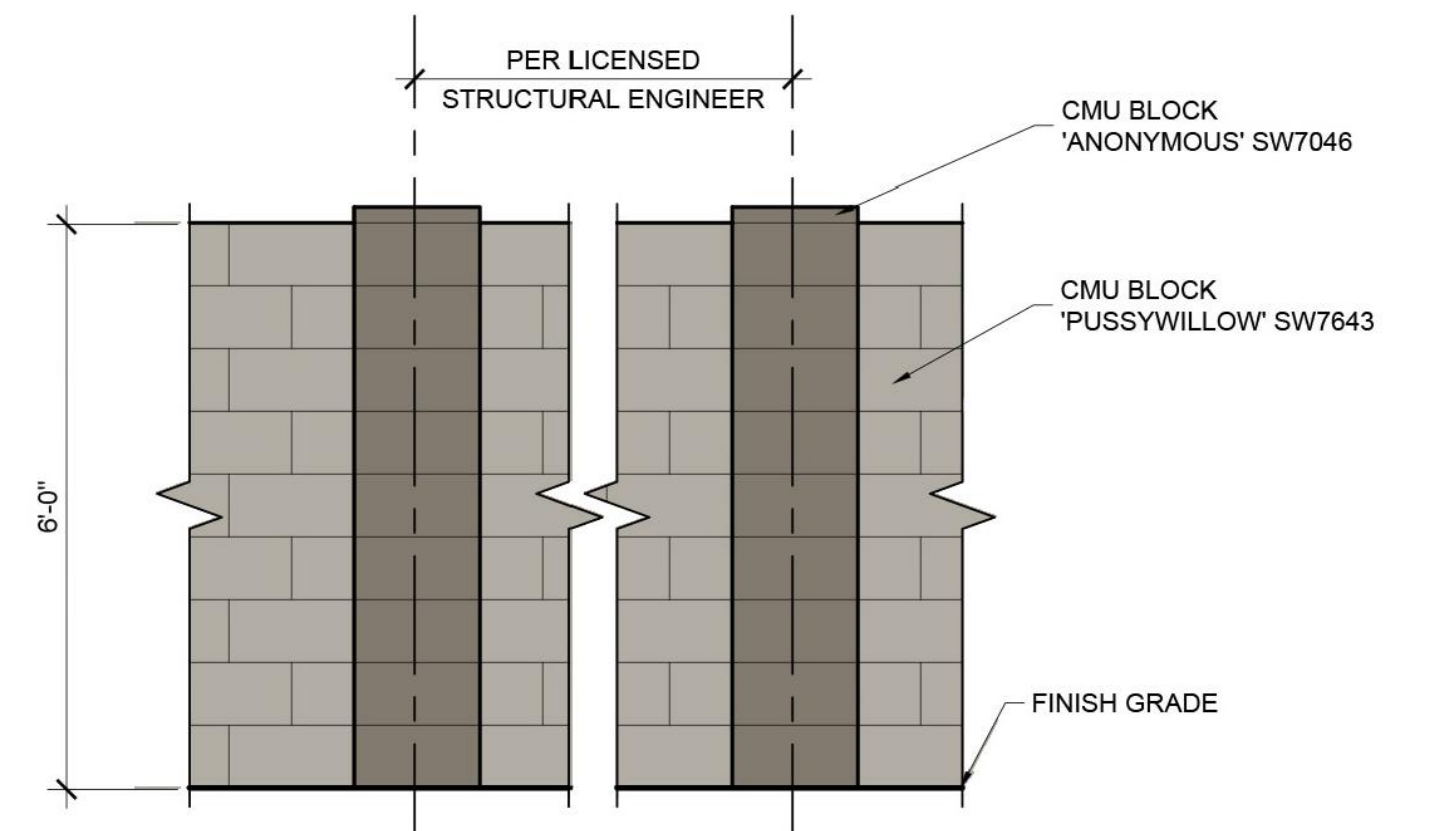
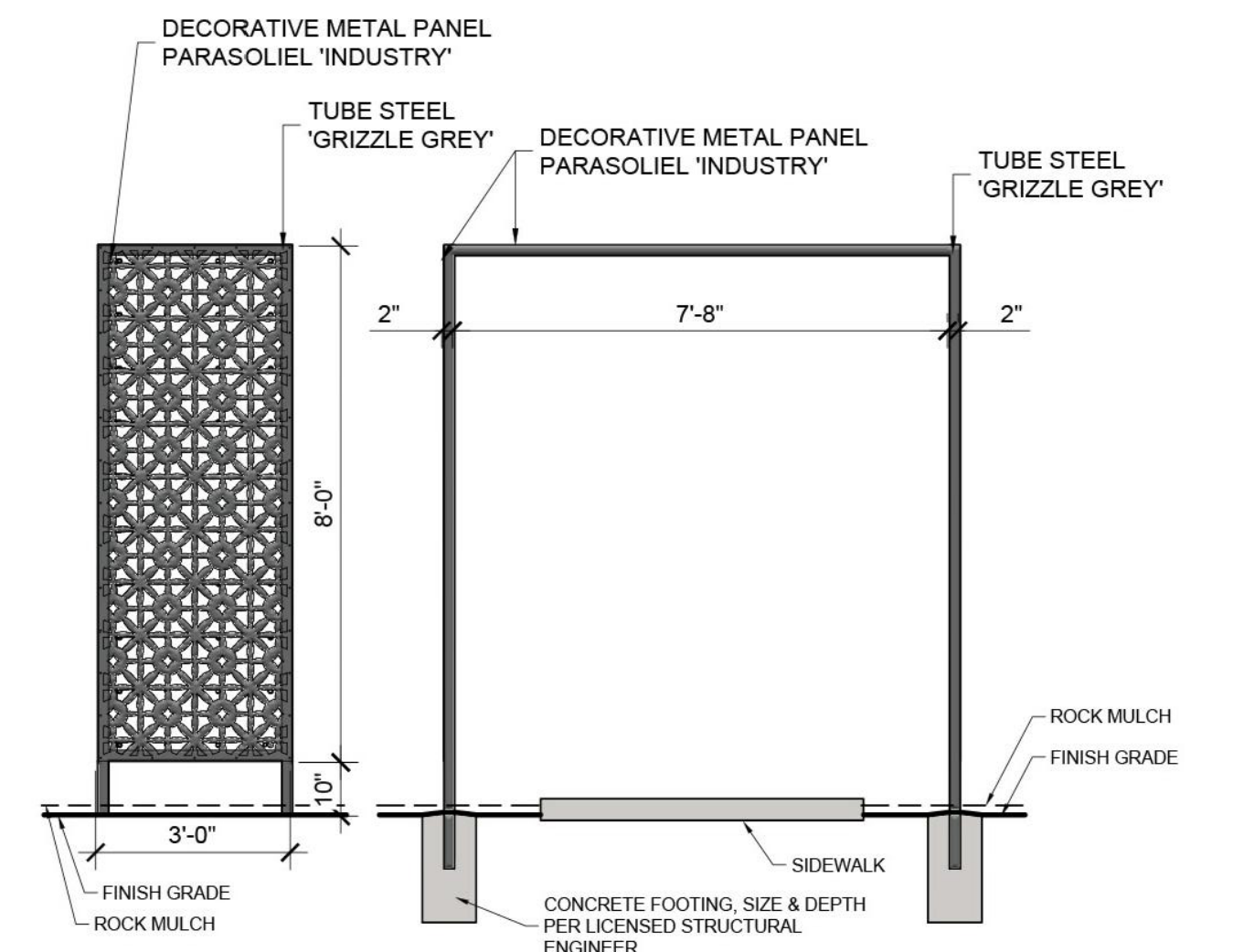
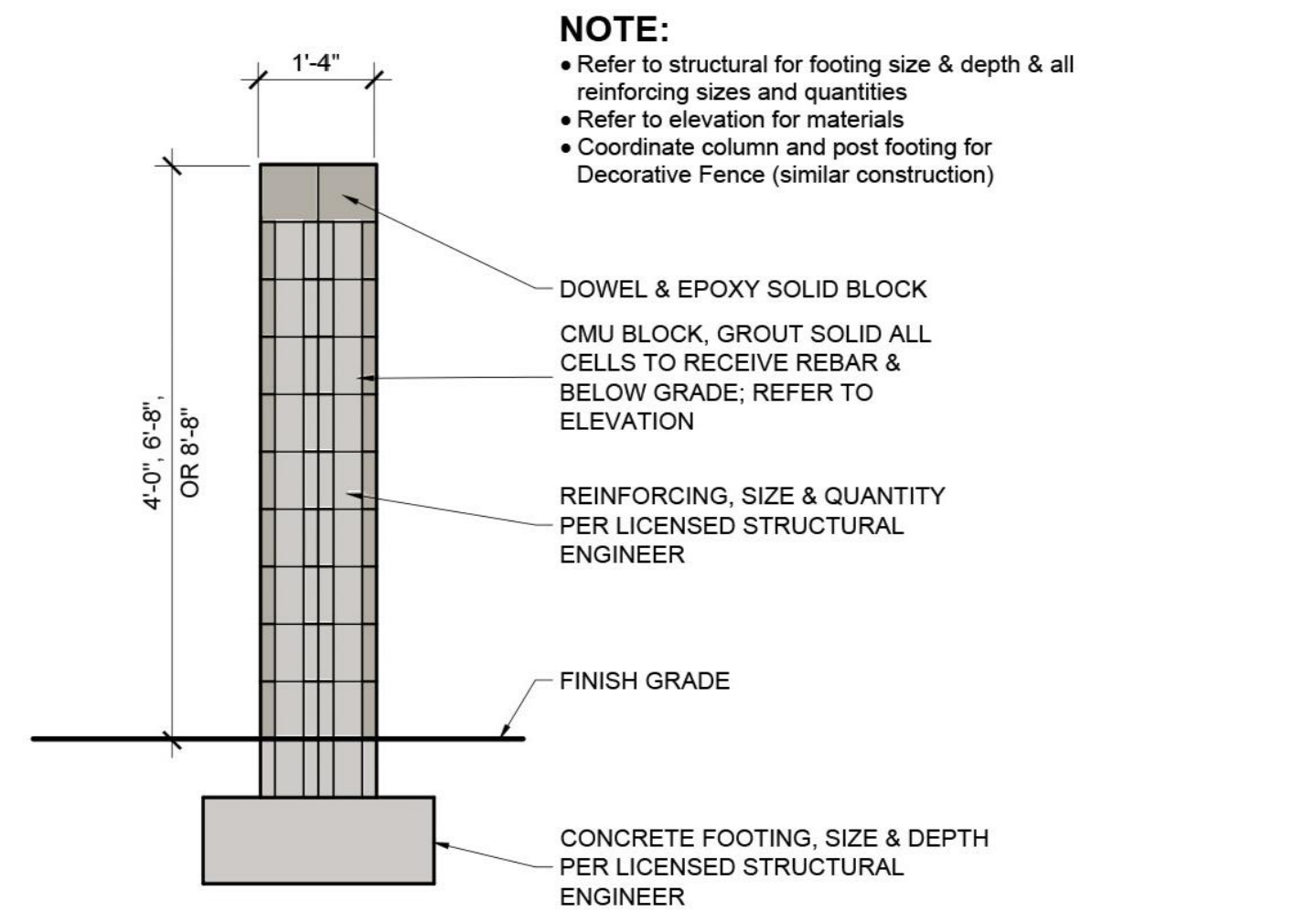
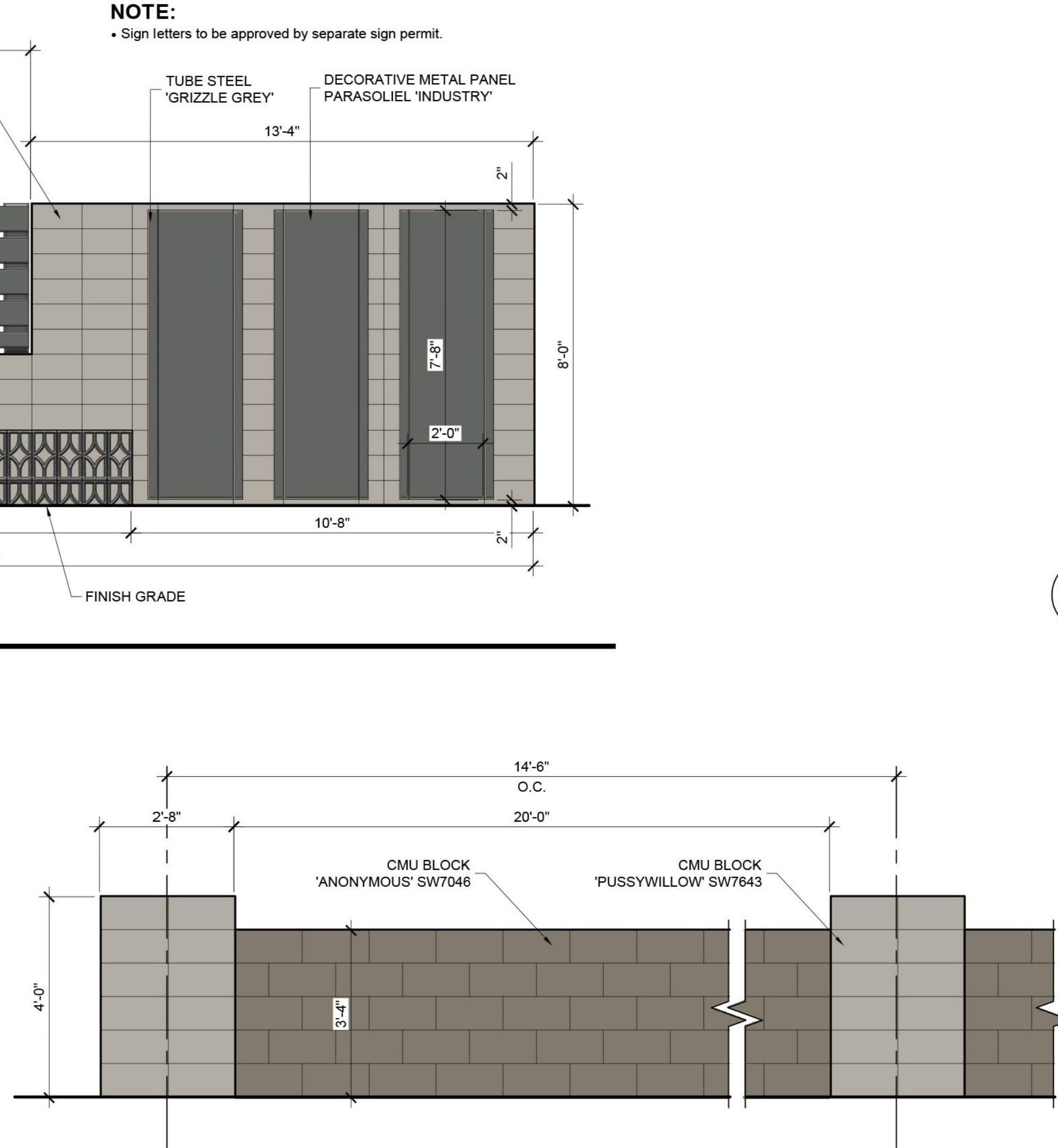
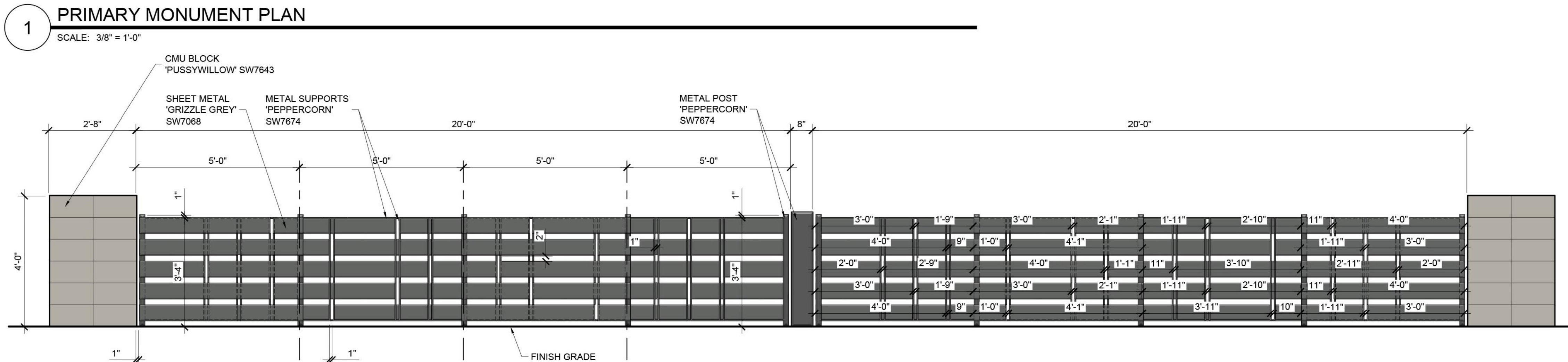
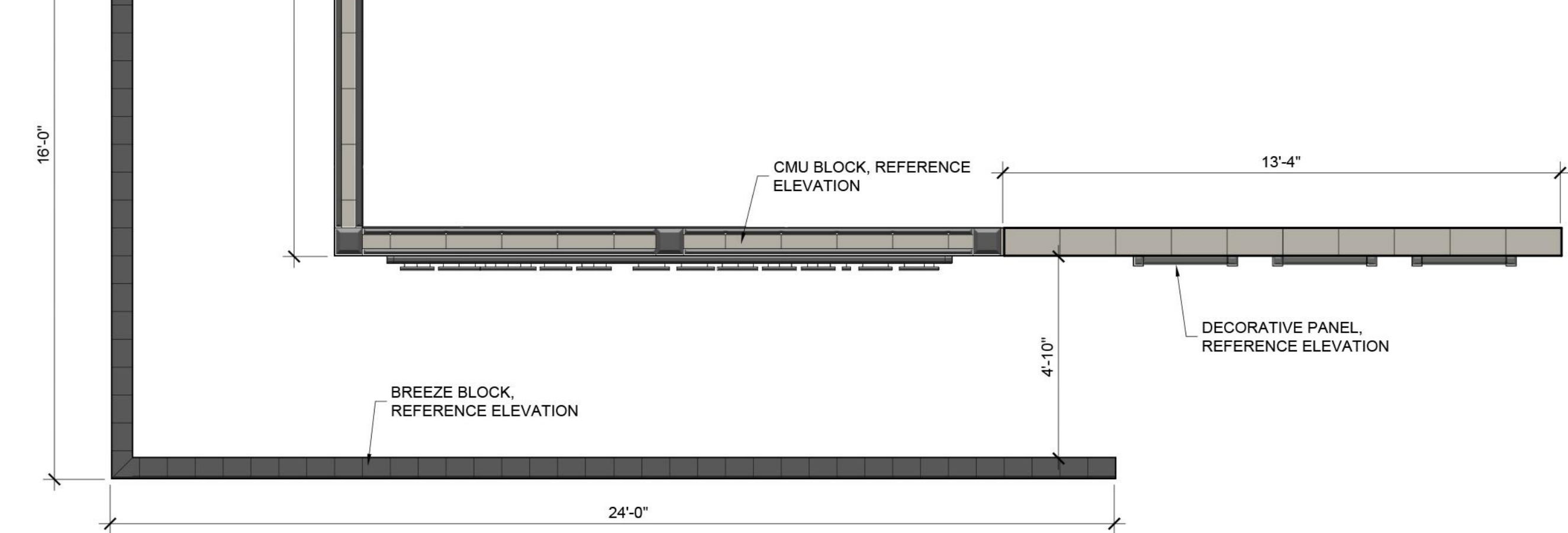
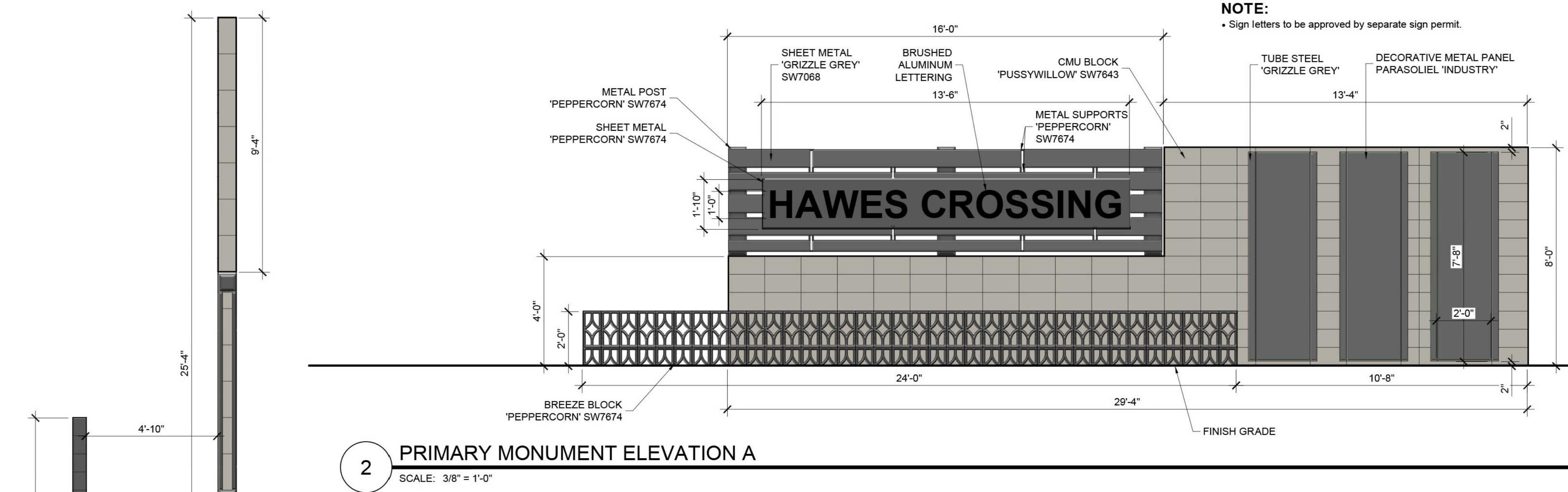


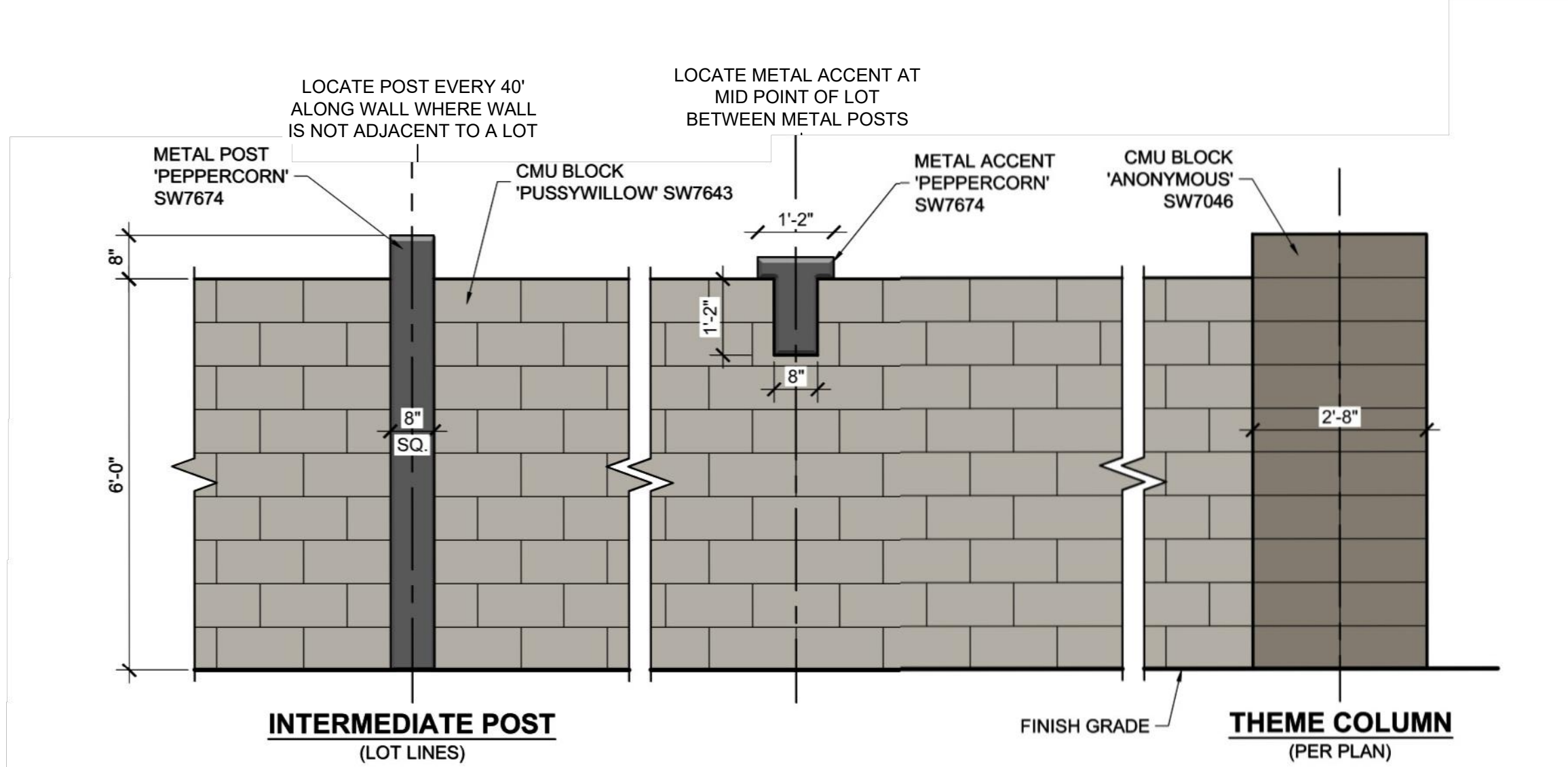
HAWES CROSSING VILLAGE 5 • WALL PLAN

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- 06/30/2025
- # 24001201
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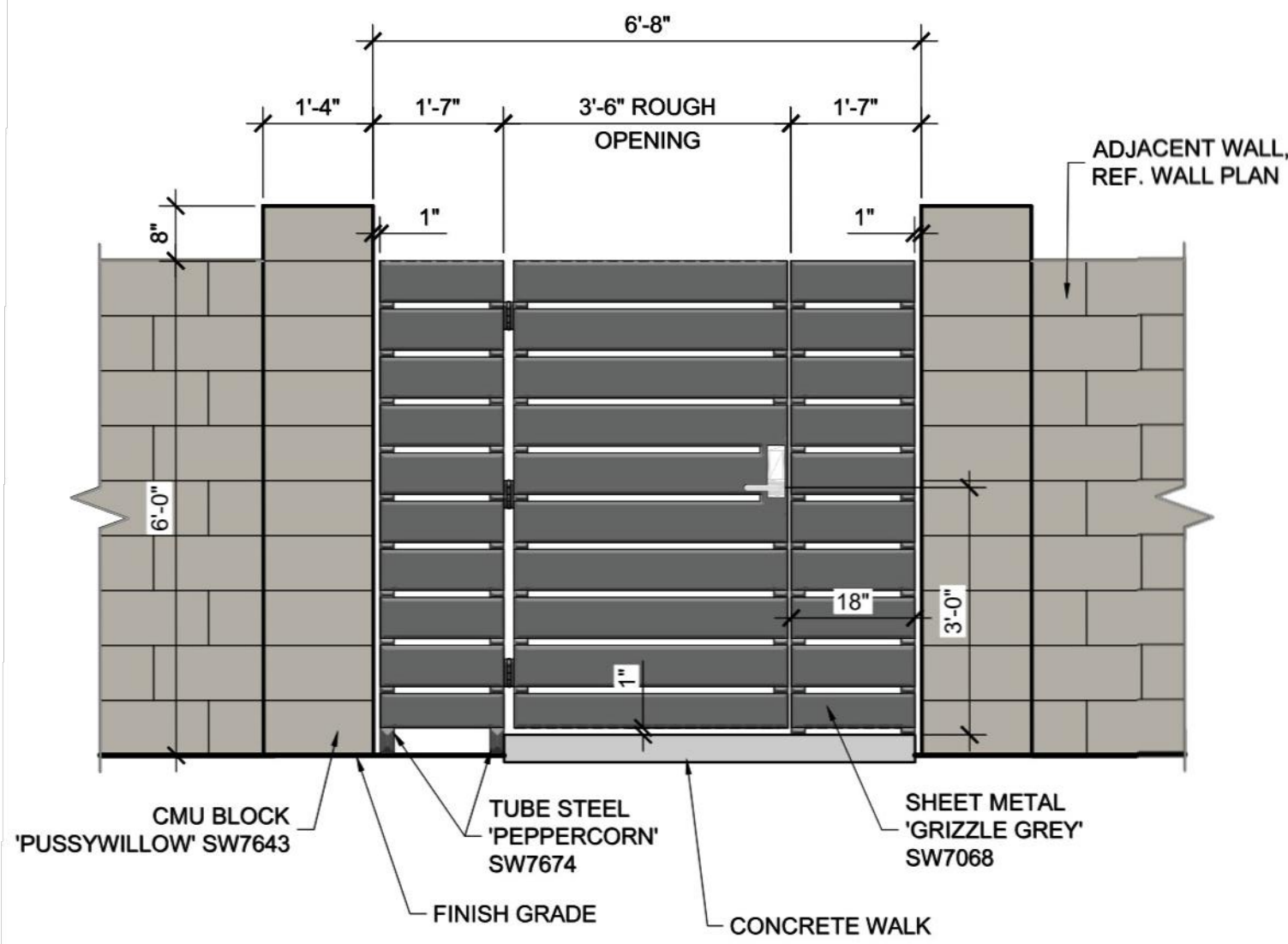






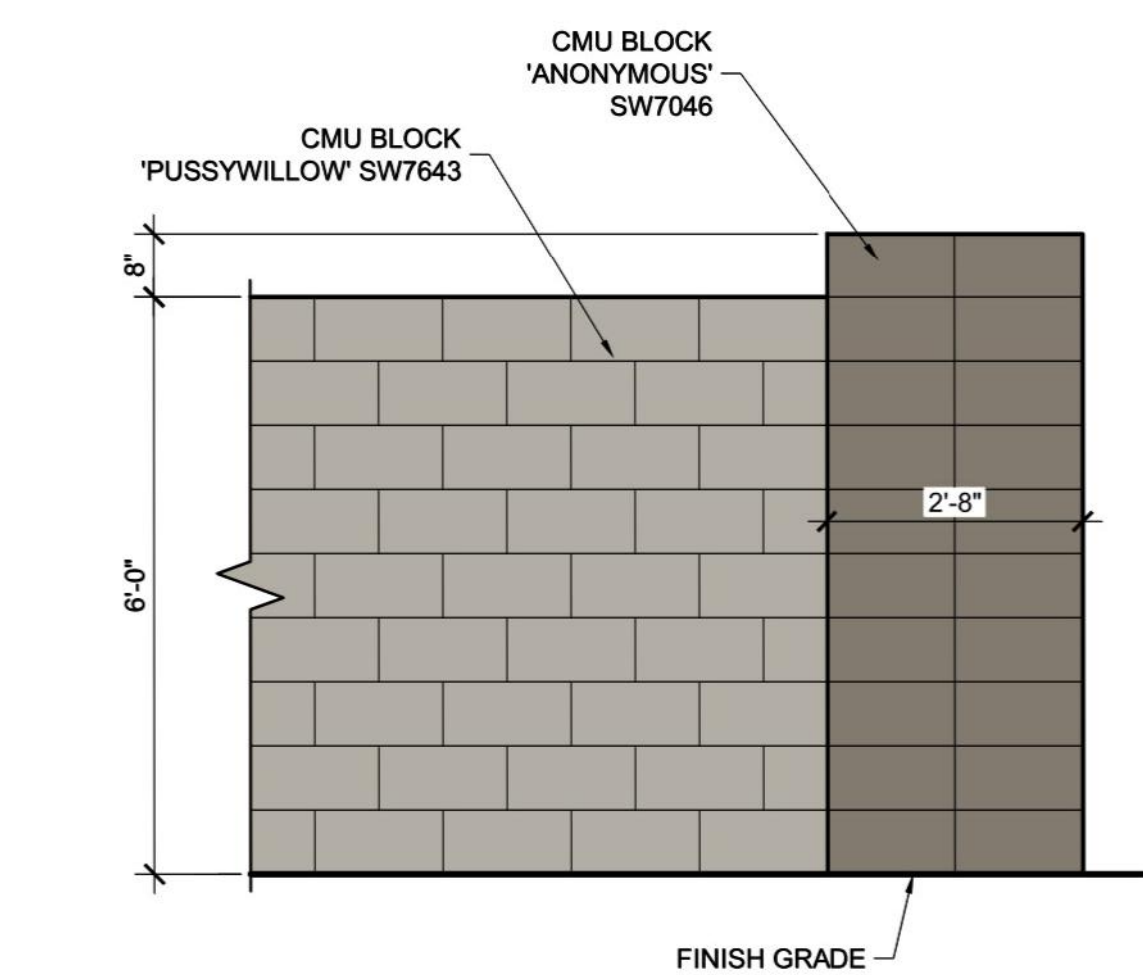
1 PRIMARY THEME WALL ELEVATION

SCALE: 1/2" = 1'-0"



4 PEDESTRIAN GATE ELEVATION

SCALE: 1/2" = 1'-0"



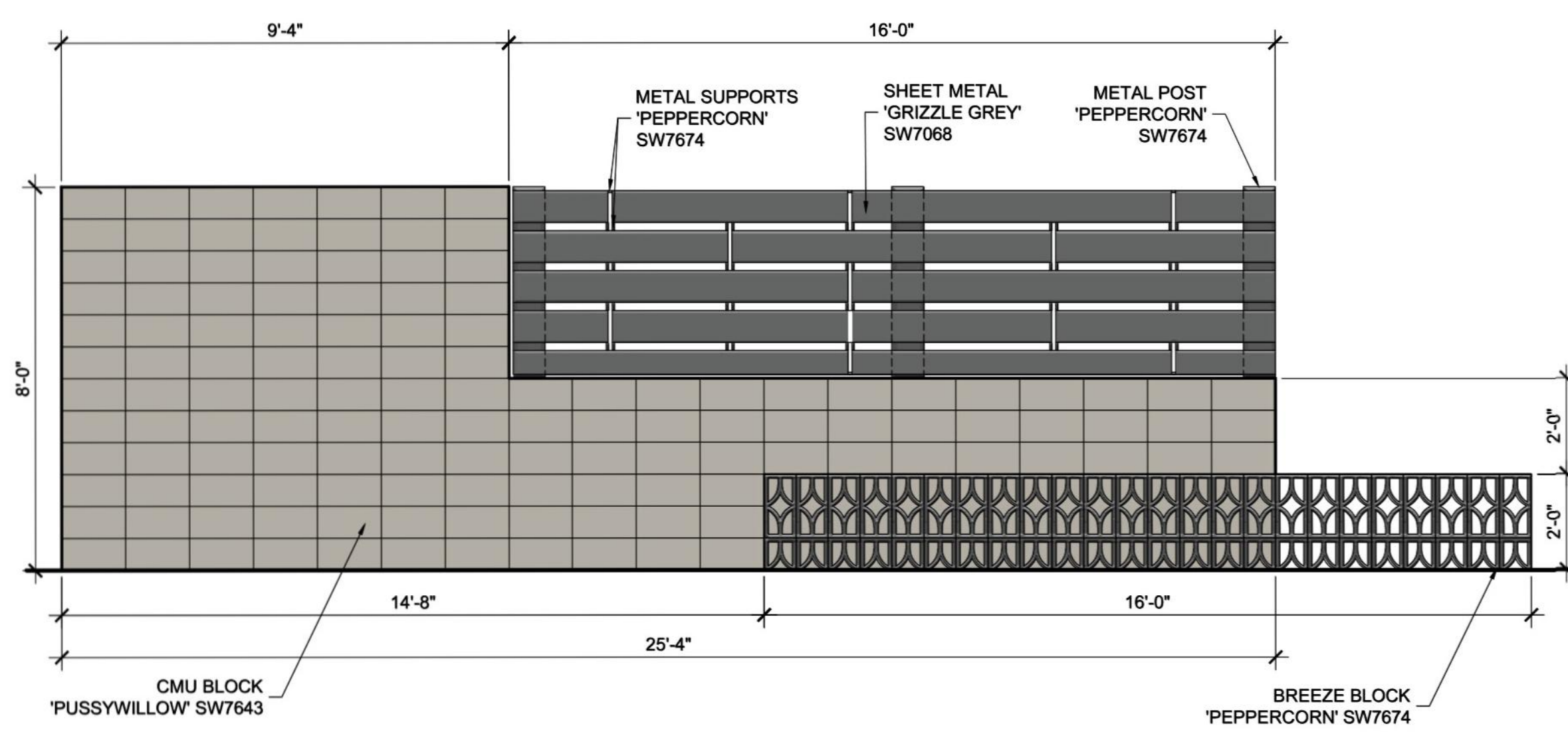
7 SECONDARY THEME WALL ELEVATION

SCALE: 1/2" = 1'-0"



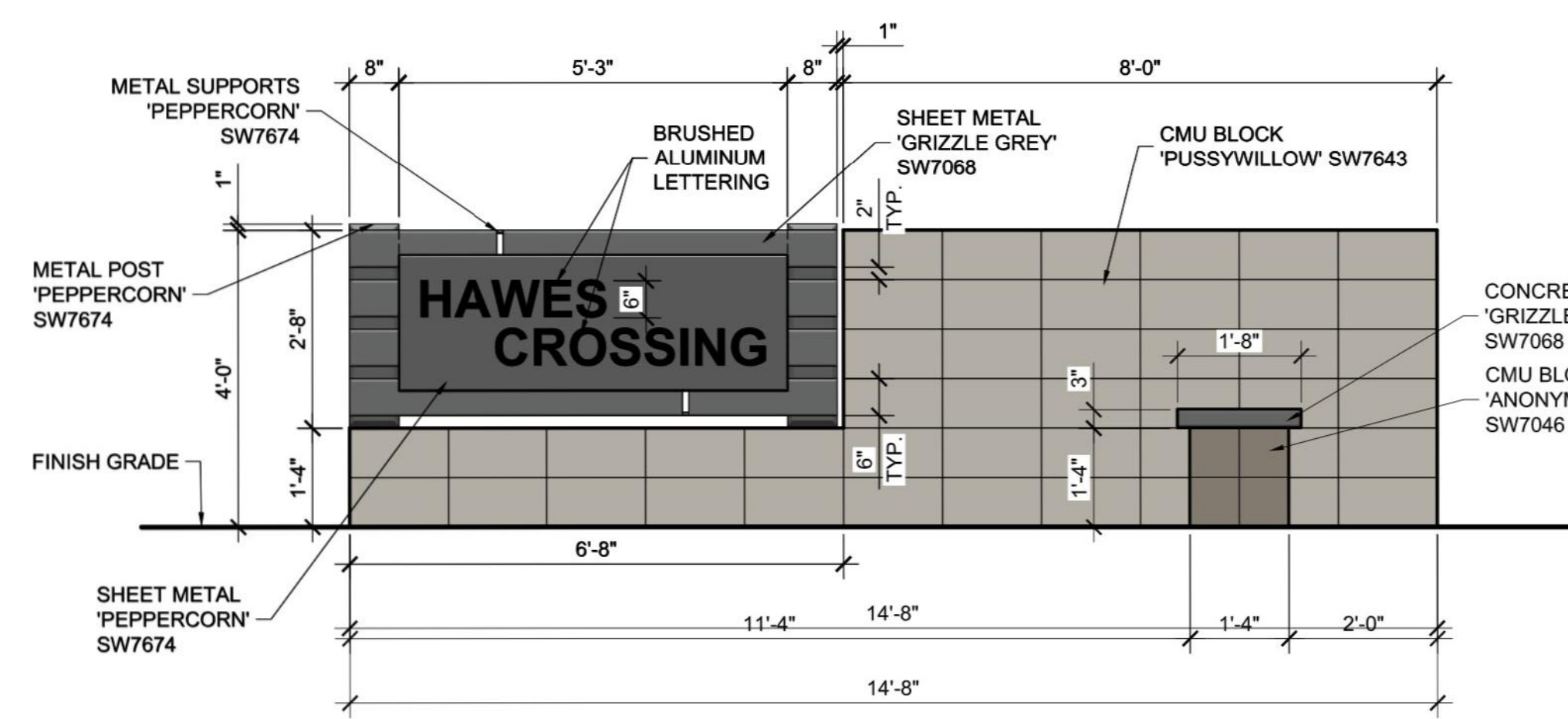
2 DOG PARK OMEGA FENCING

SCALE: 1/2" = 1'-0"



5 PRIMARY MONUMENT ELEVATION B

SCALE: 3/8" = 1'-0"



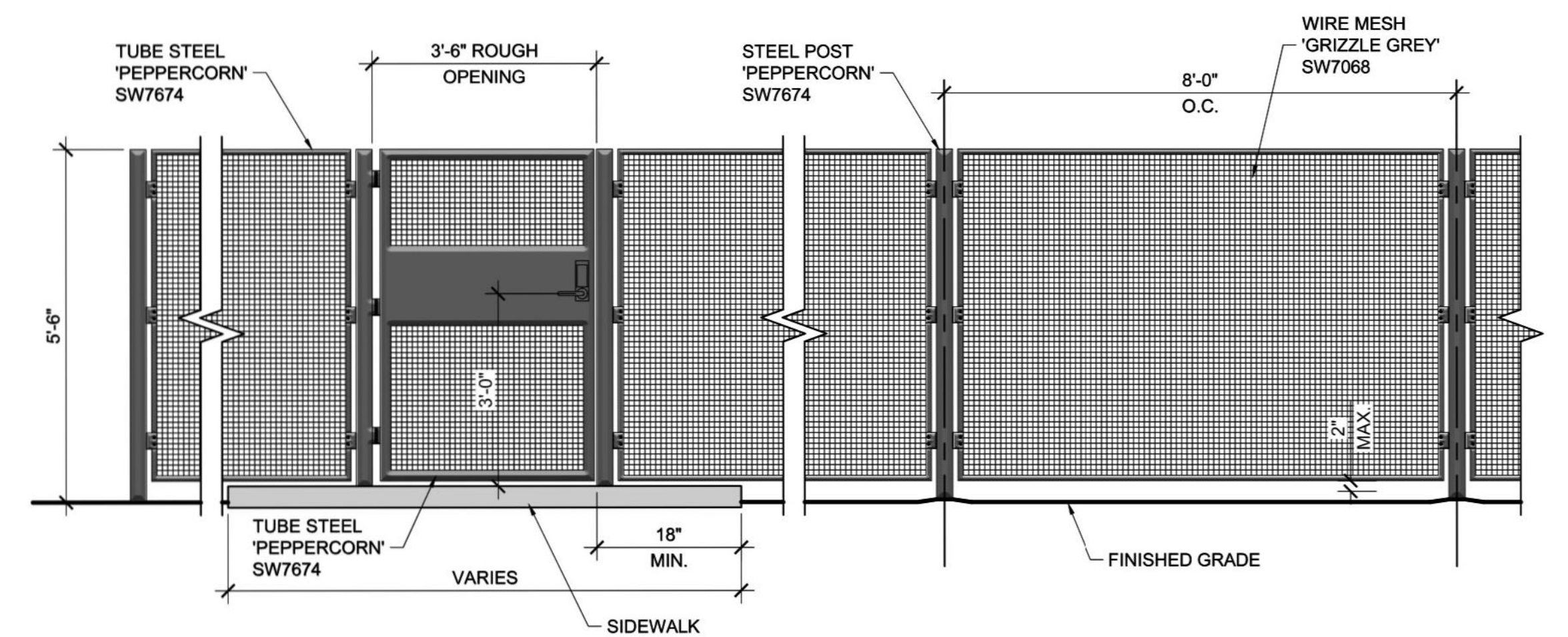
8 SECONDARY MONUMENT ELEVATION

SCALE: 1/2" = 1'-0"



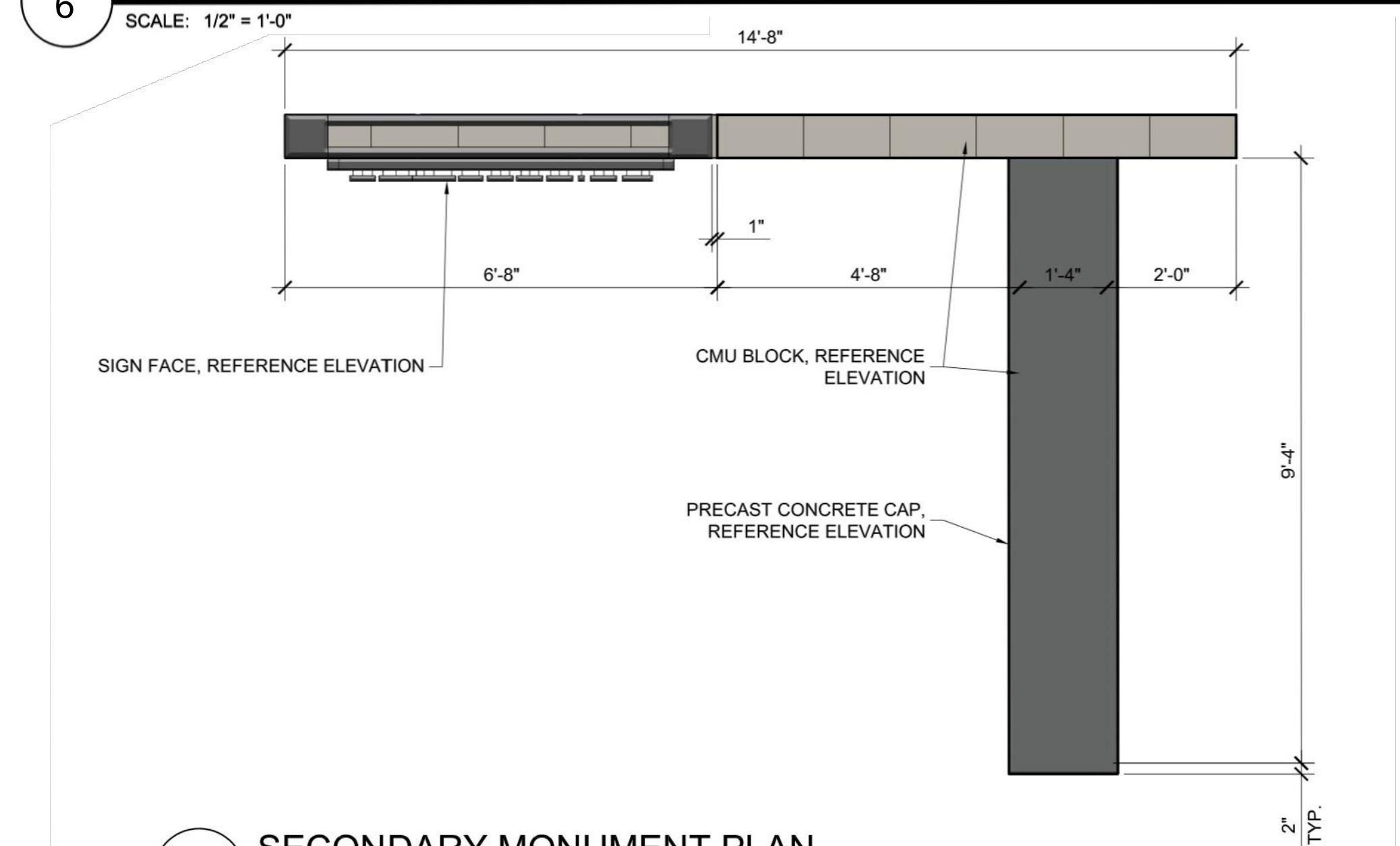
3 VENTI PLAYGROUND

SCALE: 1/2" = 1'-0"



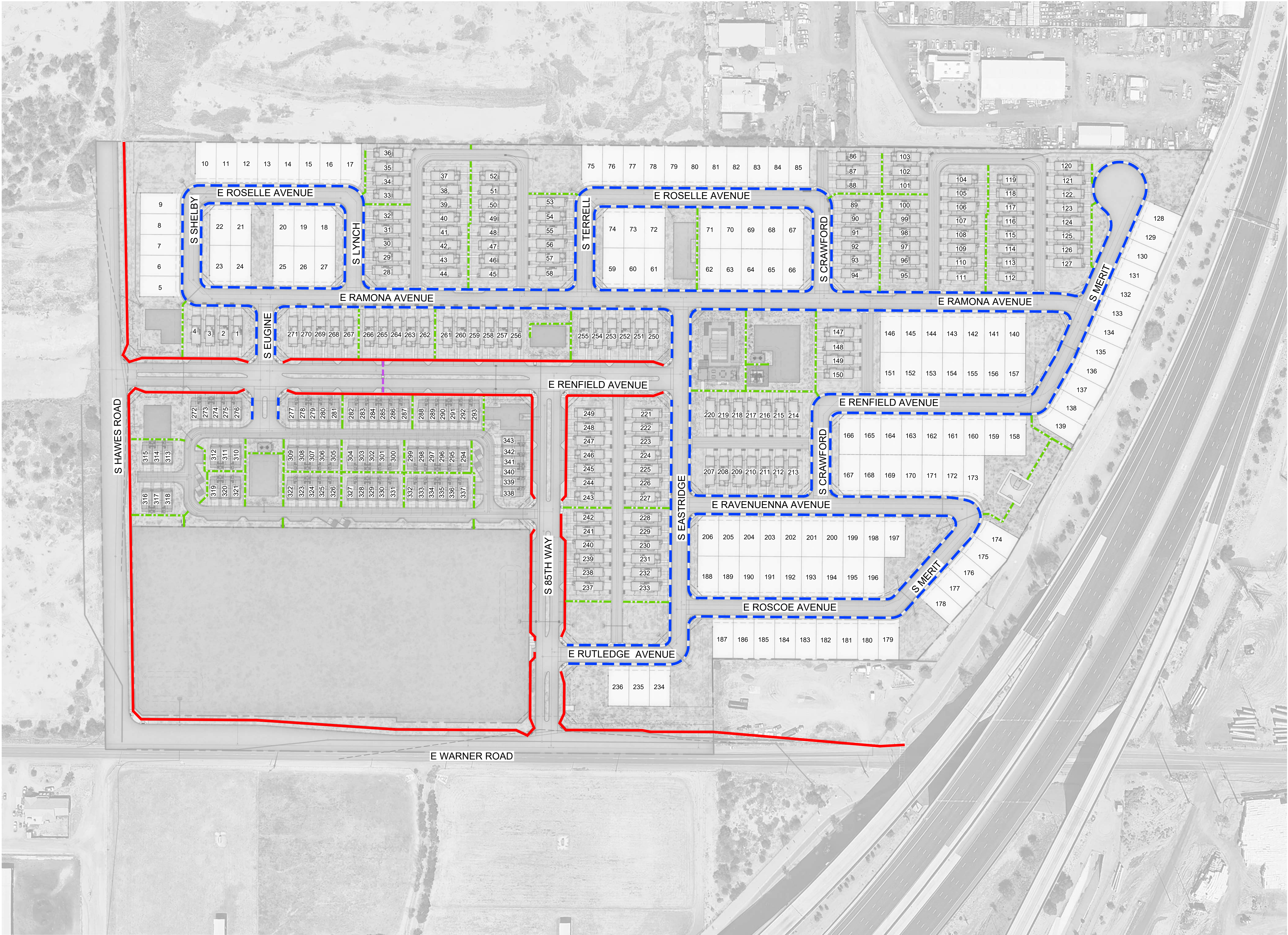
6 POOL FENCE AND GATE ELEVATION

SCALE: 1/2" = 1'-0"



9 SECONDARY MONUMENT PLAN

SCALE: 1/2" = 1'-0"



LEGEND

- STREET SIDEWALKS
- OPEN SPACE PAVED TRAIL
- ON-STREET TRAIL
- PEDESTRIAN CROSSING

ON - STREET TRAIL

The on - street trails are located along the streets classified as Community Collector Roads with Parking and the Arterial Roads within Village 5. This trail is a 6 foot wide concrete path with both attached and detached areas. The detached areas are shown with a bump - out between sections of parallel parking, and a tree is provided within the bump - out. The on - street trail will be significantly shaded with trees and will include increased planting density on the ground plane. Another feature along the on - street trail is the presence of low walls and low fences. These walls and fences, along with low, dense planting, help create a pedestrian - scale streetscape within Village 5.

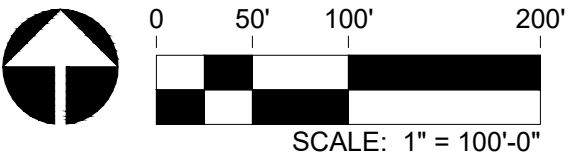
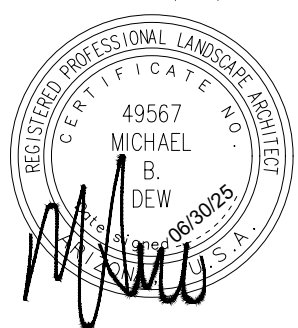
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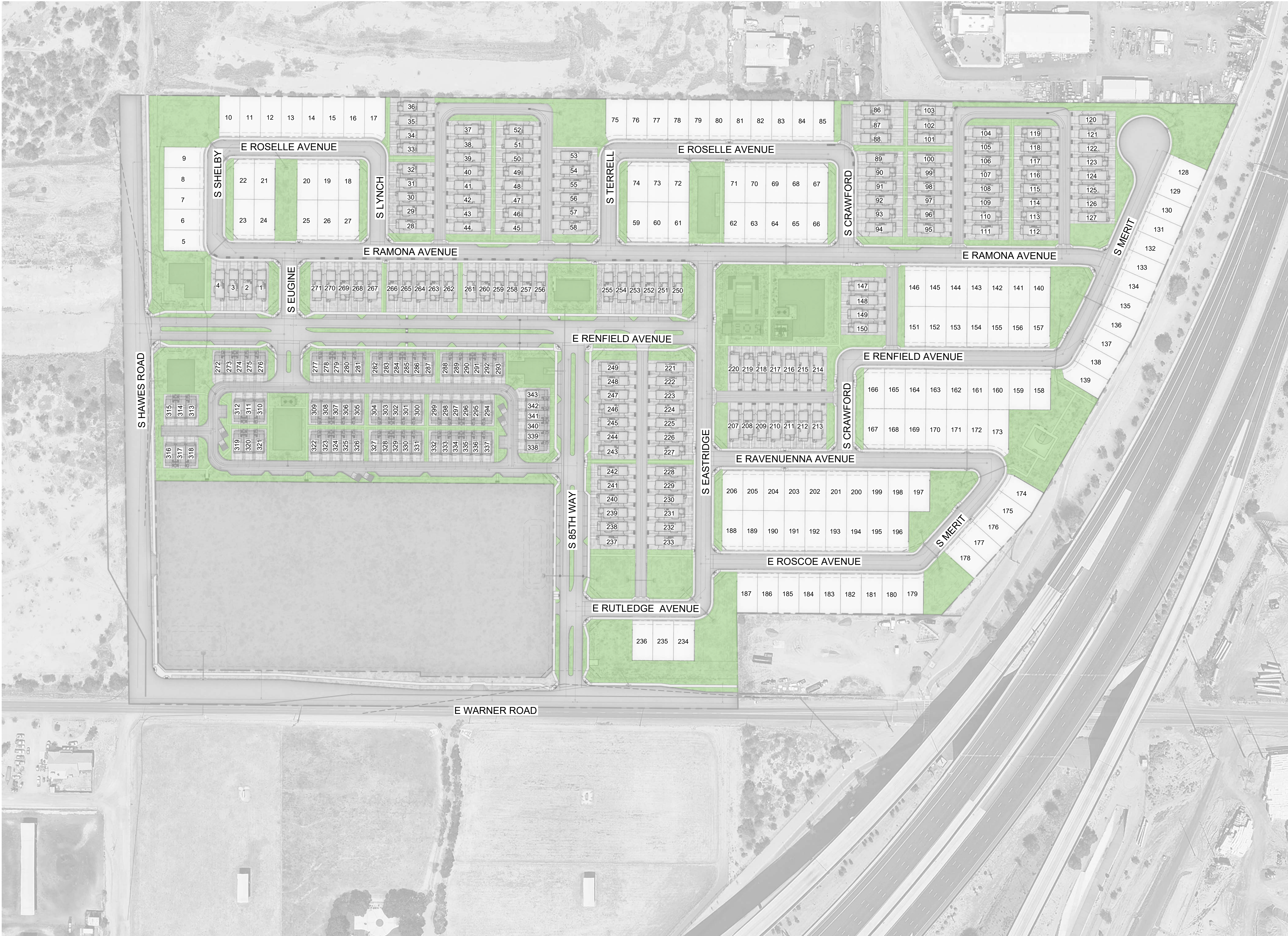
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HAWES CROSSING VILLAGE 5 • PEDESTRIAN CIRCULATION PLAN

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LEGEND

OPEN SPACE

SITE PLAN DATA

|                                 |                                                                                 |
|---------------------------------|---------------------------------------------------------------------------------|
| <b>OVERALL SITE</b>             |                                                                                 |
| GROSS AREA:                     | 60.9 AC.                                                                        |
| NET AREA:                       | 57.0 AC.                                                                        |
| APN#:                           | 304-31-006L, 304-31-006P,<br>304-31-015, 304-31-022C,<br>304-31-024, 304-31-025 |
| <b>EXISTING ZONING:</b>         |                                                                                 |
| GC & RSL-2.5 PAD                |                                                                                 |
| <b>PROPOSED ZONING:</b>         |                                                                                 |
| RSL 2.5 PAD PAD                 |                                                                                 |
| SINGLE FAMILY RESIDENTIAL       |                                                                                 |
| GROSS AREA:                     | 42.9 AC                                                                         |
| NET AREA:                       | 41.5 AC                                                                         |
| LOT COUNT:                      |                                                                                 |
| ALLEYS                          | 143                                                                             |
| CASITAS                         | 128                                                                             |
| TOTAL                           | 271                                                                             |
| <b>NET DENSITY:</b>             |                                                                                 |
| 6.5 DU/AC                       |                                                                                 |
| <b>PARKING REQUIRED:</b>        |                                                                                 |
| 542 SPACES (2 PER UNIT)         |                                                                                 |
| <b>ON-LOT PARKING PROVIDED:</b> |                                                                                 |
| 1,084 SPACES                    |                                                                                 |
| <b>ON-STREET PRKG PROV.:</b>    |                                                                                 |
| 72 SPACES                       |                                                                                 |
| <b>OS REQUIRED PER PAD:</b>     |                                                                                 |
| 6.4 AC (15% OF GROSS)           |                                                                                 |
| <b>OS PROVIDED:</b>             |                                                                                 |
| 8.0 AC (19% OF GROSS)           |                                                                                 |
| <b>PARK OS REQ. PER PAD:</b>    |                                                                                 |
| 0.2 AC (3% OF REQ OS)           |                                                                                 |
| <b>PARK AREA PROVIDED:</b>      |                                                                                 |
| 1.0 AC (15.6% OF REQ OS)        |                                                                                 |
| <b>PROPOSED ZONING:</b>         |                                                                                 |
| GC PAD PAD (CUP)                |                                                                                 |
| <b>PROPOSED USE:</b>            |                                                                                 |
| TOWNHOMES (40%)                 |                                                                                 |
| <b>GROSS AREA:</b>              |                                                                                 |
| 7.2 AC                          |                                                                                 |
| <b>NET AREA:</b>                |                                                                                 |
| 6.8 AC                          |                                                                                 |
| <b>UNIT COUNT:</b>              |                                                                                 |
| 72 UNITS                        |                                                                                 |
| <b>NET DENSITY:</b>             |                                                                                 |
| 10.6 DU/AC                      |                                                                                 |
| <b>OS PROVIDED:</b>             |                                                                                 |
| 1.8 AC (25% OF GROSS)           |                                                                                 |
| <b>PARKING REQUIRED:</b>        |                                                                                 |
| 152 (2.1 SPACES PER UNIT)       |                                                                                 |
| <b>ON-LOT PARKING PROVIDED:</b> |                                                                                 |
| 288 SPACES                      |                                                                                 |
| <b>GUEST PRKG PROVIDED:</b>     |                                                                                 |
| 26 SPACES                       |                                                                                 |
| <b>PROPOSED USE:</b>            |                                                                                 |
| COMMERCIAL (60%)                |                                                                                 |
| <b>GROSS AREA:</b>              |                                                                                 |
| 10.8 AC                         |                                                                                 |
| <b>NET AREA:</b>                |                                                                                 |
| 9.0 AC                          |                                                                                 |

NEIGHBORHOOD PARK AMENITIES

PAVILION / RAMADA  
PLAY STRUCTURE  
OPEN PLAY / TURF  
BUTTERFLY GARDEN  
POOL

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HAWES CROSSING VILLAGE 5 • OPEN SPACE PLAN

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