

## City Council Study Session

### Meeting Agenda - Final

*Mayor Mark Freeman*  
*Vice Mayor Scott Somers - District 6*  
*Councilmember Rich Adams - District 1*  
*Councilmember Julie Spilsbury - District 2*  
*Councilmember Francisco Heredia - District 3*  
*Councilmember Jennifer Duff - District 4*  
*Councilmember Alicia Goforth - District 5*

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Thursday, April 17, 2025

7:30 AM

Study Session

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#### Roll Call

- 1 **Review and discuss items on the agenda for the April 21, 2025 regular Council meeting.**
- 2 **Presentations/Action Items:**
  - 2-a **[25-0139](#)** Hear a presentation, discuss, and provide direction on an overview of the FY 2026 - 2030 Capital Improvement Program.
  - 2-b **[25-0141](#)** Hear a presentation, discuss, and provide direction on the Water Resources budget.
  - 2-c **[25-0142](#)** Hear a presentation, discuss, and provide direction on the Solid Waste budget.
- 3 **Acknowledge receipt of minutes of various boards and committees.**
  - 3-a **[25-0352](#)** Economic Development Advisory Board meeting held on March 4, 2025.
- 4 **Current events summary including meetings and conferences attended.**
- 5 **Scheduling of meetings.**
- 6 **Adjournment.<sup>1</sup>**

<sup>1</sup> Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.

Si necesita asistencia o servicio de interpretación en Español, comuníquese con la Ciudad al menos 48 horas antes de la reunion al 480-644-2767.