



## Legislation Details

---

**File #:** 20-0138

**Type:** Presentation      **Status:** Agenda Ready  
**In control:** City Council Study Session

**On agenda:** 2/13/2020

**Title:** Hear a presentation and discuss the City's 3-year comprehensive review of the adopted General Plan, its policies, and implementation tools.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------