

### Legislation Details (With Text)

**File #:** 20-0080

**Type:** Presentation

**Status:** Agenda Ready

**In control:** Audit, Finance and Enterprise Committee

**On agenda:** 1/9/2020

**Title:** Hear a presentation, discuss, and provide a recommendation on the proposed fees and charges for the Parks, Recreation and Community Facilities Department.

**Sponsors:**

## Indexes:

### Code sections:

**Attachments:** 1. Presentation, 2. Committee Report w Schedule of Fees and Charges

Date	Ver.	Action By	Action	Result
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Hear a presentation, discuss, and provide a recommendation on the proposed fees and charges for the Parks, Recreation and Community Facilities Department.