



## Legislation Details

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<b>File #:</b>	19-1328	<b>Status:</b>	Agenda Ready
<b>Type:</b>	Presentation	<b>In control:</b>	Community and Cultural Development Committee
<b>On agenda:</b>	12/5/2019		
<b>Title:</b>	Hear a presentation, discuss, and provide a recommendation on the goals and strategies of the Housing Master Plan.		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Presentation, 2. Committee Report, 3. Attachment A - Goal and Strategies		

Date	Ver.	Action By	Action	Result
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