



## Legislation Details

---

**File #:** 19-0530

**Type:** Public Hearing      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 5/20/2019

**Title:** Conduct a public hearing.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------