

### Legislation Details (With Text)

**File #:** 19-0408

**Type:** Presentation

**Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 5/2/2019

**Title:** Hear a presentation, discuss, and provide direction on the following department budgets:

1. Community Services
2. Library Services
3. Arts & Culture

**Sponsors:**

## Indexes:

### Code sections:

**Attachments:** 1. Community Services, 2. Library Services, 3. Arts & Culture

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Hear a presentation, discuss, and provide direction on the following department budgets:

1. Community Services
2. Library Services
3. Arts & Culture