



## Legislation Details

---

**File #:** ADJ 19029

**Type:** ADJ Minutes      **Status:** Agenda Ready

**In control:** Board of Adjustment Public Hearing

**On agenda:** 4/3/2019

**Title:** March 6, 2019 Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. March 6, 2019 Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------