



## Legislation Details

---

**File #:** ADJ 19023

**Type:** ADJ Minutes      **Status:** Agenda Ready

**In control:** Board of Adjustment Public Hearing

**On agenda:** 3/6/2019

**Title:** February 6, 2019 Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. February 6, 2019 Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|