



Legislation Details (With Text)

**File #:** ADJ 18085  
**Type:** ADJ Minutes      **Status:** Agenda Ready  
**In control:** Board of Adjustment Public Hearing  
**On agenda:** 12/5/2018  
**Title:** November 7, 2018 Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. November 7, 2018 Minutes

Date	Ver.	Action By	Action	Result
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November 7, 2018 Minutes