



## Legislation Details (With Text)

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**File #:** 18-1363

**Type:** Minutes      **Status:** Agenda Ready

**In control:** Eastmark Community Facilities District No. 1 Board

**On agenda:** 11/29/2018

**Title:** Approval of minutes from the October 11, 2018 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. October 11, 2018 Eastmark

Date	Ver.	Action By	Action	Result
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Approval of minutes from the October 11, 2018 meeting.