|                | City of Mesa                                                                                                                                                                                                                                                                                                                                                                        |             | esa          | Mesa Council Chambers<br>57 East 1st Street |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|---------------------------------------------|
| mesa·az        | Legislation Details                                                                                                                                                                                                                                                                                                                                                                 |             |              |                                             |
| File #:        | 18-1343                                                                                                                                                                                                                                                                                                                                                                             |             |              |                                             |
| Туре:          | Contract                                                                                                                                                                                                                                                                                                                                                                            | Status:     | Agenda Ready |                                             |
|                |                                                                                                                                                                                                                                                                                                                                                                                     | In control: | City Council |                                             |
| On agenda:     | 12/3/2018                                                                                                                                                                                                                                                                                                                                                                           |             |              |                                             |
| Title:         | Horne Road Improvements Project (6th Avenue to Southern Avenue) Construction Manager at Ris<br>Guaranteed Maximum Price (GMP) No.2 (District 4)                                                                                                                                                                                                                                     |             |              |                                             |
|                | This portion of the project includes the scope of work necessary to complete the proposed pavement improvements; water and gas replacements; electric undergrounding; and new storm drain and sewer chemical feed line.                                                                                                                                                             |             |              |                                             |
|                | Staff recommends awarding the contract for GMP No. 2 to Haydon Building Corporation in the amoun of \$6,340,879.73, and authorize a change order allowance in the amount of \$317,043.99 (5%), for a total award of \$6,657,923.72. This project is funded by Local Street Sales Tax, 2010 and 2014 authorized Electric Bonds, and 2014 authorized Water, Wastewater and Gas bonds. |             |              |                                             |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                                                                                     |             |              |                                             |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                     |             |              |                                             |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                     |             |              |                                             |
| Attachments:   | 1. Council Report, 2. Exhibit A - Project Location Map                                                                                                                                                                                                                                                                                                                              |             |              |                                             |
| Date           | Ver. Action By                                                                                                                                                                                                                                                                                                                                                                      | Ac          | tion         | Result                                      |