|                | City of Mesa                                                                                                                                                                                                                                                                                                           |             | Mesa Council Chambers<br>57 East 1st Street |        |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|--------|
| mesa·az        |                                                                                                                                                                                                                                                                                                                        |             |                                             |        |
|                | Legislation Details                                                                                                                                                                                                                                                                                                    |             |                                             |        |
| File #:        | 18-1252                                                                                                                                                                                                                                                                                                                |             |                                             |        |
| Туре:          | Subdivision Plat                                                                                                                                                                                                                                                                                                       | Status:     | Agenda Ready                                |        |
|                |                                                                                                                                                                                                                                                                                                                        | In control: | City Council                                |        |
| On agenda:     | 11/5/2018                                                                                                                                                                                                                                                                                                              |             |                                             |        |
| Title:         | "Map of Dedication for QuikTrip Store #0431" (District 3) The 1900 block of South Mesa Drive (east side) and the 400 block of East Baseline Road (north side). Located on the northeast corner of Mesa Drive and Baseline Road (2.5± acres). QuikTrip Corporation; developer. C. Don Walding, The WLB Group; surveyor. |             |                                             |        |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                        |             |                                             |        |
| Indexes:       |                                                                                                                                                                                                                                                                                                                        |             |                                             |        |
| Code sections: |                                                                                                                                                                                                                                                                                                                        |             |                                             |        |
| Attachments:   | 1. Vicinity Map, 2. Council Memo, 3. Final Plat                                                                                                                                                                                                                                                                        |             |                                             |        |
| Date           | Ver. Action By                                                                                                                                                                                                                                                                                                         | Ac          | tion                                        | Result |