

## Legislation Details

**File #:** 18-0745

**Type:** Presentation

**Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 6/14/2018

**Title:** Hear a presentation and discuss the City of Mesa Water Shortage Management Plan 2018.

**Sponsors:**

## Indexes:

### Code sections:

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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