



### Legislation Details (With Text)

**File #:** 18-0540

**Type:** Presentation

**Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 5/10/2018

**Title:** Hear a presentation and discuss an overview of the Economic Investment Fund.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation, 2. Economic Investment Fund Forecast

Date	Ver.	Action By	Action	Result
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Hear a presentation and discuss an overview of the Economic Investment Fund.