



## Legislation Details (With Text)

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**File #:** 18-0311

**Type:** Presentation      **Status:** Agenda Ready  
**In control:** City Council Study Session

**On agenda:** 4/19/2018

**Title:** Hear a presentation, discuss, and provide direction on the following department budgets:

- 1. Transportation
- 2. Transit
- 3. Parks, Recreation, and Community Facilities

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Transportation, 2. Transit, 3. PRCF

Date	Ver.	Action By	Action	Result
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