



## Legislation Details

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**File #:** 18-0387

**Type:** Presentation      **Status:** Agenda Ready  
**In control:** Sustainability and Transportation Committee

**On agenda:** 4/2/2018

**Title:** Hear a presentation, discuss, and provide a recommendation on the City's Water Shortage Management Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation, 2. Water Shortage Management Plan

Date	Ver.	Action By	Action	Result
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