



Legislation Details (With Text)

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In control: Sustainability and Transportation Committee

On agenda: 4/2/2018

Title: Hear a presentation, discuss, and provide a recommendation on the City's Water Shortage Management Plan.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation, 2. Water Shortage Management Plan

Date	Ver.	Action By	Action	Result
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Hear a presentation, discuss, and provide a recommendation on the City's Water Shortage Management Plan.