



## Legislation Details (With Text)

**File #:** 18-0386

**Type:** Presentation      **Status:** Agenda Ready

**In control:** Sustainability and Transportation Committee

**On agenda:** 4/2/2018

**Title:** Hear a presentation by the Historic Preservation Board and discuss Mesa’s Historic Preservation Program including history of the program, past and present accomplishments, future goals, and the need for additional resources.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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