



## Legislation Details (With Text)

**File #:** 18-0146

**Type:** Presentation      **Status:** Agenda Ready  
**In control:** Sustainability and Transportation Committee

**On agenda:** 2/5/2018

**Title:** Hear a presentation, discuss, and provide a recommendation relating to the modification of the requirements in Section 3 of the Terms and Conditions for the Sale of Utilities regarding sewer extension and connection for the property 1849 South Recker Road.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Committee Report, 2. Location Map

Date	Ver.	Action By	Action	Result
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Hear a presentation, discuss, and provide a recommendation relating to the modification of the requirements in Section 3 of the Terms and Conditions for the Sale of Utilities regarding sewer extension and connection for the property 1849 South Recker Road.