



## Legislation Details

---

**File #:** 17-1177

**Type:** Presentation      **Status:** Agenda Ready  
**In control:** Audit, Finance and Enterprise Committee

**On agenda:** 11/6/2017

**Title:** Hear a presentation, discuss, and provide a recommendation on proposed fees and charges for the Mesa Fire and Medical Department.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation, 2. Committee Report, 3. Exhibit A - Fee Schedule

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------