



Legislation Details

---

**File #:** 17-0800

**Type:** Presentation      **Status:** Agenda Ready

**In control:** Audit, Finance and Enterprise Committee

**On agenda:** 7/10/2017

**Title:** Hear a presentation and discuss the following audits:

- 1. Contract Monitoring - Transportation
- 2. Light Rail Project Reimbursements (2nd Follow-up Review)
- 3. Fire Prevention (2nd Follow-up Review)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------