



## Legislation Details (With Text)

---

**File #:** 17-0745

**Type:** Minutes      **Status:** Agenda Ready

**In control:** Eastmark Community Facilities District No. 1 Board

**On agenda:** 6/29/2017

**Title:** Approval of minutes from the June 1, 2017 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. June 1, 2017 Eastmark

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approval of minutes from the June 1, 2017 meeting.