



## Legislation Details (With Text)

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**File #:** ADJ 17051

**Type:** ADJ Minutes      **Status:** Agenda Ready

**In control:** Board of Adjustment Public Hearing

**On agenda:** 5/3/2017

**Title:** Minutes from the April 5, 2017 Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. April 5, 2017 Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Minutes from the April 5, 2017 Meeting