

## Legislation Details

**File #:** 17-0323

**Type:** Presentation

**Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 4/20/2017

**Title:** Hear a presentation, discuss and provide direction on the following department budgets:

1. Police Department
2. Fire and Medical Department

**Sponsors:**

## Indexes:

**Code sections:**

**Attachments:** 1. Police Department Presentation, 2. Fire and Medical Department Presentation

Date	Ver.	Action By	Action	Result
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