



## Legislation Details (With Text)

<b>File #:</b>	17-0252	<b>Status:</b>	Agenda Ready
<b>Type:</b>	Presentation	<b>In control:</b>	Audit, Finance and Enterprise Committee
<b>On agenda:</b>	3/6/2017		
<b>Title:</b>	Hear a presentation, discuss and provide a recommendation on the proposed utility rate adjustments.		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Presentation, 2. Committee Report, 3. Attachment 1 - Residential Water Recommended Demand Rate Implementation, 4. Attachment 2 - Average Homeowner's Charges Comparison, 5. Attachment 3 - Forecast Analysis Model		

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Hear a presentation, discuss and provide a recommendation on the proposed utility rate adjustments.