



## Legislation Details

|                       |                                                                                                                                                                                                                                 |                    |                                    |               |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|---------------|
| <b>File #:</b>        | ADJ 17030                                                                                                                                                                                                                       |                    |                                    |               |
| <b>Type:</b>          | ADJ Action                                                                                                                                                                                                                      | <b>Status:</b>     | Agenda Ready                       |               |
|                       |                                                                                                                                                                                                                                 | <b>In control:</b> | Board of Adjustment Public Hearing |               |
| <b>On agenda:</b>     | 3/1/2017                                                                                                                                                                                                                        |                    |                                    |               |
| <b>Title:</b>         | BA17-011 536 S. Drew (District 4) - Requesting a Substantial Conformance Improvement Permit (SCIP) to allow expansion of an existing industrial building in the GI District. (PLN2016-00934)<br>Continued from February 1, 2017 |                    |                                    |               |
|                       | Staff Planner: Lisa Davis<br>Staff Recommendation: Approval with Conditions                                                                                                                                                     |                    |                                    |               |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                 |                    |                                    |               |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                 |                    |                                    |               |
| <b>Code sections:</b> |                                                                                                                                                                                                                                 |                    |                                    |               |
| <b>Attachments:</b>   | 1. Staff Report, 2. Justification, 3. Vicinity Map, 4. Site Plan, 5. Preliminary Landscape Plan, 6. Elevations & Floorplan, 7. Preliminary Grading Plan, 8. Site Photos                                                         |                    |                                    |               |
| <b>Date</b>           | <b>Ver.</b>                                                                                                                                                                                                                     | <b>Action By</b>   | <b>Action</b>                      | <b>Result</b> |