



## Legislation Details (With Text)

**File #:** ADJ 17024  
**Type:** ADJ Action  
**Status:** Agenda Ready  
**In control:** Board of Adjustment Public Hearing  
**On agenda:** 2/1/2017  
**Title:** BA17-016 1300 S. County Club Drive (District 3) - Requesting a Substantial Conformance Improvement Permit (SCIP) to allow redevelopment of a commercial center in the LC District. (PLN2016-00937)  
Staff Planner: Lisa Davis  
Staff Recommendation: Approval with Conditions

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Vicinity Map, 3. Justification&Compatibility Statement, 4. Site Plan, 5. Preliminary Landscape Plan, 6. Elevations

Date	Ver.	Action By	Action	Result
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