



## Legislation Details

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**File #:** ADJ 16098

**Type:** ADJ Minutes      **Status:** Agenda Ready

**In control:** City Council

**On agenda:** 12/7/2016

**Title:** Minutes from the November 2, 2016 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. November 2, 2016 Minutes

Date	Ver.	Action By	Action	Result
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