



## Legislation Details (With Text)

|                       |  |                    |              |
|-----------------------|--|--------------------|--------------|
| <b>File #:</b>        | 16-1033  | <b>Status:</b>     | Agenda Ready |
| <b>Type:</b>          | Resolution   | <b>In control:</b> | City Council |
| <b>On agenda:</b>     | 10/17/2016   |                    |              |
| <b>Title:</b>         | Approving and authorizing the City Manager to enter into a Subgrantee Agreement with the Arizona Department of Homeland Security for grant funds in the amount of \$200,000 for equipment, training and planning for the Fire and Medical Department's Rapid Response Team. (Citywide) |                    |              |
| <b>Sponsors:</b>      |  |                    |              |
| <b>Indexes:</b>       |  |                    |              |
| <b>Code sections:</b> |  |                    |              |
| <b>Attachments:</b>   | 1. Council Report, 2. Resolution, 3. Award Letter  |                    |              |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

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