

## Legislation Details

**File #:** 16-0736

**Type:** Presentation

**Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 7/5/2016

**Title:** Hear a presentation, discuss the community outreach efforts for the proposed development on the northwest corner of Country Club Drive and Main Street, and provide direction on a Memorandum of Understanding with Chicanos Por La Causa, Inc., for the development.

**Sponsors:**

## Indexes:

### Code sections:

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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