

| Date           | Ver. Action By  | Ac          | lion                       | Result |
|----------------|---|-------------|----------------------------|--------|
| Attachments:   | 1. Project List, 2. Project Map, 3. Sub Participation Cumulative      |             |                            |        |
| Code sections: |   |             |                            |        |
| Indexes:       |   |             |                            |        |
| Sponsors:      |   |             |                            |        |
| Title:         | Information pertaining to the current Job Order Contracting projects. |             |                            |        |
| On agenda:     | 6/16/2016   |             |                            |        |
|                |   | In control: | City Council Study Session |        |
| Туре:          | Presentation  | Status:     | Agenda Ready               |        |
|                |   |             |                            |        |

Information pertaining to the current Job Order Contracting projects.

Mesa Council Chambers