



Legislation Details

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**File #:** 16-0628

**Type:** Presentation      **Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 6/2/2016

**Title:** Hear a presentation, discuss, and provide direction on the proposed Mesa multi-sport athletic, field house, and events complex relating to:

1. Capital and operations and maintenance funding and required Charter authorization; and

2. A Memorandum of Understanding with Visit Mesa for the operations and maintenance funding.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation, 2. Letter to Mayor and Council from Visit Mesa

Date	Ver.	Action By	Action	Result
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