



## Legislation Details

---

**File #:** 16-0590

**Type:** Minutes      **Status:** Agenda Ready

**In control:** City Council Study Session

**On agenda:** 6/2/2016

**Title:** Parks and Recreation Advisory Board meeting held on March 9, 2016.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. March 9 Minutes Approved

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------