



## Legislation Details

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| <b>File #:</b>        | 16-0540                                                                                                                                                                                                                                                                                                                          | <b>Status:</b>     | Agenda Ready |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                                       | <b>In control:</b> | City Council |
| <b>On agenda:</b>     | 5/16/2016                                                                                                                                                                                                                                                                                                                        |                    |              |
| <b>Title:</b>         | Approving and authorizing the City Manager to prepare, sign and submit applications to the U.S. Department of Housing and Urban Development to receive FY 2016/2017 entitlement funds under the HOME Investment Partnerships program (HOME), as amended, for City department activities approved by the City Council. (Citywide) |                    |              |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                  |                    |              |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                  |                    |              |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                  |                    |              |
| <b>Attachments:</b>   | 1. Council Report, 2. Attachment A - Programs and Projects, 3. Resolution                                                                                                                                                                                                                                                        |                    |              |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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