



## Legislation Details

---

**File #:** 16-0199

**Type:** Presentation      **Status:** Agenda Ready  
**In control:** City Council Study Session

**On agenda:** 3/3/2016

**Title:** Hear a presentation and discuss the City's FY 2016/17 financial forecast.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------